



September
21-24



2023 NEZ PERCE COUNTY FAIR

Fair office - (208) 743-3302 • countyfair@npcfair.org • 1229 Burrell Ave., Lewiston, ID 83501

Fair Schedule	6-7
Frequently Asked Questions	9
Entry Tag Instructions	10
Tribute to Russië Hastings	11
Judging System	14
General Rules, Livestock Rules and Regulations	16
Pie Tasting & Cookie Jar Contests	37
A. Art	18-19
B. Beer-Homemade	20
C. Ceramics	21
D. Crafts	22-23
E. Field Crops	24
F. Flowers	26-31
G. Foods	34-40
H. Fruits	46-47
I. Gift Baskets	48
J. Needlework	49-51
K. Paper Crafting	52-53
L. Photography	54-55
M. Poultry	56-57
N. Quilts	58
O. Rabbits	60
P. Sewing	61-62
Q. Vegetables	64-65
R. Wine – Homemade	66
S. Leather/Metal/Wood	67-68
T. Legos	69
4-H & FFA General Rules	70
4-H & FFA Livestock Rules	70-72
Department 1 - 4-H Clothing	73
Department 2 - 4-H Fashion Revue	73
Department 3 - 4-H Foods and Nutrition	73
Department 4 - 4-H Career & Leisure	74
Department 5 - Special Contests	75
Department 6 - 4-H Beef	75
Department 7 - 4-H Swine	75
Department 8 - 4-H Sheep	75
Department 9 - 4-H Poultry	75
Department 10 - 4-H Rabbits & Cavies	76
Department 11 - 4-H Goats	76
Department 12 - 4-H Horses	76
Department 13 - Livestock & Small Animal Judging Contest	76
Department 14 - Club Projects	76
2022 Top Award Winners	77
2023 4-H Clubs and Volunteers	78

COUNTY COMMISSIONERS



Don Beck
District 1



Doug Havens
District 2



Doug Zenner
District 3

FAIR BOARD HISTORY

ED C. RETTIG 1954 - 1972	LOREN KAMBITSCH 1955 - 1978	LARRY VINCENT 1984 - 1992	BRUCE BOYER 1993 - 2016	PAUL BOYD 2017 - Current
JOHN THIESSEN 1954 - 1978	JOE THOMETZ 1955 - 1969	MARK MUSTOE 1984 - 1990	JANET SPRUTE 1994 - 2020	RUSSIE HASTINGS 2018 - 2021
ART BARNES 1954 - 1959	GEORGE WILKINSON 1958 - 1977	BUD GEORGE 1985 - 1986	GWEN HEITSTUMAN 1999 - 2023	LESLIE SMITH 2020 - Current
HERB POWELL 1954 - 1978	GERALD STORER 1959 - 1982	BILL MCVICARS 1985 - 1990	MARION (BUCK) KRIK 2000 - 2008	JOANIE WITTMAN 2022 - Current
HUGH PARKS 1954 - 1975	DARRELL KERBY 1977 - 1981	MARY DAU 1986 - 1998	KIM CANNON 2008 - Current	PATTI SCHMITT 2023 - Current
JACK CLIFFORD 1954 - 1958	PETER WILSON 1978 - 1985	GEORGE BROCKMAN 1987 - 1999	JEFF SEIPERT 2009 - 2012	
BUFORD WEBB 1954 - 1976	WILLIAM JONES 1981 - 1986	ROBERT PRASIL 1987 - 1991	TONY HAVENS 2010 - Current	
JOE DAHMEN 1954 - 1955	MARGARET BURMAN 1978 - 1993	DALE SILFLOW 1991 - 2007	BOB CARLTON 2012 - Current	
NORMAN FITZSIMMONS 1955 - 1959	DICK WAGNER 1979 - 1984	MIKE LORENZ 1991 - 2011	ART KING 2013 - 2017	
	JAMES HAMM 1983 - 1984	DAN FALLER 1992 - 2009		

FAIR BOARD

Did you know our Board of Directors are volunteers? They donate hundreds of hours throughout the year to ensure that you have the best Fair and Fairgrounds possible.



Paul Boyd

Chairman, Culdesac

Paul Boyd was appointed to the Board in 2017. He first became involved with the fair when his daughters showed. He helped out in the swine and steer barns and continues to offer his support in the beef barn. He was a 4-H CWF Chaperone during the 2015 trip and is still active in supporting the program. Paul assists with premium preparations and is always willing to assist where he's needed.



Leslie Smith

Vice Chairman, Lewiston

Leslie Smith was appointed to the Board in 2020. She has been a volunteer in the Flower Department since 2001. She's only missed two tear down days and only because she had the flu! She has entered flowers every year and on occasion, has entered paper crafts and canning. Leslie's positive attitude and willingness to help makes the fair a brighter place.



Tony Havens

Lewiston

Tony was appointed to the Board in 2010. He has been in and around the fair for over 30 years as a 4-H member, parent, 4-H leader and a Board Member. He grew up near the fairgrounds, so the availability to enjoy the fair was easy. Tony celebrated many Birthdays at the fair. His own children were part of 4-H and the fair as well. Raising sheep and steers for the Fair has always been a passion of his that continues on today. During this time, he has seen many small, and some large, improvements take place and he hopes for many more in the near future. His enthusiasm is appreciated.



Joanie Wittman

Lewiston

Joanie was appointed to the Board in 2022. Joanie has a long history of being involved with 4-H and FFA, both as a member and later helping her two sons with their projects. She is interested in improving the infrastructure of the fairgrounds. Joanie has volunteered in the needlework department for years, as well as wherever else needed. She wants to make sure fairgoers, participants and vendors all have a great experience. Joanie's enthusiasm and willingness to help wherever needed is greatly appreciated.



Bob Carlton

Lewiston

Bob was appointed to the Board in 2012. He first became involved with the fair when his kids showed animals. He and his wife were leaders for many years with the Tail Twisters 4-H Club. He spent many years as the Sheep Barn Superintendent before being asked to serve on the Board. Bob's knowledge and willingness to help guide projects on the Fairgrounds is appreciated.



Patti Schmitt

Lewiston

Patti was appointed to the Board in 2023. She has had a lifelong involvement in 4-H as a child, mother of 4-Hers and now as a grandma. She has also volunteered in the Open Classes at Fair Time. She loves that the fairgrounds is used for so many diverse events and activities. While Patti is our newest member, we appreciate her willingness to jump in and do what's needed, learning along the way.



Kim L. Cannon

Kendrick

Kim was appointed to the Board in 2008. He was involved in the fair from 2004-2018 as a 4-H parent and leader. His 3 kids showed animals and he served as project leader for various projects over the years. He replaced Dale Siflow, who recruited him. He is an electrical contractor and his skill set was needed on the Board. Kim's insight to board decisions is very appreciated.

FAIR DAYS 2023

I am excited to welcome you to the 2023 Nez Perce County Fair. I invite you to come out and enjoy all our Fair has to offer...the 4-H and open class exhibits, fair food (including the return of Elephant Ears!), shopping and the same carnival as last year. We have an exciting line up of entertainment that is all included with your fair admission. Meet your family and friends at the Fair and make an evening of it!

The fair offers an opportunity for everyone (young and old alike!) to show off their special skills and hard work. I encourage you to take a look through this book and consider entering an item (or 10 or 20...) in the Fair. If you've previously entered, we hope you'll once again join us. If you're a new exhibitor, we'd love to have you. If you need help or aren't sure what to do next, reach out to us. We love to help. I'd like to extend my gratitude to the

County Commissioners, Fellow County Departments, the exhibitors and the many volunteers whose efforts make the Fair possible. I'd also like to thank the Fair Board Members and my staff. I have an amazing crew that works hard all year to ensure the Nez Perce County Fair is the premier event of the year. I hope to see you at the Fair!

Sincerely,
Vanessa Adams, Manager



Vanessa Adams
General Manager



Abby Walser
Fair Office



Matt Albertson, Bob Boyle,
Otto Taufen, Not pictured: Jesse Merritt
Maintenance Crew

UNIVERSITY OF IDAHO EXTENSION STAFF

Mary Kate Myers 4-H Coordinator • Shawna Hobson, Administrative Assistant

ENTRY TIMES

FRIDAY, SEPTEMBER 15 & SATURDAY, SEPTEMBER 16, 2023

Enter all School Entries, 8:00 a.m. - 5:00 p.m.

TUESDAY, SEPTEMBER 19, 2023

Enter all Open Class Exhibits in Noon - 8:00 p.m.

WEDNESDAY, SEPTEMBER 20, 2023

Enter all 4-H Home Ec/Career & Leisure Projects: 8:00 - 10:00 a.m.

ENTER & WEIGH-IN 4-H & FFA LARGE ANIMALS

(closed to open class)

See Livestock Schedule

ALL OPEN CLASS, 4-H & FFA SMALL ANIMALS

Rabbits, Poultry Cavy: 2:00 - 8:00 p.m.

ADMISSION AT THE GATE

General (13-59).....	\$10.00
Children 6-12	\$7.00
5 & Under	FREE
Senior (60+)	\$8.00
Senior Day - Thursday (60+)	\$8.00
Family: 2A - 4C (to 18 yr)	\$40.00

PRE-SALE TICKETS

Individual Run of Fair (13-59)	\$24.00
Senior Run of Fair (60+)	\$17.00
4-H Parent (Run of Fair).....	\$12.00
Family: 2A & 4C (to 18 yr)	\$30.00
Family Fun: 2A, 2C (to 18 yr) & 2 Carnival Wristbands ..	\$80.00
Carnival Wristband	\$30.00

OTHER DISCOUNTS AVAILABLE ONLINE. PRE-SALE TICKETS
AVAILABLE IN THE FAIR OFFICE OR AT WWW.NPCFAIR.ORG

FAIR HOURS:

THURSDAY: 10:00 a.m. - 9:00 p.m.

FRI & SAT: 10:00 a.m. - 10:00 p.m.

SUNDAY: 10:00 a.m. - 3:00 p.m.

NEZ PERCE COUNTY FAIR SCHEDULE

FRIDAY, SEPTEMBER 15 & SATURDAY, SEPTEMBER 16, 2023

Enter School & Group Projects 8:00 a.m. – 5:00 p.m.

TUESDAY, SEPTEMBER 19, 2023

Enter all Open Class Exhibits includes: Art, Crafts, Ceramics, Field Crops, Leather/Metal/Wood, Flowers, Foods, Wines, Needlework, Paper Crafting, Photography, Quilts, Sewing, Legos, Gift Baskets, Fruits & Vegetables Noon – 8:00 p.m.

WEDNESDAY, SEPTEMBER 20, 2023

Enter all 4-H Home Ec./Career & Leisure Projects 8:00 a.m. – 10:00 a.m.
Judging all Open Class Exhibits 8:00 a.m. – 8:00 p.m.
Judging 4-H Home Ec./Career & Leisure Projects 10:00 a.m. – 3:00 p.m.
Enter & Weigh-in 4-H/FFA Swine 10:00 a.m. – 8:00 p.m.
Enter & Weigh-in 4-H/FFA Beef Noon – 8:00 p.m.
Enter & Weigh-in 4-H/FFA Lambs & Goats 2:00 p.m. – 8:00 p.m.
Enter all Open Class and 4-H/FFA Small Animals: Rabbits, Poultry, Cavy 2:00 p.m. – 8:00 p.m.

THURSDAY SEPTEMBER 21, 2023

Entertainment ALL DAY
Airway (Orange Gate) & Main Front (Blue Gate) Open..... 8:00 a.m.
Ugly Chicken Contest ALL DAY-Thursday, Friday & Saturday
Swine Show Orientation..... 8:30 a.m.
4-H/FFA Swine Quality 9:00 a.m.
Lamb Show Orientation..... 9:00 a.m.
4-H/FFA Sheep Quality followed by Breeding Sheep Quality..... 9:20 a.m.
Beef Show Orientation..... 9:30 a.m.
Judging 4-H followed by Open Class Rabbit 9:30 a.m.
Breeding Beef & Dairy Cattle Fitting & Showing..... 10:00 a.m.
Nez Perce County Veteran's Council Flag Raising Ceremony 10:00 a.m.
EXHIBIT BUILDING OPENS (Open Class and 4-H Exhibits and Shopping)..... 10:00 a.m.
Antique Engine Display Opens(Grass near Carnival Entrance) 10:00 a.m.
4-H/FFA Poultry Fitting & Showing 10:30 a.m.
4-H/FFA Cavy followed by 4-H Cat Fitting & Showing 10:30 a.m.
Petting Zoo (Red Gate)..... 11:00 a.m. – 6:00 p.m.
Wild West Fun Park (Yellow Gate)..... 11:00 a.m. – 7:00 p.m.
4-H/FFA Stocker-Feeder Quality 11:00 a.m.
4-H/FFA Poultry Quality, Open Class to follow 11:30 a.m.
4-H/FFA and Open Class Cavy followed by 4-H Cat Quality 11:30 a.m.
Goat Show Orientation..... 1:00 p.m.
Judging 4-H/FFA Goat Quality (Meat, Dairy, Pack and Pet) 1:20 p.m.
Market Beef Quality..... 2:00 p.m.
Carnival Opens..... 4:00 p.m.
4-H Fashion Revue (Inside Fair Pavilion) 6:30 p.m.
Exhibit Building Closes 9:00 p.m.

FRIDAY, SEPTEMBER 22, 2023

Entertainment	ALL DAY
Airway (Orange Gate) & Main Front (Blue Gate) Open for early Fair Livestock Activities	8:00 a.m.
Ugly Chicken Contest	ALL DAY-Thursday, Friday & Saturday
4-H/FFA Swine Fitting & Showing	8:00 a.m.
4-H/FFA Market Lamb Fitting & Showing followed by Breeding Sheep Fitting & Showing.....	9:00 a.m.
4-H/FFA Breeding Beef and Dairy Quality (In Pens).....	10:00 a.m.
EXHIBIT BUILDING OPENS (Open Class and 4-H Exhibits and Shopping).....	10:00 a.m.
Antique Engine Display Opens(Grass near Carnival Entrance)	10:00 a.m.
4-H/FFA Stocker-Feeder Fitting & Showing.....	10:30 a.m.
Petting Zoo (Red Gate).....	11:00 a.m. – 6:00 p.m.
Wild West Fun Park (Yellow Gate).....	11:00 a.m. – 7:00 p.m.
4-H/FFA Goat Fitting & Showing (Market, Dairy, Pack, Pet).....	12:00 p.m.
4-H/FFA Market Beef Fitting & Showing.....	1:00 p.m.
Carnival Opens.....	1:00 p.m.
Small Animal Round Robin (Cavy, Rabbit, Pet Goat, Dog and Poultry)	3:30 p.m.
Nez Perce County Fair Food Department Best Tasting Pie Contest (Pavilion Stage)	4:00 p.m.
Large Market Animal Round Robin (Beef, Sheep, Swine and Goat)	4:30 p.m.
Exhibit Building Closes	10:00 p.m.

SATURDAY, SEPTEMBER 23, 2023

Entertainment	ALL DAY
Airway (Orange Gate) & Main Front (Blue Gate) Open for Early Fair Livestock Activities	8:00 a.m.
Ugly Chicken Contest	ALL DAY
4-H/FFA Livestock Judging Contest	9:00 a.m.
EXHIBIT BUILDING OPENS (Open Class and 4-H Exhibits and Shopping).....	10:00 a.m.
Antique Engine Display Opens(Grass near Carnival Entrance)	10:00 a.m.
Petting Zoo (Red Gate).....	11:00 a.m. – 6:00 p.m.
Wild West Fun Park (Yellow Gate).....	11:00 a.m. – 7:00 p.m.
Carnival Opens.....	1:00 p.m.
4-H Small Animal Judging Contest	1:00 p.m.
Pick up Premium Money for Open Class Exhibits (Pavilion).....	2:00 p.m. – 8:00 p.m.
4-H/FFA Market Animal Sale (Beef Barn)	3:30 p.m.
Bring Your Ferris Wheel to the Fair Contest (Pavilion Stage)	4:00 p.m.
Exhibit Building Closes	10:00 p.m.

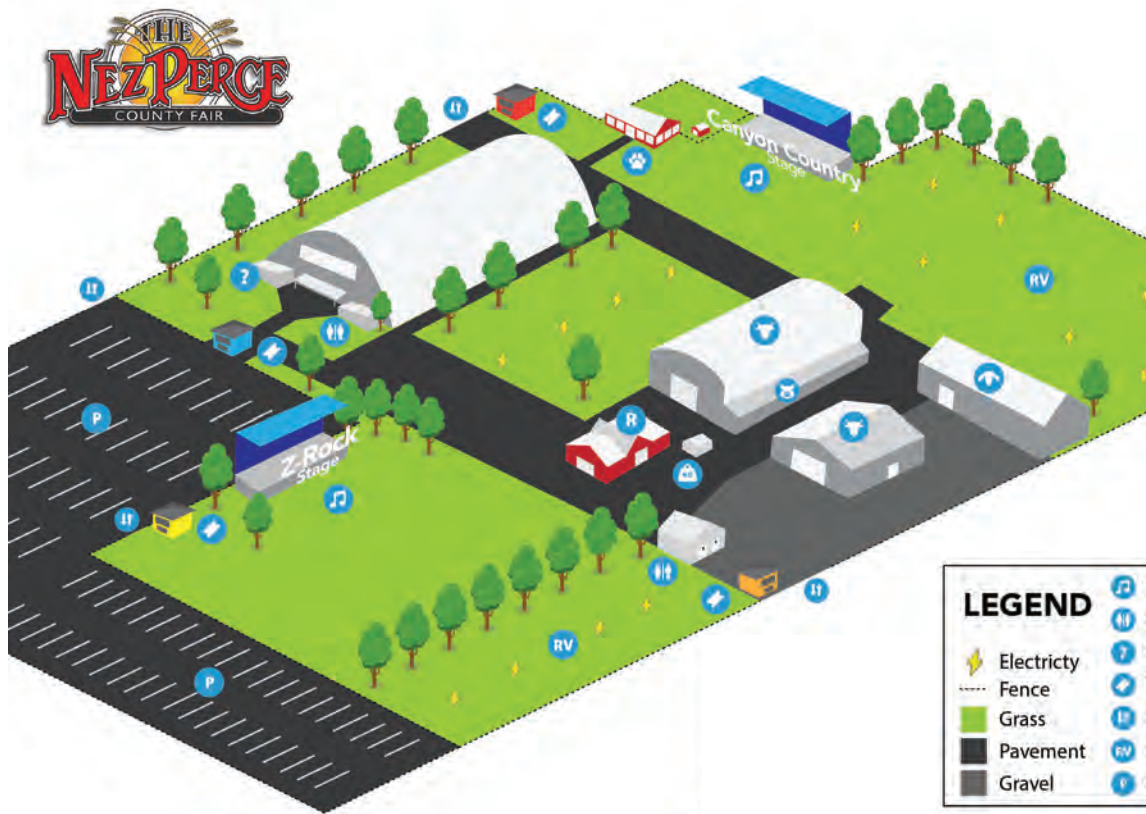
SUNDAY, SEPTEMBER 24, 2023

Entertainment	ALL DAY
Airway (Orange Gate) & Main Front (Blue Gate) Open for Early Fair Livestock Activities	8:00 a.m.
EXHIBIT BUILDING OPENS (Open Class and 4-H Exhibits and Shopping).....	10:00 a.m.
Pick up Premium Money for Open Class Exhibits (Pavilion).....	10:00 a.m. – 5:00 p.m.
Antique Engine Display (Outdoor Midway)	10:00 a.m.
Petting Zoo (Red Gate).....	11:00 a.m. – 3:00 p.m.
Wild West Fun Park (Yellow Gate).....	11:00 a.m. – 3:00 p.m.
Carnival Opens.....	12:00 p.m.
4-H Poultry Costume Contest	1:00 p.m.
Build a Vegetable Creation Contest (Pavilion Stage)	1:00 p.m.
FAIR CLOSES – SEE YOU NEXT YEAR!	3:00 p.m.
FAIR OPEN CLASSEXHIBITS PICK-UP TIME	3:30 p.m. – 5:00 p.m.

Schedule subject to change.

WE HOPE TO SEE YOU FROM SEPTEMBER 19-22, 2024 WHEN WE CELEBRATE

“HOLY COW! WE’RE 80 NOW!”



ADVANCE ALL DAY WRISTBANDS \$30.00

TICKETS AVAILABLE ON OUR WEBSITE: NPCFAIR.ORG

Buy tickets in advance and SAVE \$5⁰⁰
 Tickets go on sale Friday, Sept. 1st
 till 7pm on Wednesday, Sept. 20th
 Carnival Hours: Thurs. 4-10pm; Fri. 1-11pm;
 Sat. Noon-11pm; Sun. Noon-4pm
SEE YOU AT THE NEZ PERCE COUNTY FAIR!
SEPTEMBER 21-24

631456H_23

SERVICE ANIMAL POLICY OF NEZ PERCE COUNTY FAIR BOARD

Approved by Board of Directors on August 9, 2023

Service animals provide many individuals with disabilities a way to participate in daily life activities. Service animals are trained to perform specific tasks for a variety of disabilities. While not all inclusive, this could include guiding those who are blind, alerting and protecting someone during a seizure, or calming someone with Post Traumatic Stress Disorder (PTSD) during an anxiety attack. Assistance animals are often confused with service animals. Assistance animals, whose sole function is to provide comfort or emotional support, do not meet the requirements of a service animal under ADA (Americans with Disabilities Act) and therefore, are not allowed on grounds during Fair.

Service animals and dogs-in-training are permitted in most fairgrounds facilities that are open to the public. During fair, this includes but is not limited to, the Pavilion, Animal Show Spectator Areas, and the Carnival Area. Due to the fight or flight instincts of livestock and small animals (ie rabbits and chickens), and dogs being a natural predator to these animals, no dogs are permitted in the animal barns. If an animal were to go into fight or flight mode, there are serious concerns for the safety of the dog, the dog's handler, the livestock, the youth livestock exhibitors as well as any others who are in the area.

Service animals and dogs-in-training must be under control. Typically this means it could be harnessed or leashed, but a tether is not required so long as the individual is able to maintain control of the animal through effective means (i.e., voice, visual signal, etc.).

The animal does not need to wear anything to identify it as a service animal. However, a dog-in-training must wear identification.

FREQUENTLY ASKED QUESTIONS

QUESTION: Who can enter exhibits?

Answer: Residents of Nez Perce, Lewis, Latah, Idaho, Clearwater, Asotin and Whitman Counties.

QUESTION: What does it cost to enter?

Answer: There is no charge to enter.

QUESTION: How do I enter?

Answer: You can enter your items online and skip having to order labels or fill out entry tags. You'll use a series of drop down menus to enter your items and your tags will be available (fully filled out for you!) at the time of entry delivery. The link, along with step by step instructions, will be posted on our website, www.npcfair.org. Online entries will be available until midnight on Friday, September 15

Or: You will fill out an entry tag, the use of labels is preferred, when you bring your exhibit in on Entry Day at the fairgrounds. You may order FREE labels from fair office prior to delivery.

QUESTION: Where do I get an Entry Tag?

Answer: Entry Tags are available at the fair office, Monday thru Friday 8 am-4:30 pm. Entry tags are also available in the departments you enter in on entry day. Don't forget to order FREE name & phone number labels from the fair office for your entry tags or use address labels.

QUESTION: When do I bring my entry? Where do I take it?

Answer: Entry day is on Tuesday, September 19, 2023 from Noon until 8 p.m. only. Your entry is to be taken to the department that you are entering in. Entry times are strictly enforced and late entries are not accepted.

QUESTION: How do I determine what age division to enter?

Answer: Check the department page in the Exhibitor's Handbook you wish to enter in. Not all age divisions are offered in all departments. Enter the appropriate division according to what your age will be on September 1st, 2023.

QUESTION: Can I enter exhibits in more than one department?

Answer: Absolutely! There are more than twenty departments to choose from. Read the Exhibitors Handbook carefully for the information needed on your Entry Tag; Age Division, Department Letter and Class Number.

QUESTION: I've sold things in the past. Do I enter as a "Professional"?

Answer: "Professional" refers to anyone who derives or has derived the major source of their income from selling goods or services, or teaching a skill closely related to the subject matter of any class in the department and should enter in the "Professional" Division only.

QUESTION: When can I see if I won anything?

Answer: When you come to the Fair!

QUESTION: Can I win anything?

Answer: Yes, First Place (Blue) is \$3.00, Second Place (Red) is \$2.00, and Third Place (White) is \$1.00. Check different departments for sponsored awards.

QUESTION: How and when is my entry judged? Can I watch?

Answer: The Nez Perce County Fair uses the Danish System of judging. Judging starts Wednesday morning, and goes through the day. **Judging is closed to the public.**

QUESTION: When and where do I pick up my winnings?

Answer: All open class premium money may be picked up at the **Fair Office between 2-8 p.m on Saturday, September 23rd or 10 a.m. – 5 p.m. on Sunday, September 24th** and the week following the fair. No checks will be mailed. All monies not picked up by October 13, 2023 will be donated back to the Fairgrounds.

QUESTION: When can I pick up my entry & premiums?

Answer: **Sunday, 3:30 p.m. in the department entered.** If desired, sticker awards can be exchanged for silk ribbons at this time. Pick up time has been changed to 3:30 p.m. so departments can prepare exhibits for disbursement which allows paid fair patrons to enjoy the fair in its entirety. Exhibits removed prior to designated pick up time will forfeit any premium monies due to them. **No exceptions.**

Exhibits and premiums not picked up by 5pm on Sunday will be held at the Fair office until October 13.

ENTRY TAG INSTRUCTIONS

REMINDER! SAVE TIME! You can enter your items online and skip having to order labels or fill out entry tags. You'll use a series of drop down menus to enter your items and your tags will be available (fully filled out for you!) at the time of entry delivery. The link, along with step by step instructions, will be posted on our website, www.npcfair.org. Online entries will be available until midnight on Friday, September 16.

PRINT CLEARLY

- (1)** Find the "Department" and "Class No." from the Exhibitor's Handbook. The "Exhibit Name" sets your exhibit apart from all the others in its class and helps during judging.

ENTER FIRST & LAST NAME

Use address labels or order labels from fair office prior to Entry Day. Order by phone (208-743-3302) or on line www.npcfair.org and then pickup at Fair office. **Entry Tags will be discarded & and premium due forfeited if they are NOT legible.**

- (2) AGAIN!**
Enter "Department Letter" & "Class No."
Exhibitor ID #: enter your email address.

FIRST, LAST NAME & PHONE NUMBER.

Use address labels or order labels from Fair office prior to Entry Day.

- (3) AGAIN!**
Enter "Department Letter", "Class No." and "Name of Item".

NEZ PERCE COUNTY FAIR
1229 BURRELL
LEWISTON, IDAHO

— SENIOR CITIZEN (60+) —

Place
Sticker
Ribbon
Here

(1) EXHIBIT

ENTRY No. **123456**

DEPT. LETTER **F** CLASS NO. **43**

EXHIBIT NAME **"SPECIAL FRIENDS" - NECKLACE SET**
(Print Clearly)

PLEASE FILL OUT ALL 3 SECTIONS:

EXHIBITOR: (Print Clearly - Label Preferred)

FIRST NAME: **JANE**

LAST NAME: **DONAHOE**

PHONE #: _____

1st Award	2nd Award	3rd Award	Special Award	Judged
1st Award	2nd Award	3rd Award	Special Award	Judged

(2) OFFICE

ENTRY No. **123456**

DEPT. LETTER **F** CLASS NO. **43**

EXHIBITOR: (Print Clearly - Label Preferred)

EXHIBITOR I.D. # **EMAIL ADDRESS**

FIRST NAME: **JANE**

LAST NAME: **DONAHOE**

PHONE #: **208-734-1234**

(3) CLAIM CHECK

ENTRY No. **123456**

DEPT. LETTER **F** CLASS NO. **43**

ITEM **"SPECIAL FRIENDS" - NECKLACE SET**

DID YOU KNOW?

The Nez Perce County Fair was awarded an Idaho Department of Parks and Recreation Grant to upgrade our RV sites and modernize our outdoor restrooms. Look for 6 new paved sites on the North side of the Fairgrounds near the outdoor restrooms. These new sites will have frost free water hook ups, 50 amp power and sewer hookups. We are planning on breaking ground in Spring of 2024 and should be done by next year's Fair. If you have friends and family coming to town with an RV, send them our way!

THANK YOU

Nez Perce County Commissioners! We love our Fair Pavilion Building but it is need of some repair. Our roof is aging and as you can imagine, a roof of that size is quite the undertaking! We truly appreciate the Commissioners allocating funds for this project.

WATCH FOR SOME EXCITING CHANGES IN 2024

Watch for some exciting changes in 2024 as we celebrate **Holy Cow! We're 80 Now!** We are looking forward to celebrating our 80th year of family, community and traditions!

THE NEZ PERCE COUNTY FAIR

is a regional community resource whose mission is to provide a quality annual fair that showcases the talents & efforts of 4-H and FFA members and the residents of our unique and gifted community.

THE FAIRGROUND PROPERTIES AND FACILITIES

are maintained and supported to provide year-round access for education, entertainment & promote traditions, diversity & recognition of the regions agricultural & entrepreneurial heritage.

THANK YOU VOLUNTEERS

**None of this would be possible
without you!**



JANET AND TOM SPRUTE

Janet and Tom Sprute were long time supporters of the Nez Perce County Fair. Janet was on the Board of Directors from 1994 until her passing on April 5, 2020, and is the longest serving member in the Fair's history.

Janet was born in Genesee and grew up on the farm as her dad's little "tag along." Being the oldest had its advantages, but there was also time to learn household chores. There were always dishes to wash and baking to do. She made her first cake from scratch at age 8 and that began a lifetime love of baking. At age 9, she joined 4-H and each year learned new skills. 4-H and county fairs became a big part of her life. One of her proudest moments was winning a trip as a contestant to the Pillsbury Grand National Bake-Off, only the third person from Idaho to do so. It was a wonderful experience for a 17-year-old Idaho farm girl. 4-H provided many learning opportunities, including two trips to national 4-H events. She graduated from the University of Idaho, earning a bachelor's and a master's in home economics. Her first job was as an extension home economist. She later worked for H&R Block, the IRS, and eventually had her own tax preparation business for 30 years. She loved Fair week and spent the entire week helping where needed, ensuring the Fair was a success.

Tom Sprute was born in Cottonwood and grew up on the family farm. He attended St. Martin's University in Olympia, and served in the U.S. Army at Fort Lewis, and then the Army Idaho National Guard until 1973. He was a kind and generous person who loved conversation and always exuded a positive spirit. He worked at Potlatch Corporation for many years. He was an active member of the Lewiston Elks, and enjoyed skeet shooting and woodworking in his spare time.

Tom and Janet married on September 12, 1964. They made their home in Lewiston. They were both animal lovers and had a number of pets throughout the years-cats, dogs and rabbits.

Janet and Tom both loved the Fair and continue to be generous supporters, even after their passing. They made a significant contribution to fund the fair office expansion in 2012, provided support for our new Maintenance Shop and left a legacy gift that will continue to support the fair in many ways. We appreciate the support Janet and Tom have given over the years and we miss their smiling faces.

JUDGING SYSTEM FOR NEZ PERCE COUNTY FAIR

The Nez Perce County Fair uses the **DANISH SYSTEM OF JUDGING**. The Danish System of judging is based upon established standards of quality for each type of product. In this system each exhibit is judged according to how well it meets the standard rather than how well it compares with other exhibits.

The Danish System of Judging does not compare one person's work to another. The evaluation is made against a project standard. The judge evaluates whether the requirements have been met. Stickers/Ribbons are awarded according to the degree that the exhibitor's project meets the standards. A participation ribbon may be awarded to an exhibitor whose work fulfills the minimum qualifications.

"EXCELLENT" BLUE RIBBON/STICKER AWARD

Exhibits that rank "Excellent" meet the standards and fit well within the ability of most of the exhibitors. Blue indicates that the exhibit meets or exceeds product standards and meets exhibit requirements; overall, the work is of high quality—Excellent. Excellent does not indicate perfection, but indicates a high degree of achievement toward the elements in the standards for the exhibits.

"GOOD" RED RIBBON/STICKER AWARD

Exhibits that rank "Good" in relation to the project standards or expected achievement. Red means the exhibit meets minimum product standards and exhibit requirements; overall, the work is of average quality—Good. Either the general level of the accomplishment is less than excellent or enough specific shortcomings are found to cause the placing to drop from excellent to good. Red indicates good quality; however, there is room for improvement in the exhibit.

"FAIR" WHITE RIBBON/STICKER AWARD

Exhibits that do not meet the product standards and need much improvement. White indicates serious or considerable deficiencies in meeting product standards and/or exhibit requirements—Fair. These exhibits upon evaluation are found lacking and rate only average, acceptable or satisfactory for the standards established.

NO AWARD OR RIBBON

Maybe given if exhibits who for one reason or another fail to produce that level of achievement which can be reasonably expected in relation to the specific class or performance in which they are entered.

SPECIAL AWARDS:

An outline of special awards can be found in each of the departments' pages. A Special Award will only be awarded by a Judge or a Superintendent providing an exhibit earns such merit. Unless specified, no additional premium is paid for Special Award Ribbons.

AWARDS

UNLESS OTHERWISE NOTED: RIBBONS: 1ST BLUE - \$3, 2ND RED - \$2, 3RD WHITE - \$1

Rosette Awards-No additional money awarded unless otherwise stated in the Department



*For the finest
fireplace products -
look to Regency.*

FIREPLACES, STOVES AND INSERTS

WELENCO
STOVE STORE

Warm up with Welenco ~
Your hometown Hearth & Grill Store
533 Thain Road, Lewiston, ID
208-743-5525

www.welencostovestore.com Like us on 

SUPERINTENDENTS OPEN CLASS DIVISION

A.	ART	Betty Goetzinger 208-791-8293
B.	BEER – HOMEMADE	John Kessler 509-780-3117, Mike Busch 509-751-7427
C.	CERAMICS	Donna Cook 208-305-9549
D.	CRAFTS	Joanne Livingston 208-816-3791
E.	FIELD CROPS	Mike Busch 509-751-7427
F.	FLOWERS	Betsy BoyerSmith 208-790-1853, Leslie Smith 208-790-3003
G.	FOODS	Kathy Grossman 208-790-2070
H.	FRUIT	Dixie Alford 208-843-2472
I.	GIFT BASKETS	Betty Crocker 208-305-9503
J.	NEEDLEWORK	Lucille Pepper 208-746-0986
K.	PAPER CRAFTING	Dawn Berreth 208-413-2952
L.	PHOTOGRAPHY	Pam Russell 208-843-9313
M.	POULTRY	Janice Tefft 208-843-5886, Leroy Gordon 208-791-7648
N.	QUILTS	Jan Ridinger 208-413-8885
O.	RABBITS	Becca Koenig 208-553-6030
P.	SEWING	Amber Seipert-Larsen 208-790-8128
Q.	VEGETABL	Kaylee Marcy 208-816-9770
R.	WINE – HOMEMADE	Noel Beck 208-798-4556
S.	LEATHER/ METAL/ WOOD	Call Office
T.	LEGOS	Ben Birdsell 208-798-7915, Bruce Birdsell 208-746-3595

4-H DIVISION

CLOTHING, KNITTING, CROCHETING	Mary Kay Law, Kathy Grant & Corinna Williams
FOODS	Karen Hasenoehrl, Sandy Martin
CAREER & LEISURE	Betty Peters, Dawn Quigley & Lisa Smith
BEEF	Travis Zenner, Aaron Lockart, Richard Baerlocher, Chad Koppel, Matt Hosking, John Bachman & Larry Hendren
SWINE	Devin Boyer, John Dugger, Shawn Smith, Skyler Hurd, Brian Bagley & Eric Hall
SHEEP, GOATS	Holly Balmer, Janet Hughes & Lynn Rasmussen
POULTRY	Joan Dugger
RABBITS/CAVIES	Becca Koenig & Jennifer Reynolds
LIVESTOCK JUDGING CONTEST	Devin Boyer
DOGS	Kathrine Raymond

SAVE TIME! - YOU CAN ENTER ONLINE.

See instructions on our website

www.npcfair.org

Deadline is September 15, 2023 at midnight.

GENERAL RULES & REGULATIONS

The Nez Perce County Fair Board has endeavored to provide an affordable, family-oriented event that includes agriculture entertainment within clean and safe surroundings for our community.

**OPEN CLASS ENTRY TIME (Other than livestock):
TUESDAY, SEPTEMBER 19, 2023 • NOON TO 8:00 P.M.
THERE IS NO CHARGE FOR ENTERING EXHIBITS**

ENTRIES, ENTRY TAGS, AND EXHIBIT PICK UP

- All exhibits for competition must be grown, raised or crafted in Nez Perce County or adjacent counties: Lewis, Latah, Idaho, Clearwater, Asotin and Whitman.
- All exhibits must be entered on Tuesday, September 19, 2023 from noon to 8:00 p.m. Exhibits will be released on Sunday, September 24, 2023, after 3:30 p.m. **Late entries will not be accepted.**
- Entry Tags can be picked up prior to entry day in the pavilion on counter outside the fair office. Pavilion hours are Monday thru Friday 8:00 a.m. to 4:30 p.m.
- Free Entry Tag Labels Can be ordered from the fair office PRIOR to entry day by calling (208-743-3302 ext. 201), stopping by or on line at www.npcfair.org, each entry tag needs two (2) labels. Use of labels are highly recommended as entry tag will not be entered if not legible and any premium due forfeited. Can use address labels too. **OR, Save even more time and enter online at www.npcfair.org and your tags will be printed and waiting for you.**
- Management of each department will be the responsibility of the Superintendent.
- Management reserves the right to limit entries to facilities available and to limit the number of entries of an exhibitor.

CODE OF CONDUCT

- **Anyone** attending the Nez Perce County Fair must conduct themselves in a manner that demonstrates the utmost respect for all other Fair attendees. They are to follow all rules and regulations outlined in the Fair book and by judges, superintendents and Fair officials.
- Alcohol is not allowed in any area within the Nez Perce County Fairgrounds, including all Buildings, Parking Lots, RV Camping Areas, etc. Anyone found with alcohol in their possession will be asked to leave and/or lose privileges.
- Smoking is only allowed in designated areas.
- No trailers, campers, motor homes, may be occupied by minors unless accompanied by an adult.

EXHIBITS AND EXHIBITORS

- Management reserves the right to reject any exhibit offered if it is deemed objectionable in any way, or requires excessive space.
- All exhibits are under the control and direction of the Fair Board, Fair Staff and Superintendents while on exhibition.
- Fair Board will provide attendants and roaming 24 hour security (September 19th thru 24th) to take all possible precautions for the protection of all articles on exhibit, but the Fair will not be responsible for loss, damage or injury to any entries or property.
- NO GLASS - Wall Hangings made all or part of glass will not be accepted.

JUDGING

- The Danish System of Judging will be used in all open class departments.
- All exhibits entered for judging must be entered in the name of the producer or owner.
- A judge may disqualify any exhibit not of show quality.

RIXBONS, PREMIUM PAID & SPECIAL AWARDS

- All exhibits are judged for initial quality and ribbons are awarded Unless otherwise noted in the department, premiums will be paid as follows: 1st - Blue (\$3.00); 2nd - Red (\$2.00); and 3rd - White (\$1.00). Participation ribbon may be awarded to any exhibit not receiving a 1st, 2nd or 3rd place ribbon, but will not receive a cash award.
- Open Class premiums will be paid out in the front of the pavilion next to the fair office as follows: **Saturday (September 23) 2:00 p.m. to 8:00 p.m. and Sunday (September 24) 10:00 a.m. to 5:00 p.m.**
- Premiums can also be picked up at the Fair office Monday thru Friday, 9:00 a.m. to 4:30 p.m. NO CHECKS WILL BE MAILED. All premium money not picked up by October 13, 2023 will be donated back to the fairgrounds.
- Any exhibitor who violates any of the fair rules is subject to forfeit all premiums.
- **Exhibits must be picked up by October 13, 2023 or they will be discarded.**



Endless Possibilities... **JOIN TODAY!**

Checking & Savings Accounts

Auto Loans

Home Equity Loans

Credit Cards

Mobile & Online Banking



lewisclarkcu.org #PoweredbyLCCU



DEPARTMENT (A) - ART

SUPERINTENDENT: BETTY GOETZINGER (208) 791-8293

DIVISIONS

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW	PROFESSIONAL LAVENDER (Display Only)
----------------------------	-----------------------------	----------------------------	----------------------------	--------------------	--

OPEN CLASS NON-CLASSROOM PROJECTS

ENTRY DATE FOR NON-CLASSROOM EXHIBITS: Tuesday, September 19th from Noon until 8 p.m.

GENERAL RULES FOR THIS DEPARTMENT

- **Eligibility:** All entries MUST be the work of the exhibitor and created during or after Sept. 2022 and not entered in previous Nez Perce County Fairs. Art needs to be original work without an instructor, not classroom copied (Exception: School Projects) Art work of only high quality, in good taste and suitable for family viewing will be accepted. A **"Professional"** refers to anyone who derives or has derived the major source of their income from selling goods or services, or teaching a skill closely related to the subject matter of any class in this department and should enter in "Professional". Professional entries are not judged. Exhibit only.
- **Limit:** Exhibitor may enter **one (1) entry per Class, but only twelve (12) entries total in department.** Exhibitors are responsible for identifying which class the piece of art will be entered in.
- **Identification:** Entry tags MUST be complete and legible or they will be discarded and any premium due forfeited.
Exhibit name needs to identify Art subject. Use address labels or order labels from the fair office PRIOR to entry day OR Utilize Online Entries..
Entry MUST have exhibitors name, address & phone number on back. Exhibit name needs to identify art subject.
Size and framing of entries: MAXIMUM SIZE: 20" X 24" EXCLUDING FRAME. ANYTHING LARGER WILL NOT BE ACCEPTED DUE TO LIMITED SPACE. Paintings must be dry, framed and substantially wired. (No taped, string or sawtooth hangers will be accepted) Flat art pieces that do not require a frame, but need to be hung for display, must be matted (professional matting is **NOT** necessary) and have a substantial hanging device that will support the weight of the piece. **NO GLASS IS ALLOWED CANVAS PAINTINGS MUST HAVE EDGES PAINTED OR FRAMED.**
- All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers.
- Large exhibits that could cause injury will not be accepted.

CLASSROOM PROJECTS

NEW! ENTRY DATE FOR NON-CLASSROOM EXHIBITS: Friday, September 15 and Saturday, September 16 from 8:00 a.m. - 5:00 p.m.

- **ENTRY: NEW! ALL CLASSROOM ENTRIES MUST BE COMPLETED ONLINE NO LATER THAN MONDAY, SEPTEMBER 11.** All entries must be completed by the teacher using our online entry system. Detailed instructions were emailed and are also available on our website. Entry Tags will be printed by the fair and be delivered to the school office no later than September 13. Instructions will be included on how to attach entry tags to the artwork. ALL TAGS MUST BE ATTACHED PRIOR TO DELIVERY. All entries must be delivered at the time listed above.
- **PRE-SCHOOL THRU 3RD GRADE::** Limit of one entry per classroom. Secure projects on one (1)-3' x 5' wall hanging, portrait or landscape (No larger). The entry tag will display the teacher's name. Students may write their first name of the front of thier artwork so family & friends may identify it. **RIBBONS ONLY FOR THIS AGE GROUP, NO CASH PREMIUMS.**
- **4TH THRU 6TH GRADE INDIVIDUAL CLASSROOM PROJECTS:** Limit of one entry per student. Staple, tape or glue art work on on construction paper or poster paper with 1" or less border. Students should create their own artwork, not classroom copied. Each entry will be judged according to a standard and awarded ribbons and premiums according to how the art met those standards. **NEW!** All premiums will be in one envelope and will be filed under the teacher's name.



DEPARTMENT (A) - ART

SUPERINTENDENT: BETTY GOETZINGER (208) 791-8293

WHAT JUDGES LOOK FOR WITH ART

- **GENERAL APPEARANCE:** Neat, clean, finishing techniques suitable to subject & medium. Catches the eye.
- **TECHNICAL:** Techniques correct & consistent, composition balance. Leads the eye into the picture.
- **CREATIVITY & SUITABILITY:** Originality or presentation of subject, choice of color combinations, medium & techniques suitable to subject.
- **WORKMANSHIP:** Mounted neatly, clean and in accordance with department guidelines.

AWARDS

• SPECIAL ROSETTE RIBBONS:

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

SPECIAL AWARD – Awarded at judges' discretion.

CREATIVITY – Awarded at judges' discretion.

SWEEPSTAKES – Adult & Junior (18 & Under). Exhibitor must have earned three (3) Blue ribbons to qualify for sweepstakes. Exhibitor receiving the most BLUE Ribbons. RED counted for tie breaker.

LIMITED MATTING WILL BE AVAILABLE this year at the fair. if you need additional help, please contact: **DZ Designs, 821 Main Street, Lewiston, (208) 743-4332** – They will be happy to help you at their business.

DEPT 1A-SCHOOL PROJECTS

- 01. Pre-School - 3rd Grade
- 02. 4th - 6th Grades

CLASS NUMBERS

- 01. Acrylics
- 02. Calligraphy
- 03. Charcoal

- 04. Collages
- 05. Computer Drawings
- 06. Crayon
- 07. Diorama (Tri-Fold)
- 08. Marker
- 09. Mixed Media
- 10. Oils
- 11. Pastel-Chalk or Oil

- 12. Pen and Ink
- 13. Pencil (Black/White or Colored)
- 14. Poetry & Creative Writing
- 15. Scratch Board
- 16. Sculptures – Metal, Wood, Clay, Wax, Paper, Stone
- 17. Spray Paint/Airbrush Art

- 18. Watercolors
- 19. Any Other Medium Not Listed
- 20. Fair Theme Art
"It's a Big Wheel Affair"



Welcome to the Fair

Stop by and enjoy one of our delectable burgers and have a glass of the coldest beer in town.



BEST OF THE WEST
BURGER & BEER EVERY YEAR



COME RELAX AND ENJOY A COLD ONE.
Darts, Shuffleboard, Pool, and Pull Tabs. Event Room for parties.

KCS Burgers & Brews 541 Thain Rd., Lewiston, ID
208.413.7344 Find us on [f](#) at [kcburgerandbrew](#)

IT'S RODEO AND FAIR SEASON IS YOUR RIDE ROAD TRIP READY?



- ✓ Timing Belts
- ✓ Exhaust Systems
- ✓ Engine Cooling Systems
- ✓ Mufflers
- ✓ Hoses
- ✓ Brake Services
- ✓ And more!

Call for your appointment today!

Let us fix your vehicle right, the first time.

PETERSON
TRANSMISSION & AUTO REPAIR

1014 Bryden Ave., Lewiston
208-743-5887
[petersontransmission.com](#)

DEPARTMENT (B) - HOMEMADE BEER

SUPERINTENDENTS: JOHN KESSLER (509) 780-3117 & MIKE BUSCH (509) 751-7421

<u>NEW ENTRY DATE:</u>	Tuesday, September 19
<u>ENTRY LOCATION:</u>	Nez Perce County Fairgrounds
<u>JUDGING DAY:</u>	Wednesday, September 20

GENERAL RULES FOR THIS DEPARTMENT

- Division Limited to: All Home Brewing Adults 21 & Older.
- Entries will be judged according to the BJCP Style Guidelines. The entries will be assigned into categories based on the style of the entry and the number of entries received. Effort will be made to balance the categories so each entry can be judged accurately and fairly.
- Entries must be the work of the exhibitor.
- Exhibitors may enter as many Beer Style Categories as they wish, but are limited to one (1) entry per person, per sub-category.
- An entry will consist of two (2) bottles (12oz) brown bottles. All labels must be removed and any markings on caps should be blacked out. One (1) bottle for judging and one (1) bottle for Best of Show.
- Best of Show will be judged separately among the category winners.
- Exhibitors are responsible for entering their beer in the correct category.
- Each beer entered will be judged on its own merits and by more than one (1) judge.

WHAT JUDGES' LOOK FOR IN HOMEMADE BEER

- **PRESENTATION:** Appropriate bottle, cap & cleanliness, nice pressure release when opened.
- **APPEARANCE:** Bright & Clear or Dark & Cloudy appropriate to category.
- **FLAVOR:** Appropriate for style. Balance, finish/aftertaste, and other flavor characteristics.
- **AROMA:** Full, rich or light, delicate flavor appropriate to category style.
- **MOUTHFEEL:** Assessing the body (thin, watery, medium, full, thick), Carbonation level, alcoholic warmth, astringency.

SPECIAL ROSETTE RIBBONS:

BEST OF SHOW

SWEEPSTAKES - Exhibitor receiving the most BLUE Ribbons. RED counted for tie breaker.

SUPERINTENDENT'S CHOICE - Awarded at superintendent's discretion.

BEER STYLE CATEGORIES

- | | | | |
|--------------------------|----------------------------|-------------------------------|---------------------------------------|
| 01. Light Lager | 08. English Pale Ale | 15. German Wheat and Rye Beer | 21. Spice / Herb / Vegetable Beer |
| 02. Pilsner | 09. Scottish and Irish Ale | 16. Belgian and French Ale | 22. Smoke-flavored and Wood-aged Beer |
| 03. European Amber Lager | 10. American Ale | 17. Sour Ale | 23. Specialty Beer |
| 04. Dark Lager | 11. English Brown Ale | 18. Belgian Strong Ale | |
| 05. Bock | 12. Porter | 19. Strong Ale | |
| 06. Light Hybrid Beer | 13. Stout | 20. Fruit Beer | |
| 07. Amber Hybrid Beer | 14. India Pale Ale (IPA) | | |

DEPARTMENT (C) - CERAMICS

SUPERINTENDENT: DONNA COOK (509) 751-1045 OR (208) 305-9549

DIVISIONS

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW	PROFESSIONAL LAVENDER (Display Only)
----------------------------	-----------------------------	----------------------------	----------------------------	--------------------	--

ENTRY DATE: Tuesday, September 19th from **Noon until 8 p.m.**

GENERAL RULES FOR THIS DEPARTMENT

- Entries must be the work of the exhibitor, completed since October 2022, and not entered in previous Nez Perce County Fairs
- One (1) entry per Class in this department..
- Great care will be taken, but **EXHIBITORS ENTER AT THEIR OWN RISK.**
- Ensure all purchased bisque is cleaned & fired before purchase.
- Pairs and groups are accepted as a single item for entry and judging, as long as they are related (ie: bride/groom)

WHAT JUDGES LOOK FOR IN CERAMICS

- **OVERALL APPEARANCE:** Clean, neat and finishing techniques suitable to subject & medium.
- **MOLDING:** No visible bubbles. Proper hanging device or smooth bottom.
- **CLEANING:** Seams not visible. No pock marks. Detail not removed
- **PAINTING:** Smooth – no runs or fingerprints. Lines between paint colors are natural & smooth. Special technique(s) used – appropriate and well done. Color selected compliments article.
- **CHALKING:** Enhances features of article. Applied in sufficient amount.
- **GLAZING:** Evenly applied – no globs or puddling; no misses; bottoms must be finished. Glaze inside bowls, cups, etc.
- **CREATIVITY**
- **PORCELAIN DOLLS:** Cleaning & finishing porcelain / Detail Features: Face, Hair, Eyes, Hands, Feet / Body – Porcelain or Cloth / Completeness of Costume.

SPECIAL ROSETTE RIBBONS:

BEST OF SHOW – Awarded by judges Adult & Junior (18 & Under) providing an entry deserves such merit.

SPECIAL AWARD – Awarded at judges' discretion.

CREATIVITY – Awarded at judges' discretion.

SUPERINTENDENTS CHOICE – One (1) per department. Awarded at superintendent's discretion.

CATEGORIES / CLASS NUMBERS

UNDERGLAZE

01. Air Brush
02. Any Variety
03. Miscellaneous

GLAZE

04. Any Variety
05. Crystal
06. Miscellaneous

OVERGLAZE

07. Decals
08. Hi Fire r
09. Mother of Pearl or Gold Luste

STAINS

10. Combination
11. Dry Brush

12. Gold Leaf
13. Metallic
14. Opaque
15. Pearls
16. Translucent
17. Wet Brush
18. Miscellaneous

CHALK

19. Any Variety
20. Miscellaneous

STONEWARE

21. Any Variety
22. Low Fire
23. Hand Molded
24. Miscellaneous
25. Molded

GREENWARE ADAPTION

26. Any Variety
27. Miscellaneous

PORCELAIN

28. All Porcelain
29. China Paint
30. Purchased Bisque
31. Other than listed

FAIR THEME

32. "It's a Big Wheel Affair"

Thank you,
Art Uncorked,
for Gift
Certificate
awards



DEPARTMENT (D) - CRAFTS

SUPERINTENDENT: JOANNE LIVINGSTON- (208) 816-3791

DIVISIONS

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW	PROFESSIONAL LAVENDER (Display Only)
----------------------------	-----------------------------	----------------------------	----------------------------	--------------------	--

ENTRY DATE: Tuesday, September 19th from Noon until 8 p.m.

GENERAL RULES FOR THIS DEPARTMENT

- Entries must be the work of the exhibitor, completed since October 2022, and not entered in previous Nez Perce County Fairs
- Only one (1) entry per Class in this department
- No electricity is available in this department.
- Entries must be show quality, **be clean**, and be finished properly. No fresh flowers!
- Wall hangings need ends woven in, blocked, matted, framed with hanger, etc. **NO GLASS WALL HANGINGS.**
- A set of items will be judged as one entry
- Great care will be taken, but **EXHIBITORS ENTER AT THEIR OWN RISK.**
- Entry cards **MUST** be complete and legible or they will be discarded and any premium due forfeited. Exhibitors are encouraged to use our online entry system.

WHAT JUDGES LOOK FOR IN CRAFTS

- **GENERAL APPEARANCE:** Neat, clean, finished techniques enhance finished item.
- **CRAFTSMANSHIP:** Precision on execution of technique. Control of materials to each other, to the design process and the end use of the object.
- **WORKMANSHIP:** Consistent use of proper techniques, attention to detail, neatness of work (paint applied evenly & cleanly, no visible glue, etc.) balance of design & color, finishing techniques, workmanship appropriate to age of exhibitor.
- **SUITABILITY OF DESIGN, COLOR, CONSTRUCTION MATERIALS:** Creativity of design, choice of materials, pleasing color combinations, type of materials appropriate to use of finished item.
- **DESIGN:** Organization of elements of designs, creativity, originality, suitability of materials to each other, to the design process and end use of the object.

AWARDS

• SPECIAL ROSETTE RIBBONS:

BEST OF SHOW – Adult & Junior (18 & under) providing an entry deserves such merit.

Judge will select one Best of Show to receive a \$25 award sponsored by Chris & Tera King, Crown General Construction

SPECIAL AWARDS – Awarded at judges' discretion.

CREATIVITY – Awarded at judges' discretion.

SWEEPSTAKES – Adult & Junior (18 & Under). **Exhibitor in each must have earned three (3) Blue Ribbons to qualify for sweepstakes competition.** Exhibitor receiving the most BLUE Ribbons. RED counted for tie breaker.

SUPERINTENDENTS CHOICE – One (1) per department. Awarded at superintendent's discretion.

\$25 cash award sponsored by Joanne Livingston

PLEASE CALL THE SUPERINTENDENT WITH ANY QUESTIONS.

Collectibles must be owned by exhibitor, must include 5 or more items. **MUST INCLUDE A BRIEF DESCRIPTION OF HOW YOU STARTED COLLECTING ITEM, IMPORTANCE TO YOU, ETC.** Large items will be accepted subject to space available. Items should be ready for display, attached to a board, in a case or in an appropriate container for the item.

DEPARTMENT (D) - CRAFTS

SUPERINTENDENT: JOANNE LIVINGSTON - (208) 816-3791

ASSEMBLAGE

No Kits

01. To Scale
- 02 3-D Printed
03. Other

CANDLEMAKING

04. Dipped
05. Molded
06. Other

COLLECTIBLES

See note on Page 22

07. Antiques
08. Figurines
09. Sports
10. Other

DECORATIVE PAINTING

11. Fabric
12. Glass
13. Rocks
14. Wood
15. Metal

DECOUPAGE

16. Furniture
17. Picture
18. Other

FABRIC CRAFT

19. Albums/
Frames/Boxes
20. Batik
21. Flower Pounding
22. Soft Sculpture
23. Wall Hangings
24. Other

FAIR THEME

25. It's A Big Wheel Affair



FLORAL, DRIED

26. Hats
27. Table/Centerpiece
28. Wall Hangings
29. Other

FLORAL, SILK

30. Hats
31. Table/Centerpiece
32. Wall Hangings
33. Other

JEWELRY – BEADS

34. Bracelet
35. Earrings
36. Key Chains
37. Necklace
38. Sets
39. Other

JEWELRY – WIRE WRAPPED

40. Bracelet
41. Pendant
42. Other

KITS

43. Airplanes
44. Cars/Trucks
45. Diamond Dots
46. Ships/Boats
47. Rockets/Spaceships
48. Other

LAPIDARY

49. Decorative
50. Jewelry
51. Miscellaneous

MACRAME/STRING ART

52. Decor
53. Jewelry
54. Other

MODELING COMPOUNDS

55. Bread Dough
56. Clay
57. Fimo/Sculpy/E-Z Shape
58. Paper Mache
59. Plaster
60. Plaster of Paris
61. Other

NATURE CRAFT

62. Antlers
63. Feathers
64. Gourds
65. Shells
66. Other

RECYCLED

(Items re-purposed for a different use)

67. Ornamental
68. Useful
69. Other

SEASONAL

70. Christmas
71. Fourth of July
72. Halloween
73. Thanksgiving
74. The 4 Seasons
75. Other

SHADOW BOXES/FRAMES

76. Boxes
77. Wall Hangings
78. Other

STAINED GLASS

****GLASS CAN NOT BE HUNG****

79. Dimensional
80. Flat Panel
81. Ornament
82. Other

WOVEN

83. Fabric
84. Paper
85. Pine Needles
86. Rattan/Wicker
87. Wheat
88. Wood
89. Other

OTHER CRAFTS

90. Bargain Craft (see box for details)
91. Mechanical Parts
92. Mosaic
93. Paint by Numbers
94. Other

NEW CONTEST! BARGAIN CRAFT PROJECT

Each component of the project (excluding the glue and/or paint) must have cost \$1.25 or less and the total cost of the project must be \$10 or less. Be creative! Enter Class 90.

DEPARTMENT - (E) FIELD CROPS

SUPERINTENDENTS: MIKE BUSCH (509) 751-7427

DIVISIONS – ALL AGES SHOW TOGETHER IN THIS DEPARTMENT

ENTRY DATE: Tuesday, September 19th from Noon until 8 p.m.

GENERAL RULES FOR THIS DEPARTMENT

- **2023 CROPS** – Must be harvested since 2022 fair unless otherwise noted
- **SHEAF GRAINS & GRASSES** - Sheaf will be 4" diameter and 20" with (4) tight ties.
- **GRAINS & SEEDS** - All seed and grain exhibits can be of the previous year crop, due to late harvest. -- The quantity of all exhibits should be 3 lbs., with the exception of small seed, which should have 1lb. & shown in a clear quart jar. Leave 1" at the top of the jar.
- **HAY** - All hay exhibits must be of the 2022/2023 years crop The exhibit should consist of one (1) 4" flake of hay, machine baled, undisturbed, & placed in a plastic bag. Haylage to be exhibited in plastic grain bags.
- **Each variety will be judged separately**

WHAT JUDGES LOOK FOR IN FIELD CROPS

- **QUALITY:** In best & prime eating condition, not necessarily the biggest.
- **CONDITION:** Clean, free from blemishes & disease.
- **UNIFORMITY:** All specimens uniform in size, ripeness, shape, color
- **TYPICAL OF VARIETY:** Varieties should be identified.

AWARDS

- **SPECIAL ROSETTE RIBBONS:**

BEST OF SHOW – One (1) per department

SPECIAL AWARD – Class #21 Largest Sunflower Face Overall - Measured from the tip of a petal on one side of the flower, to the tip of another petal on opposite side.

WHEAT (1 Quart) SOFT WHITE

01. Soft White Wheat
– Any Variety

SOFT WHITE CLUB

02. Soft White Club Wheat
– Any Variety

HARD RED WHEAT

03. Hard Red Wheat
– Any Variety

DURHAM

04. Durham Wheat
– Any Variety

HARD WHITE DURHAM

05. Hard White Durham
– Any Variety

OATS (1 Quart)

06. Oats – Any Variety

BARLEY (1 Quart)

07. Barley – Any Variety

DRY PEAS (1 Quart)

(May be 2022 Crop)

GREEN SPRING PEAS – YELLOW SPRING PEAS

08. Dried Peas
– Any Variety

CHICKPEAS

- (GARBONZO BEANS)
09. Chickpeas
– Any Variety

LENTILS

10. Lentils – Any Variety

CORN (5 Ears)

11. Corn – Any Variety

BROOM CORN

12. Broom Corn
– Any Variety

DRY BEANS (1 Quart)

(May be 2022 Crop)

13. Dried Beans
– Any Variety

SMALL SEEDS

(1 lb. in Clear Quart Jar)

(May be 2022 Crop)

14. Small Seeds
– Any Variety

FODDER

15. Fodder – Any Variety

CORN (1-Quart)

16. Corn – Any Variety

SHEAF

(Sheaf 4" Diameter/20" length/ (4) tight ties)

17. Sheaf Legumes and
Grass Any Variety
18. Sheaf Grains

SUNFLOWERS – 4" Stalk

19. Sunflowers
– Any Variety
20. Large Sunflower
(Under 11")
21. Large Sunflower
(Over 11")

MISCELLANEOUS

22. Hopps
23. Best Specimen



**BE WELL.
LIVE WELL.**

That's why we're here.

sjrmc.org



ST. JOSEPH

Regional Medical Center

Empowered by ScionHealth

DEPARTMENT (F) - FLOWERS

SUPERINTENDENTS: BETSY BOYERSMITH (208) 790-1853, LESLIE SMITH (208) 790-3053

DIVISIONS

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW	PROFESSIONAL LAVENDER (Display Only)
----------------------------	-----------------------------	----------------------------	----------------------------	--------------------	--

ENTRY DATE: Tuesday, September 19th from Noon until 8 p.m.

GENERAL INSTRUCTIONS FOR THIS DEPARTMENT

- Entering in the proper category is the responsibility of the exhibitor.
- Entries in the wrong category will not earn awards. Parental supervision is required for children entering flowers.
- Exhibitors are encouraged to utilize online entries so cards will be pre-printed. OR Pre-ordered labels from fair office or address labels are recommended to expedite entry time.
- **Unless otherwise specified, Entries must have been grown by exhibitor.**
- When a section calls for a certain number of blooms, spikes, or stalks, please exhibit exactly that number.
- All flowers must be named in space (3) provided on entry tag. This helps the judge and informs the public.
- NO FLOWERING KALE ACCEPTED.
- Great care will be taken, but the Fair Board, Staff, or volunteers cannot be held responsible for loss or injury.
- If your entry is **heavy** be sure your container is **weighted** so as not to tip over.
- Containers for Horticulture specimens will be furnished by the Fair. Containers for all mixed bouquet entries must be provided by the exhibitor. **PLEASE, no expensive or antique containers.** Containers or items should be identified with name & address typed on the **bottom**.
- Wedging is permitted; wedges must be provided by exhibitors.
- Please check with Superintendents before watering, rearranging exhibits, or to change wilted flowers.
- Exhibitor is required to keep flower in show condition, which may require replacing. If severely wilted, superintendent may remove from judging. **NO EXHIBIT, RIBBON OR ENTRY** may be removed before 3:30 p.m. Sunday as stated in the General Fair Rules.
- Entries in ARTISTIC DESIGN must be the work of the exhibitor, but not necessarily grown by the exhibitor. Accessories are permitted. NO ARTIFICIAL FLOWERS OR FOLIAGE PERMITTED IN ARRANGEMENTS. Fresh materials should predominate except where otherwise stated. Limited amount of treated material permitted. Must be constructed so arrangement can be moved.
- HORTICULTURE entries grown outside of the area, which are oversized, or for any other reason do not fit into a defined class shall be placed in a noncompetitive, general interest display.
- NO container plant with a contagious disease or insect infestation will be accepted for entry.
- All entries will be discarded at the conclusion of the fair.



DEPARTMENT (F) - FLOWERS

SUPERINTENDENTS: BETSY BOYERSMITH (208) 790-1853, LESLIE SMITH (208) 790-3053

SELECTING ENTRIES

- Cut your flowers in late afternoon the day before they are to be exhibited. Cutting should be done at about 4 pm, since at that time there is the greatest amount of sugar in the leaves; unless it is extremely hot weather, at which cutting time in the early morning is optimum.
- Place the flowers immediately in water that has been set out in the garden all day. Keep flowers in water, in a cool, dark place overnight. To arrange, cut stems cleanly at an angle under water with a sharp knife and place in water-filled vase or container
- GROOM PLANTS WELL! Cut stems as long as possible. All stems should be in proportion to the flower.
- Flowers must have their own attached foliage. All foliage below the water line should be removed. Foliage should be clean. Any broken or disfigured foliage or petals should be removed, as foliage and stems as well as blooms count in judging. It is better to have more stem and foliage than too little. Attached foliage must accompany bloom entries in order to show flower as grown. Exception is made where bloom has no foliage.



LEAF IT TO US TO HELP YOU WITH YOUR FALL PROJECTS!

Check out our unique products, services & brands

AWESOME UNIQUE PRODUCTS:

Black Riffle Coffee, apparel & drink ware
Dr. Squatch Soaps • Melissa and Doug
Nostalgic Candy • Taffy Town Taffy
SearPro & MORE!

WELL-LOVED BRANDS:

Yeti • Wyld Gear • Craftsman Tools • DeWalt
Traeger, Weber, Blackstone, Oklahoma Joe Grills

SERVICES INCLUDE:

Rewards Program • Instant Savings • Business 2 Business
Extensive Paint & Sundries selection • Helpful Customer Service
Blade Sharpening • Key Cutting • Special Orders on over 65,000 products



141 Thain Rd, Lewiston • (208) 746-0441 • Mon-Sat 8a-6p • Sun 9a-6p



DEPARTMENT (F) - FLOWERS

SUPERINTENDENTS: BETSY BOYERSMITH (208) 790-1853, LESLIE SMITH (208) 790-3053

DEFINITIONS

• Flower Types

SPRAY – Several flowers or clusters of flowers on a branched stem, each having its own stem. Examples. Petunias, Cosmos

BLOOM – Single flower on one stem. Example: Zinnia, Dahlia, Rose

SPIKE – Lengthened flower clusters in which flowers are practically seamless. Examples: Snapdragons, Gladiolus

STALK – A stem, shaft, or slender supporting part of a plant. Example: Lilies

DISPLAY – A larger entry of one (1) type of flower containing more blooms, spikes, sprays or stalks.

• **Mixed Bouquet** – An arrangement using two (2) or more kinds of flowers from classes within a category. (Example: mixed aster bouquet could be made up of ball form, shaggy form & single flower form)

• **Houseplants** – Plants grown in ordinary rooms of a dwelling rather than requiring greenhouse conditions & expert care.

• **Foliage Plants** – Plants grown primarily for attractiveness & abundance of foliage (Examples of foliage houseplant forms: Erect-com.plant; Spreading – fern; Vining – pothos.)

• **Flowering Plants** – Plants grown primarily for attractiveness & abundance of flowers.

• **Wedging** – Insertion of a material such as foil, wood or foam rubber in the neck of a horticulture container to hold specimens in a proper pose.

Container Planters – Different types of plants, usually three (3) or more, artistically grouped in a single container.

Terrariums & dish gardens are specialty planters which may include appropriate, in-scale accessories.

TERRARIUMS – See-through containers, chiefly or wholly closed which hold groupings of suitable, thriving plants.

DISH GARDENS – Relatively shallow containers holding uncovered groupings of suitable thriving plants.

AWARDS

• SPECIAL ROSETTE RIBBONS:

BEST OF SHOW:

“HORTICULTURE DIVISION” – Adult & Junior (18 & Under) Awarded by judges if entry merits.

“ARTISTIC DIVISION” – 1st, 2nd & 3rd places awarded at judges’ discretion.

SPECIAL AWARD – Awarded at judges’ discretion.

SWEEPSTAKES:

TRIBUTE AWARDS:

MARGARET BURMAN FLORICULTURE MEMORIAL AWARD

– ADULT - Best exhibit of five (5) vases of flowers. Each vase containing a different species with three (3) flowers in each vase. Winner receives \$25 Cash

DONNIE BARSTOW MEMORIAL AWARD –

Best Rose – ADULT – \$25 Cash

Sponsored by: Donnie Barstow Family

BERT HENRIKSEN MEMORIAL AWARD –

Largest Dahlia - Measured at widest point.

Sponsored by: Bert Henriksen Family,
\$25 cash

EDITH COLE MEMORIAL AWARD –

“Best Floral Arrangement” - \$25 cash

JUDGES CHOICE-(Youth and

Adult)-\$25 in memory of Russie Hastings sponsored by Garden Club for All Seasons



DEPARTMENT (F) - FLOWERS

SUPERINTENDENTS: BETSY BOYERSMITH (208) 790-1853, LESLIE SMITH (208) 790-3053

CATEGORIES / CLASS NUMBERS

ASTER

1 or 3 Blooms constitutes an exhibit or mixed colors. Asters will be sorted as to single, spider, shaggy, princess and tiger paws at the discretion of the superintendent

- 01. Aster
- 02. Aster, Michaelmas Daisy (1-Spray)
- 03. Aster Bouquet, 7 or more blooms

BEGONIAS

- 04. Tuberous Type
- 05. Fibrous (Wax Leaf)
- 06. Any Other Specimen

BONSAI

- 07. Any variety

CELOSIA

1 or 3 Flower head constitutes an Exhibit

- 08. Crested Cockscomb Tall
- 09. Crested Cockscomb Dwarf
- 10. Plume or Feathered, Tall
- 11. Plume or Featherhead, Dwarf
- 12. Other than listed

CHRYSANTHEMUMS

Spray: 3 or more blooms Flowers up to 3" each

- 13. Decorative Spray
- 14. Pompon Spray
- 15. Single/Semi-double Spray
- 16. Anemone Spray
- 17. Spoon Spray
- 18. Reflex Disbud
- 19. Regular Incurve Disbud
- 20. Decorative Disbud
- 21. Intermediate Incurve Disbud
- 22. Single/ Semi-double Disbud
- 23. Anemone Disbud

- 24. Spoon Disbud Vase of 5 or More Sprays
- 25. Same Cultivar
- 26. Mixed Cultivars Vase of 5 or more Disbuds
- 27. Same Cultivar
- 28. Mixed Cultivars

DAHLIA

Must be disbudded and exhibited with a pair or more leaves attached. Stem length must be in balance with size of bloom. 1 or 3 blossoms constitutes an exhibit in classes 29 through 63.

AA DAHLIAS 10" OR MORE IN DIAMETER

- 29. Formal Decorative
- 30. Informal Decorative
- 31. Semi Cactus
- 32. Straight & Incurve Cactus

A DAHLIAS 8" - 10"

- 33. Formal Decorative
- 34. Informal Decorative
- 35. Semi Cactus
- 36. Straight & Incurve Cactus

B DAHLIAS 6"-8"

- 37. Formal Decorative
- 38. Informal Decorative
- 39. Semi Cactus
- 40. Straight & Incurve Cactus

BB DAHLIAS 4"-6"

- 41. Formal Decorative
- 42. Informal Decorative
- 43. Semi Cactus
- 44. Straight and Incurve Cactus

MINIATURE DAHLIAS UNDER 4"

- 45. Formal Decorative
- 46. Informal Decorative
- 47. Semi Cactus



- 48. Straight and Incurve Cactus

BALL DAHLIAS

- 49. Over 3 ½ inches
- 50. Miniature 2 - 3 ½ inches
- 51. Pompon under 2 inches

DAHLIAS OTHER

- 52. Water Lily
- 53. Stellar
- 54. Fimbriated or Laciniated
- 55. Collarette
- 56. Single
- 57. Novelty Open Center
- 58. Novelty Double Center
- 59. Orchid
- 60. Peony
- 61. Anemone
- 62. Mignon Single
- 63. Miniatures other than class 62 or a ball dahlia
- 64. Garden Dahlia
- 65. Exhibit of (3) dahlias AA and/or A combination, one or more types. One color or mixed.

- 66. Exhibit of (3) dahlias BB and/ or B combination, one or more types. One color or mixed.
- 67. Exhibit of (5) dahlias miniature, one or more types. One color or mixed.
- 68. Exhibit of (5) dahlias open centered, one or more types. One color or mixed.

DAISIES

1 or 3 Blooms constitutes an Exhibit, unless otherwise specified

- 69. Daisy, Shasta
- 70. Daisy, Coreopsis
- 71. Daisy, Black-eyed Susan
- 72. Daisy, African Osteospermum
- 73. Daisy, Rudbekia
- 74. Daisy, Echinacea
- 75. Daisy, Other than listed

DEPARTMENT (F) - FLOWERS

SUPERINTENDENTS: BETSY BOYER SMITH (208)790-1853, LESLIE SMITH (208) 790-5053



DELPHINIUMS

1 or 3 Spikes constitutes an Exhibit

- 76. Single, one spike
- 77. Double or Semi-Double

EVERLASTINGS

Stems without water, not to exceed 30", entries in this division may be grown in previous growing season

- 78. Strawflower, air dried only (1or 3 blooms or sprays)
- 79. Statice, air dried sprays (1 or 3 sprays)
- 80. Other flower varieties, air dried (1or 3 sprays).
- 81. Other flower varieties artificially preserved (1or 3 blooms or sprays)
- 82. Pods, air dried (1 or 3 stems)
- 83. Pods artificially preserved. (1 or 3 stems)
- 84. Foliage, air dried (1 or 3 stems)
- 85. Foliage, artificially preserved (1 or 3 stems)

GERANIUMS

- 86. Flowering Zonal, 1 stem
- 87. Flowering, Martha Washington, 1 stem
- 88. Flowering, Ivy leaf trailing, 1 stem
- 89. Flowering, other variety, 1 stem
- 90. Foliage, Scented, 1 stem
- 91. Foliage, Fancy Leaf, 1 stem

Pot diameter maximum 10". Plants must be in possession of Exhibitor minimum of 60 days prior to show

- 92. Flowering potted specimen, any type

GLADIOLUS

1 or 3 Spikes constitutes an Exhibit

- 93. Giant, flower measuring over 4-1/2"
- 94. Medium, flower measuring 2" - 4-1/2"
- 95. Miniature, flower measuring under 2"

HOUSEPLANTS

Plants must have been potted and in the possession of Exhibitor 3 months prior to show. Multiple entries in class must be named

- 96. Foliage Plant
- 97. Flowering Plant
- 98. African Violet
- 99. Succulents, Cactus
- 100. Planters, Terrariums
- 101. Dish Garden Planter
- 102. Hanging Plant, Foliage
- 103. Hanging Plant, Flowering.
- 104. Other House Plants

MARIGOLDS

Foliage must be displayed, 1 or 3 Blooms

- 105. Marigolds, African
- 106. Marigold, French Single -2-1/2" or under
- 107. Marigold, French Double -2-1/2" or under
- 108. Marigold, Mini Flowered Gem
- 109. Pot Marigold, Calendulas Perennials
- 110. Marigold, Other Than Listed
- 111. Marigold, Mixed Bouquet & 7 or more Blooms

ORCHIDS

- 112. Potted any variety or species

ORNAMENTAL GRASS

Exhibit consists of 1-3 Stems. 42" Max. Height

- 113. Foliage
- 114. Foliage with seed heads

ORNAMENTAL

SHRUBS & VINES

Trees not included, 1 stem, 12" to 30" Long. 1-3 Blooms, sprays or spikes constitutes an exhibit.

- 115. Flowering Type, Hydrangea
- 116. Flowering Type, Other
- 117. Fruiting Types, Pyracantha
- 118. Fruiting Types, Other
- 119. Foliage, Evergreen
- 120. Foliage, Broadleaf
- 121. Foliage, Deciduous
- 122. Foliage, Ivy
- 123. Other Varieties

OTHER ANNUAL FLOWERS

1-3 Blooms, sprays or spikes constitutes an exhibit in one or assorted colors

- 124. Cosmos Sprays
- 125. Pansy or Viola
- 126. Nasturtium
- 127. Alyssum
- 128. Other Flower Varieties (a Bloom)
- 129. Other Flower Varieties (a Spray or Spike)
- 130. Mixed Bouquet - (5) or more stems
- 131. Foliage Plant

OTHER PERENNIAL FLOWERS

1-3 Blooms, sprays or spikes constitutes an exhibit in one or assorted colors

- 132. Flower/Hosta (a Bloom)
- 133. Flower/Hosta (a Spray, Stem or Spike)
- 134. Perennial Sedum - "Tall"
- 135. Other - Foliage, Flowers, Ivy, Groundcover, etc
- 136. Flowering Bulbs
- 137. Foliage/Succulent Plant, any variety

DEPARTMENT (F) - FLOWERS

SUPERINTENDENTS: BETSY BOYER SMITH (208)790-1853, LESLIE SMITH (208) 790-5053

138. Planters containing more than one kind of plant

OUTDOOR CONTAINER PLANTS

139. Foliage Plant
140. Flowering Plant
141. Hanging Plant, Foliage
142. Hanging Plant, Flowering
143. Mixed Flowers.
144. Dish Gardens
145. Fairy Gardening

PETUNIA

1 or 3 Blooms constitutes an Exhibit

146. Single
147. Double
148. Miniature
149. Mixed Bouquets (7 or more Sprays)

ROSES

Blooms should be picked ¼ - ½. 1 – Bloom or spray Constitutes an Exhibit unless otherwise specified.

Put Name Variety of Rose on Entry Tag

150. Named Hybrid Tea (1 bloom)
151. Named Floribunda (1 spray)

152. Named Grandiflora (1 spray or bloom)
153. Named Polyanthus (1 spray)
154. Named Miniature (1 spray)
155. Named Miniature, (1 bloom)
156. Named Miniature, (1 variety, 5 blooms)
157. Named Climbing (1-spray)
158. Any other Named Variety (1 bloom or spray)
159. Any other Named Variety (3 blooms)
160. Unnamed Hybrid Tea (1 bloom)
161. Unnamed Floribunda (1 spray)
162. Unnamed Grandiflora (1 spray or bloom)
163. Unnamed Polyanthus (1 spray)
164. Unnamed Miniature (1 spray)
165. Unnamed Miniature (1 bloom)
166. Unnamed Miniature (1 variety, 5 blooms)

167. Unnamed climbing (1 spray)
168. Any other unnamed variety (1 bloom or spray)
169. Any other unnamed variety (1 variety, 3 blooms)
170. Named "Old" Rose (1 spray or 1 bloom)
171. Named "Old" Rose (1 variety, 3 blooms)
172. Unnamed "Old" Rose (1 spray or bloom)
173. Unnamed "Old" Rose (1 variety, 3 blooms)
174. Rose Bud any variety
175. Mixed Bouquet, 7 or more blooms
176. Vase Miniature

SNAPDRAGONS

1 or 3-Spikes constitutes an exhibit

177. Snapdragons, Dwarf
178. Snapdragons, Butterfly
179. Snapdragons, other than listed

SUNFLOWERS

1 or 3 Bloom constitutes an Exhibit

180. Sunflower, Small (1"- 5")
181. Sunflower, Medium (6" – 10")
182. Sunflower, Large (10" +)
183. Sunflower, Mixed Bouquet 7 or more flowers

ZINNIAS

1 or 3 - Blooms constitutes an Exhibit, unless otherwise specified

184. Zinnia, cactus, over 4 ½" Giant
185. Zinnia, cactus, Medium 2"- 4 ½"
186. Zinnia, giant over 4 ½"
187. Zinnia, Medium 2" – 4 ½"
188. Zinnia, small variety, under 2"
189. Zinnia, Mexican type
190. Zinnia, other than listed
191. Zinnia, mixed bouquet, 7 or more flowers

ARTISTIC DESIGNS NEZ PERCE COUNTY FAIR 2023

THEME: "It's a Big Wheel Affair"

1. It's a Big Wheel Affair

Your interpretation of the theme

2. Ferris Wheel Fun

Arrangement with a circular shape

3. Round and Round We Go

Arrangement using round blooms

4. You Spin Me Right 'Round, Baby, Right 'Round

Arrangement with motion

5. Crazy Carnival Ride

Bright Arrangement full of color.



Dynamic
Physical Therapy

**ENERGY
MOTION
POWER
BE DYNAMIC**

THE BEST TEAM OF PHYSICAL
THERAPISTS IN THE VALLEY!

SPECIALTIES
MANUAL THERAPY
CONCUSSION MANAGEMENT
POST SURGERY
RESTORATIVE CARE
BACK & NECK PAIN
HAND THERAPY
NEUROLOGIC DISORDERS
SPORTS REHAB

PROMOTING A
HEALTHY &
HAPPY
LIFESTYLE YOU
DESERVE

(208)743-1795
1023 21ST STREET | LEWISTON, ID
Mon. 8am-6pm | Tue.-Fri. 7am-6pm
FIND US ON SOCIAL MEDIA  
WWW.DYNAMIC-PHYSICAL-THERAPY.COM



**PAVING
YOUR WAY
HOME**

SINCE 1953

CALL FOR YOUR QUOTE TODAY!

POE 
ASPHALT PAVING INC.

509.758.5561 • 302 15th St, Clarkston, WA • poeasphalt.com



Proudly supporting the
Live **INLAND** lifestyle since 1989

\$25
UNLIMITED»

INLAND CELLULAR

Minutes • Messaging • Streaming

*Plans starting as low as \$25 per month. Some restrictions apply. See store for details.

inlandcellular.com • 208.798.0245
Lewiston & Clarkston

WE'RE YOUR ONE STOP PET SHOP

VISIT US FOR ALL YOUR PET NEEDS!

- 🐾 LOCALLY OWNED
- 🐾 LOW PRICES
- 🐾 PRICE MATCH
- 🐾 SPECIAL ORDERS
- 🐾 PASSION FOR PETS
- 🐾 FREQUENT BUYER & REWARD PROGRAMS



1019 21st Street, Lewiston • 208.743.7477
bobs.pet.com • Mon-Sat: 10am-6pm



Hot Tubs Are Here!

Lots To Choose From! Come See Us At The Fair!



216 Thain Road, Lewiston • 208.746.8827 • www.ybtubless.com

63070581

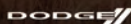
SUPPORTING OUR COMMUNITY

Since 1971



ROGERS

MOTORS



rogersmotors.com



DEPARTMENT (G) - FOODS

SUPERINTENDENTS: KATHY GROSSMAN (208) 790-2070 • PAULA & VAL MUNDELL (208) 553-8419

DIVISIONS

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW	PROFESSIONAL LAVENDER (Display Only)
----------------------------	-----------------------------	----------------------------	----------------------------	--------------------	--

ENTRY DATE: Tuesday, September 19th from Noon until 8 p.m. .

GENERAL RULES FOR THIS DEPARTMENT


- Entries must be made by the exhibitor, completed since October 2022, and not entered in previous Nez Perce County Fairs
- Entries are limited to one (1) per exhibitor under each Class unless noted.
- **Exhibitor must enter correct age division placing age on tag.** Disabled exhibitors please state age if under 19.
- Care will be taken with all entries but exhibitors **ENTER AT THEIR OWN RISK.**
- Entry tags MUST be complete and legible or they will be discarded and any premium due forfeited. Use address labels or order labels from the fair office PRIOR to entry day.
- **Safety is of utmost importance. Any entry not in compliance with judging guidelines or exhibiting spoilage will be disqualified. Quality criteria is based on visual judging only.**

FOOD PRESERVATION – CANNING AGES 10 YEARS AND OLDER

GENERAL INSTRUCTIONS FOR CANNING

- **Due to safety concerns, only entries from youth 10 years and older will be accepted**
- All canned food must be processed in standard clear-glass canning jars with self-sealing two-piece lids. **Rings left on!**
- Jars must have a vacuum seal. Jams must be exhibited and judged with screw bands. **Rings left on! NO ELECTRIC PRESSURE COOKER CANNER RECIPES WILL BE ACCEPTED.**
- Jars must be labeled with contents, type of processing (boiling water vs. pressure), time of process, pounds of pressure, altitude.
- Adjustment. (Time and method of process should agree with USDA/PNW recommendations of the 2015 Edition.)
- Appropriate headspace requirements must be followed:
 - Fruits – ½ inch / Vegetables – ½ to 1 inch / Jams and Jellies – ¼ inch / Pickles – ½ inch / Meats 1- 1½ inch
- The size of canning jar and product must meet USDA guidelines: Size appropriate to use.
 - Cream Corn, mushrooms, peppers, jams, jellies and fish - In pints or smaller. All others in Quarts or less
 - Salsa – Follow directions in PNW # 395 & include recipe. If recipe is not in PNW #395, process time is found by following time of included vegetable with longest processing time.
 - Pie Fillings – One (1) entry per variety or type such as 1 pear, 1 peach, 1 applesauce, etc.

LABEL PROVIDED AND MUST ACCOMPANY ENTRY



Category/Class _____

Entry No. _____

Please check one in each group.	
____ Hot Pack	____ Pressure Canner
____ Cold Pack	____ Boiling Water Canner

Name of Product: _____

Date Canned: _____

Processing Time: _____

Pounds of Pressure: _____

Altitude: _____

CURRENT GUIDELINES FOR HOME CANNING CAN BE OBTAINED AT THE COUNTY EXTENSION OR WWW.UGA.EDU/NCHFP//PUBLICATIONS/PUBLICATIONS_USDA.HTML FOR THE USDA COMPLETE GUIDE TO HOME CANNING

DEPARTMENT (G) - FOODS

SUPERINTENDENTS: KATHY GROSSMAN (208) 790-2070 • PAULA & VAL MUNDELL (208) 553-8419

THE FOLLOWING WILL CAUSE ENTRIES TO BE DISQUALIFIED:

- Foods processed and packed not following current **2015** USDA/PNW recommendations, Ball-Bluebook Guide to Preserving or ChSo Easy to Preserve University of Georgia
- Paraffin sealed Jams and Jellies
- Jars with zinc lids
- Foods in green glass jar or not in standard jars
– **NO COLORED JARS**
- Foods improperly processed or packed
- Jars with more than 2" headspace
- Jars with added color, bleach, sulfite or other preservatives (Example: Baking soda may not be added to green vegetables & acids may not be added to non-pickled foods with the exception of tomatoes and figs)
- No canned Wild Mushrooms will be accepted.
- Steam bath canning, aka atmospheric Canning

WHAT JUDGES LOOK FOR IN CANNING ENTRIES

APPEARANCE: Product free from mold, discoloration & blemishes, uniform size & shape, holds shape well, clear liquids.

PACK: Good proportion of liquids & solids, adequate headspace, liquid covers product, little or no floating product.

CONTAINER: Clean standard canning jar with two-piece lids, exhibited and judged with screw bands.

LABEL: Fair Committee will provide canning labels. Label will display Product Name, Processing Method, Processing Time, Pounds of Pressure and Date of Preparation. Label should be neatly placed and not covering product.

WHAT JUDGES LOOK FOR WITH CANNED MEAT

APPEARANCE: Color normal for cooked product, pieces suitable size for serving/excess fat removed from product

PACK: Attractive, adequate head space, adequate amount of jelly or broth.

CONTAINER: Clean, standard canning jar with seal and screw band.

WHAT JUDGES LOOK FOR IN PICKLES & RELISH

APPEARANCE: Product bright in color and blemish free of uniform size, shape & maturity olive to yellow green cucumbers with white translucent interiors.

PACK: Attractive, proper head space, liquid covers product, little or no floating product

LABEL: Neatly placed, not covering product.

SALSA MUST HAVE A DETAILED RECIPE ATTACHED

ELEVATIONS OF LOCAL TOWNS

CITY	ALTITUDE
Anatone	3573
Asotin	774
Clarkston	820
Clarkston Heights	1165
Colton	2546
Craigmont	3743
Culdesac	1644
Genesee	2680
Gifford	2956
Grangeville	3399
Juliaetta	1171
Kamiah	1240
Kendrick	1240
Kooskia	1393
Lapwai	951
Lenore	935
Lewiston	745
Lewiston Orchards	1453
Moscow	2575
Nez Perce	3215
Orofino	1033
Peck	1089
Pierce	3094
Pullman	2356
Reubens	3527
Weippe	3015
Winchester	3976
Uniontown	2582

DEPARTMENT (C) - FOODS

SUPERINTENDENTS: KATHY GROSSMAN (208) 790-2070 • PAULA & VAL MUNDELL (208) 553-8419

AWARDS - CANNING

BEST OF SHOW – Adult & Junior (up to 18 yrs) Awarded by judges, if merited.

SPECIAL AWARD – Awarded at judges' discretion

SUPERINTENDENT'S

CHOICE – Awarded at superintendent's discretion.

JUDGES' CHOICE - Awarded at judge's discretion



CATEGORIES / CLASSES

CANNED SOUP

Can enter more than one per class if different variety

1. Meat – Name Variety
2. Vegetable – Name Variety

CANNED FRUIT

Can enter more than one per class if different variety

3. Fruits—Name Variety
4. Juices, Fruit – Name Variety
5. Pie Fillings – Name Variety

CANNED MEAT

6. Beef
7. Chicken/Turkey
8. Fish
9. Meat Broth/Stock
10. Minced meat

11. Pork
12. Seafood
13. Wild Game
14. Other

JAMS, JELLIES, BUTTER & PRESERVES

Can enter more than one per class if different variety

15. Fruit Butters
16. Fruit Jam—Name Variety
17. Fruit Jelly – Name Variety
18. Preserves – Name Variety
19. Marmalade –Name Variety
20. Other Butters, Jams, Jellies, Conserves, Syrups, Toppings - Name Variety

PICKLES & RELISH

21. Bread & Butter
22. Dill Pickles
23. Fruit Relish
24. Pickled Asparagus
25. Pickled Beets
26. Pickled Mixed Vegetables
27. Relish
- 28 Salsa (Attach Recipe)
29. Sauerkraut
30. Sweet, Whole Pickles
31. Sweet, Chunk/ Sliced Pickles
32. Zucchini Pickles
33. Other

SAUCES

34. Barbeque
35. Chili
36. Horseradish
37. Ketchup
38. Spaghetti
39. Tomato
40. Other

CANNED VEGETABLES

Can enter more than one per class if different variety

41. Juice – Name the Variety
42. Name the Variety

Pie Tasting Contest

Sponsored by Val & Paula Mundell & Jeffrey's Restaurant

1ST PLACE

\$50 Cash &
\$50 Jeffrey's Gift Certificate

2ND PLACE

\$45 Cash &
\$45 Jeffrey's Gift Certificate

3RD PLACE

\$35 Cash &
\$35 Jeffrey's Gift Certificate

4TH PLACE

\$25 Cash &
\$25 Jeffrey's Gift Certificate



- **MYSTERY PRIZE FOR THE BEST TASTING HUCKLEBERRY PIE**
- **\$50 CASH FOR BEST LOOKING PIE**

- Must be 12 years of age or older to enter
- All fresh homemade pies can be entered, including cream pies
- **NO STORE-BOUGHT PIES**
 - Use only disposable pie pans.
NO GLASS OR CERAMIC
- Enter – Tuesday (Sept 19th) Entry Day – Noon until 8 pm in the "Food Department". Pies will then be judged on Wednesday (Sept. 20) by the Open Class Judges using the normal baking criteria.
- **BEST TASTING PIE CONTEST ENTRIES will be judged Friday (Sept. 22nd) from 4 pm-6 pm.** Judges will include local military, police, and fire, department members.



PRIZES WILL BE AWARDED IMMEDIATELY FOLLOWING THE CONTEST

Fruit pies can be donated to be sold at the 4-H Kitchen, simply sign the log permitting us to do so.

COOKIE JAR CONTEST

Sponsored by Rosauer's & The Nez Perce County Fair Board



- Enter an assortment of fancy cookies made from different kinds of batters and doughs in a variety of colors with original decoration, if desired.
- The container **MUST** be a one (1) gallon clear glass jar with a wide mouth and lid so the jar may be tightly sealed. The jar may be decorated if desired but extra "attention getters" will not be permitted.
- The jar must be filled and contain not less than seven (7) kinds of cookies.
- The judge will not need to open the jar to taste them so samplers need to be placed **SEPARATELY** in a zip lock bag or wrapped in saran wrap, so cookie flavors don't blend and are fresh, not stale.



1ST PRIZE - \$50

2ND PRIZE - \$35

3RD PRIZE - \$20

All jars should be picked up by entrant after 3:30 p.m., Sunday.

DEPARTMENT (G) - FOODS

SUPERINTENDENTS: KATHY GROSSMAN (208) 790-2070 • PAULA & VAL MUNDELL (208) 553-8419

BAKED GOODS (NO GLASS DISHES)

WHAT JUDGES LOOK FOR IN YEAST BREADS:

Bread should be completely baked that, when pressed upon, it will spring out immediately upon release of pressure.

TEXTURE: The crumb should be slightly moist, tender, yet not crumble when compressed, light in weight in proportion to size, even grain, when sliced bread should stay firm

COLOR: Uniform golden brown color on outer crust and a light tan color on the inside.

CRUST: The crust of a standard loaf should be tender and of medium thickness. Wheat items should have a dark, firm crust. White flour items should have a dark softer crust with a soft white center.

VOLUME: Yeast items should be typically doubled in bulk from the original dough size. It should be a tall loaf and a round full roll, not flat or square.

FLAVOR: The flavor should be nutty, agreeable to taste, and with no suggestion of sourness.

MOISTURE: There should be moisture in the feel and taste of the item, but not wet or soggy.

UNIFORMITY: Entries consisting of three of the same item, such as rolls should all be equal size

AWARDS - BAKING

BEST OF SHOW – Adult & Junior (18 & Under) Awarded by judges in Baked Goods, if merited.

SPECIAL AWARD – Awarded at judges' discretion.

SUPERINTENDENT'S CHOICE – Awarded at superintendent's discretion.

JUDGE'S CHOICE

CATEGORIES / CLASSES

BREADS

Place 1/2 loaf in clear ziplock bag

YEAST BREADS

- 43. Cinnamon Rolls (3)
- 44. Multi-Grain
- 45. Rolls, White (3)
- 46. Rye
- 47. Sourdough
- 48. Sweet Rolls (3)

- 49. White
- 50. Whole Wheat (100%)
- 51. Whole Wheat Mix
- 52. Other

QUICK BREADS

- 53. Biscuits (3)
- 54. Coffee Cake
- 55. Dried Fruit
- 56. Fresh Fruit

- 57. Muffins (3)
- 58. Nut Bread
- 59. Vegetable
- 60. Other

OTHER BREADS

- 61. Cornbread (4" Square)
- 62. Dark Machine Bread
- 63. White Machine Bread
- 64. Other

SCULPTURED BREAD

- 65. Sculptured Bread



DEPARTMENT (G) - FOODS

SUPERINTENDENTS: KATHY GROSSMAN (208) 790-2070 • PAULA & VAL MUNDELL (208) 553-8419

WHAT JUDGES LOOK FOR WITH CAKES

APPEARANCE: Even thickness & surface. Frosted should have uniform icing; unfrosted should have a level top.

TEXTURE/MOISTURE: Even fine grain, moist, doesn't crumble when cut, springy when touched (exception: pound or Bundt cakes should be firm.)

VOLUME: Should be high & light (unless pound or Bundt cake)

AROMA: Pleasing, characteristic of type (e.g. white, yellow, chocolate, etc.)

FLAVOR: Delicate, pleasing, not overwhelming, characteristic of type, balanced between rich & sweet

CATEGORIES / CLASSES

CAKES

One (1) piece (no larger than 6" x 6") on 8" paper plate placed in a ziplock bag.

- 66. Angel Food Cake, No Frosting
- 67. Boxed Cake, (Children Only)
- 68. Bundt Cake
- 69. Cake Doughnuts (3)
- 70. Chiffon Cake, Plain Unfrosted
- 71. Cup Cakes (3)
- 72. Fruit Cake
- 73. Pound Cake
- 74. Shortening Cake – Frosted
- 75. Spiced Cake
- 76. Sponge Cake, Unfrosted
- 77. Fruit or Vegetable Cake
- 78. Other

DECORATED ITEMS

All skill levels welcome to enter
Only the decorative frosting will be judged; you may choose to decorate a real cake, a styro-foam cake or can use a mold made of Rice Krispy Treats. No plastic decorations allowed.

- 79. Decorated Cake
- 80. Decorated Cookies (3)
- 81. Decorated Cupcakes (3)

PIES

Use disposable pie plates if possible NO GLASS OR CERAMIC PLATES. ACCEPTING CREAM FILLINGS OR PUMPKIN

- 82. Cream – Name Variety
- 83. Fruit – Name Variety
- 84. Nut – Name Variety
- 85. Meat – Name Variety

COOKIES

Place on 6" paper plate inside clear ziplock bag

- 86. Bar Cookies (3)
- 87. Biscotti (3)
- 88. Brownies (3)
- 89. Drop Cookies (3)
- 90. Filled (3)
- 91. Molded Cookies (3)
- 92. No Bake Cookies (3)
- 93. Refrigerator (3)
- 94. Rolled Cookies (3)
- 95. Shaped (3)
- 96. Other, Name (3)

OTHER BAKED GOODS

- 97. Honey Baked Goods
- 98. Sourdough, Baked Goods
- 99. Sugarless Baked Goods

HOMEMADE CANDY (3 - PIECES)

- 100. Brittle – Name Variety
- 101. Carmels
- 102. Chocolate Dipped or Molded
- 103. Crunches
- 104. Divinity
- 105. Fudge – Name Variety
- 106. Mints
- 107. Sugarless Candy
- 108. Other (Name)

EGGS

JUDGE LOOKS FOR

Uniform, cleanliness, and minimum calcium deposits on shell, freshness. Each entry needs to be placed in a paper egg carton big end up.

- 109. Name Variety (3)

NEZ PERCE COUNTY WHEAT GROWERS AWARD

Criteria: Any type of wheat based flour qualifies.

Refer to www.wheatfoods.org for types.

The Exhibitors will win:

- 1st Place Wheat Rolls - \$ 10.00 1st Place Wheat Cake - \$ 10.00
- 2nd Place Wheat Rolls - \$ 7.00 2nd Place Wheat Cake - \$ 7.00
- 3rd Place Wheat Rolls - \$ 5.00 3rd Place Wheat Cake - \$ 5.00

(Nez Perce County Residents Only)

IDAHO WHEAT COMMISSION

Criteria: Any type of wheat based flour qualifies. Refer to www.wheatfoods.org for types.

The Exhibitor with:

- The Best Loaf of Wheat Bread will receive \$50.00
- The Best Wheat Flour Cake will receive \$50.00



DEPARTMENT (G) - FOODS

SUPERINTENDENTS: KATHY GROSSMAN (208) 790-2070 • PAULA & VAL MUNDELL (208) 553-8419

WHAT JUDGES LOOK FOR IN DRIED FOODS

APPEARANCE & QUALITY: Uniform size & shape; free from visible mold growth and moisture; free from large seeds, very thick peelings or cores; color appropriate for product and method of pre-treatment (not overly dark), dry enough for safe long-term storage, lacking stickiness.

LABEL: Neatly placed not covering product

CONTENTS: (What it is?)

DRYING METHOD: (Sun/dehydrator/oven-how?)

LENGTH OF DRYING: (Minutes, hour, days, how long?)

PRE-TREATMENT: (None/sulfur/juice, tell us what?)

DATE OF DRYING: (When you started?)

CATEGORIES / CLASSES

DRIED FOODS

(NOT FROZEN –

Creates moisture in bag)

- Place in Ziplock Bag -

Can enter more than one per class if different variety

- 110. Fruit (3)
- 111. Fruit Leather (3)
- 112. Meat Jerky (3)
- 113. Vegetable (3)
- 114. Other

APIARY (Honey & Honey Comb)

- 115. Honey - Light
- 116. Honey - Amber
- 117. Honey - Dark
- 118. Best display Apiary (Beehive) product.

Herb Seed (In small plastic container or ziplock bag) (NO GLASS)-limited to plants in which seeds are used as herbs and /or in foods

DRIED HERBS

Can enter more than one per class if different variety

- 119. Herbs (Whole Dried Leaves Herb Seeds)
- 120. Herbs (3 Sprigs with whole leaves)
- 121. Herbs (Powdered, in small jar)
- 122. Herbs (Crushed in small jar)

SNACK FOODS

(ADULTS – 19 & OVER

JUNIORS – 18 & UNDER)

(1 Cup constitutes an exhibit)

- 123. Carmel Corn (Adults Only)
- 124. Croutons (Adults Only)
- 125. Granola (Adults Only)
- 126. Party Mix (Juniors Only-18 & under) Least 3 different ingredients
- 127. Popcorn Mix (Juniors Only) (3 different flavors)
- 128. Trail Mix (Adults Only) Least 3 different ingredients
- 129. Other

LABEL PROVIDED AND MUST ACCOMPANY ENTRY



CATEGORY/CLASS#

ENTRY TAG#

CONTENTS What is it?

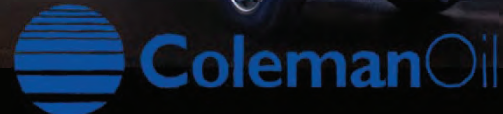
DRYING METHOD Sun/Dehydrator/Oven-How?

DRYING TIME Minutes, hour, days-How long?

PRE-TREATMENT None/Sulfur/Juice-Tell us what?

DATE OF DRYING When you started?

Serving Our Customers With Quality Products & Services Since 1953



We proudly offer Chevron Lubricants, CFN, farm fuel, DEF, Fuch's food grade lubricants and much more!



335 Mill Rd | Lewiston, ID.
(208) 799-2000
www.colemanoil.com



Keep up with us 24/7 by following us on Facebook and Instagram

BAND INSTRUMENT RENTALS & REPAIR

RENT TO OWN:

- All monthly rent applies to purchase
- No interest or financing charges
- Free routine maintenance
- Pay by the month
- Violin, Viola, and Cello Rentals
- Rentals start at \$30.00 per month (Cello starts at \$49.00, Alto Sax starts at \$ 55.00, Tenor Sax starts at \$ 65.00)
- Free loaners/On repairs
- Rental insurance available
- All rentals are OAC
- All repairs are done in-house

*All rentals subject to sales tax



SEIDEL MUSIC & REPAIR

Kelly W. Seidel

344 Thain Road, Lewiston | (208) 743-7865

Hours: Tuesday-Saturday 10:30-5:00pm



631367H



TWIN RIVER BANK

www.twinriver.bank

Equal Housing Lender Member FDIC

Proud to help small businesses grow!



Good luck to all
2023 Nez Perce County
Fair Participants!



Your Community Healthcare Partner

Inclusive • Local • Patient Led

Call 509.444.8200 • 208.848.8300

for an appointment.

chas.org



Everyone Welcome

Medical • Dental • Pharmacy • Behavioral Health

SIDING ROOFING WINDOWS

There's never been a better time to upgrade your home to the beauty and convenience of maintenance-free vinyl or steel siding, vinyl windows & various types of roofing.

Call today for a free in-home consultation and estimate.

Compare
Typical
Vinyl
Siding



High Quality
Insulated
Siding

Always the
highest quality
siding, roofing
& windows!



BI-STATE

SIDING, WINDOWS & ROOFING INC.

Professional Siding, Windows, Gutters & Roofing Since 1965

WA #BISTASW088KW • ID RCE5581

3333 11th St., Lewiston

208-746-8294 • 800-344-9654

bi-statesidingandwindows.com

630660H 23

ALTERNATIVE Nursing Services

"Professional In-Home Health Care"

A helping hand can make *all the difference*

ANS is committed to caring. Our mission is to improve the quality of life for all those entrusted in our care. Call today to learn how our team of compassionate professionals can help meet your needs.

- Personal Care Attendants
- Daily Living Assistance
- Homemakers Transportation
- Respite Care
- Residential Habilitation
- Adult Day Care
- Skilled Nursing
- Companionship/Supervision
- Developmental Therapy

ANS

ALTERNATIVE NURSING SERVICES, INC.

Since 1995

1-800-930-3050

CALL TODAY FOR A

FREE IN-HOME ASSESSMENT!

www.ansCARES.com

Ask About Payment Options

Care 24 hours a day / 7 days a week / 365 days a year

Serving these Counties Nez Perce, Latah, Clearwater, Lewis, Idaho, Adams, Valley, Benton, Franklin, Yakima, Walla Walla, Columbia, Garfield, Whitman, Spokane, Asotin and Surrounding Counties

Lewiston Office, ID: 208-746-3050 • Kamiah Office, ID: 208-935-2204 Walla Walla Office, WA 509-525-3388
Moscow Office, ID: 208-882-0616 Tri-Cities Office, WA: 509-735-3388 • Yakima Office, WA: 509-469-3388
Spokane, WA: 509-315-1235

LifeCHOICES

CLINIC

HELPING THOSE IN NEED

• Options Consults • Breaking Cycles

We provide **FREE** Pregnancy testing and...



Ultrasounds | Post Abortion Support
Consults with a trained Pregnancy Consultant
Post Sexual Trauma Support | Material Assistance Program
Life Skills/Parenting Classes led by trained Mentors

Join us at our Walk for Life on October 7th at 9AM at
1208 Idaho Street - Help us raise money and win prizes!

1208 IDAHO STREET | 208.746.9704

lifechoicesclinic.info

Life Choices Clinic is a 501(c)3 organization, and relies solely on the heart of those in our community for financial support.



STEAK

It's what's for dinner

Choose between flat iron, rib eye, filet mignon and bite sized steak. Stop by on Friday and Saturday for Certified Angus Prime Rib!



MERIWETHER'S
Sistro
-EST 1988-

MJBarleyhoppers
BREW HOUSE

Located inside the Hells Canyon Grand Hotel

**Presnell Gage is Celebrating
73 Years in Business.**
Thank You for Your Support!



presnell
GAGE, PLLC
ACCOUNTING AND CONSULTING

Six Convenient Locations
www.pg.cpa

Lewiston Office 1216 Idaho St. Lewiston, ID 83501 208-746-8281	Moscow Office 609 S Washington St. Ste 202 Moscow, Idaho 83843 208-882-2211	Pullman Office 1230 SE Bishop Blvd Pullman, WA 99163 509-332-6541
Grangeville Office 109 South Mill Street Grangeville, Idaho 83530 208-983-1254	Orofino Office 216 Johnson Ave. Orofino, ID 83544 208-476-3012	Eagle Office 1159 E Iron Eagle Dr., Ste 100 Eagle, Idaho 83616 208-319-2929



smart folks
just choose ruud



Keep your home comfortable all winter long with Ruud® heating equipment, engineered for high-efficiency operation, smart thermostat compatibility and unbeatable reliability.

Let us help you choose the system that's right for you today.



208-746-8247
www.kinzerair.com



**BUY A WHOLE
SANDWICH
FOR THE PRICE OF A
HALF SANDWICH**

A \$4 SAVINGS!

INCLUDES CHOICE OF SIDE

(208) 743-4742 | 244 THAIN RD, LEWISTON | STRIKEANDSPAREGRILL.COM



Gayl, Jessica, Bruce, Jan, Carrie, and Jen

Nobody takes care of you like



Bruce Wyatt - 208-743-6249 • 502 Thain Road, Lewiston

www.wyattfamilyinsurance.com

We're more than just an 800 number.

Give us a call today!

State Farm General Insurance Company, Bloomington, IL

631127H_23

**Celebrate a life with
a special memorial.**

Honor your loved one with
a customized work of art.



**1603 Main Street,
Lewiston**

**garlinghousememorials.com
208.743.2471**





“Independence when you want it, assistance when you need it.”



ROYAL PLAZA *of Olympus Living*

Royal Plaza of Olympus Living offers a unique retirement living experience with compassionate support staff 24/7 and a family-oriented environment. Our wide array of services and amenities puts you in full control of getting assistance when you need it and independence when you want it.



Enjoy September Savings!

Receive \$1,000 Off Move in Fees, it's only Fair!

Assisted Living & Retirement Community

2870 Juniper Drive, Lewiston, ID

208-746-2800 | royalplazaliving.com

Call today to schedule your personalized tour!

DEPARTMENT (H) - FRUIT

SUPERINTENDENTS: DIXIE ALFORD (208) 843-2472

DIVISIONS

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW	PROFESSIONAL LAVENDER (Display Only)
----------------------------	-----------------------------	----------------------------	----------------------------	--------------------	--

ENTRY DATE: Tuesday, September 19TH from Noon until 8 p.m.

GENERAL RULES FOR THIS DEPARTMENT

- All fruits must be grown by exhibitor and identified.
- Plate of three (3) constitutes an exhibit; Except; Berries (1 Cup), Cherries (6), Grapes (1-Cluster)
- Plates will be provided on entry day by Fair
- Entry cards MUST be complete and legible or they will be discarded and any premium due forfeited. Use address labels or order free labels from the fair office PRIOR to entry day.

WHAT JUDGES LOOK FOR IN FRUIT

CONDITION: Free from disease, insect, mechanical or other forms of damage.

- **QUALITY:** In best & prime eating condition. Crisp, firm mature, not over or under ripe
- **UNIFORMITY:** All specimens uniform in size ripeness, shape & color.
- **TYPICAL OF VARIETY:** Varieties should be identified. Be typical of the type & variety. Avoiding unusual or non-typical types of exhibits for show purposes.
- **SIZE:** Do not select specimens on the basis of size alone. Very large specimens may not be tender or flavorful
- Grapes will not be judged by taste.

AWARDS

BEST OF SHOW – Adult & Junior (18 & Under) Awarded by judges providing an entry deserves such merit.

Sponsor: Family of Ed Ranta, Lewiston - ADULT - \$20 Cash

SPECIAL AWARD – Awarded at judges' discretion.

SWEEPSTAKES – Adult & Junior (18 & Under) Exhibitor receiving the most BLUE Ribbons. (Minimum of 5 ribbons) RED counted for tie breaker.

SUPERINTENDENT'S CHOICE – Awarded at superintendent's discretion.



DEPARTMENT (H) - FRUIT

SUPERINTENDENTS: DIXIE ALFORD (208) 843-2472

CATEGORIES / CLASSES

IF YOU WOULD LIKE YOUR PRODUCE RETURNED, PLEASE PICK UP SUNDAY BETWEEN 3:30 PM & 5PM

APPLES (3)

Must have stems

01. Courtland
02. Granny Smith
03. Empire
04. Idared
05. Jonathan
06. McIntosh
07. Red Delicious
08. Roman Beauty
Delicious
09. Winesap
10. Winter Banana
11. Yellow
12. Any Other Variety

PEARS (3)

Must have stems

13. Asian
14. Bartlett
15. Comice
16. Seckel
17. Any Other Variety

PRUNES (3)

18. Any variety

PEACHES (3)

19. Elberta
20. Hale
21. Any Other Variety

--GRAPES - TABLE--

(Please name variety if possible) (1 Cluster)

SEEDLESS

22. Blue / Black
23. Green
24. Red / Pink
25. Other

SEEDED

26. Blue / Black
27. Green
28. Red / Pink
29. Other

--GRAPES - WINE / JUICE--

(Please name variety if possible) (1 Cluster)

30. All Varieties

BERRIES (1 CUP)

31. Blackberries
(Any Variety-Name)
32. Raspberries
(Any Variety-Name).
33. Strawberries
(Any Variety-Name)
35. Other - Name Variety

NECTARINES (5)

35. Any Variety

NUTS (5)

36. Filberts
37. Walnuts
38. Other-Name Variety

CHERRIES (6 Round Cherries)

(Must have stems)

39. Any Variety

ANY OTHER

40. Fruits not listed above

ENJOY THE FAIR!

Stop by on your way to the fair and enjoy your favorite margarita, combo meal & Mexican beer!



Voted Best of the West
9 years in a row!



THE VALLEY'S BEST
MEXICAN RESTAURANTS
2214 E. Main, Lewiston • 208-746-1205
405 Thain, Lewiston • 208-746-0658
(Come in and enjoy our Full Service Bar)

Mon-Thurs: 11am-10pm • Fri: 11am-10:30pm • Sat: 11am-10pm • Sun: 11am-9pm

**Good Luck to all
Fair Participants
& Their Families!**



From All of Us At:

Mountain View Funeral Home & Crematory
Merchant Funeral Home
Richardson-Brown Funeral Home
Lewis Clark Memorial Gardens



Professional Caregivers since 1898

For more information visit www.merchantmemorialgroup.com



DEPARTMENT (1) - GIFT BASKETS

SUPERINTENDENT: BETTY CROCKER (208) 305-9503

DIVISIONS

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW
----------------------------	-----------------------------	----------------------------	----------------------------	--------------------

ENTRY DATE: Tuesday, September 19th from Noon until 8 p.m. .

GENERAL RULES FOR THIS DEPARTMENT

- Entry MUST be created by the exhibitor, completed since October 2022, and not entered in previous Nez Perce County Fairs.
- Only one (1) entry per class.
- Attach a 3" x 5" card with contents and theme of basket/container written on it.
- Entry must be completely covered in clear cello wrap. Clear tape acceptable as long as it doesn't show
- Entry cards MUST be complete and legible or they will be discarded and any premium due forfeited. Use address labels or order **FREE labels from the fair office** PRIOR to entry day.

WHAT JUDGES LOOK FOR IN GIFT BASKETS

- **PRESENTATION:** Is basket visually appealing. Basket/Container and contents clean and placed inside clear cello wrap?
- **CONTENTS:** Are items arranged in coordination with color and theme? Are all items in view & not hidden from view. Do all items go with theme or do they just fill space?
- **DECORATIONS:** Bows, ribbons & other attachments add to the basket/container, but don't overwhelm or distract from appearance of chosen theme.
- **PURPOSE:** Does basket and its items represent the theme?

AWARDS

BEST OF SHOW – Adult & Junior (18 & under) Awarded by judges, providing an entry deserves such merit.

SPECIAL AWARD – Awarded at judges' discretion.

CREATIVITY – Awarded at judges' discretion.

SWEEPSTAKES – Adult & Junior (18 & Under). Exhibitor receiving the most BLUE Ribbons. RED counted for tie breaker.

SUPERINTENDENTS CHOICE – Awarded at superintendent's discretion.

CLASS NUMBERS

- | | |
|----------------------------------|----------------------------------|
| 01. Arts & Crafts | 15. Movie Night |
| 02. Baby | 16. Outdoor |
| 03. Bath | 17. Pets |
| 04. Birthday | 18. Recycle (Use new cello wrap) |
| 05. Bridal Shower | 19. Sewing |
| 06. Coffee Mug (basket in a mug) | 20. Sports |
| 07. Gardening | 21. Tea Time |
| 08. Get Well | 22. Welcome |
| 09. Good-Bye | 23. Fair Theme: |
| 10. Holiday | It's A Big Wheel Affair |
| 11. Kitchen | 24. Use Your Imagination |
| 12. Man's | |
| 13. Memory | |
| 14. Military | |



DEPARTMENT (J) - NEEDLEWORK

SUPERINTENDENT: LUCILLE PEPPER (208) 746-0986

DIVISIONS

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 - 59 Yrs	SENIOR - PINK 60 Yrs - Over	DISABLED YELLOW	PROFESSIONAL LAVENDER (Display Only)
----------------------------	-----------------------------	----------------------------	------------------------------	--------------------------------	--------------------	--

ENTRY DATE: Tuesday, September 19th from Noon until 8 p.m. .

GENERAL RULES FOR THIS DEPARTMENT

- Entries must be the work of the exhibitor, completed since October 2022, and not entered in previous Nez Perce County Fairs
- Entries must be show quality, clean, free of pet hair, finished properly with ends woven in, matted, framed prepared with wire hanger only and Doilies, Afghans, Knitted & Crocheted pieces must be blocked.
- A set of items will be judged as one (1) entry. **ONLY ONE (1) ENTRY PER CLASS ACCEPTED.**
- Great care will be taken, but **EXHIBITORS ENTER AT THEIR OWN RISK.**
- Multiple entries in a category are allowed **ONLY** if different stitches or patterns are used.
- Entry tags **MUST** be complete and legible or they will be discarded and any premium due forfeited. Use address labels or **order FREE labels from the fair office PRIOR** to entry day.



WHAT JUDGES LOOK FOR WITH NEEDLEWORK

- **APPEARANCE:** Neat, clean, finishing techniques suitable to subject & medium
- **CRAFTSMANSHIP:** Precision in execution of technique. Correct & consistent. Composition balanced.
- **CREATIVITY & SUITABILITY:** Originality or presentation of subject, choice of color combinations, medium & techniques suitable to subject.
- **NATURAL FIBERS:** Suitability of yarn to article, consistency of spinning, appropriate yarn characteristics. Suitability of fiber to project, fiber preparations, durability, hand.
- **DIFFICULTY OF PROJECT**

AWARDS

BEST OF SHOW – Adult, Senior & Junior (18 & under) Awarded by judges in each age division providing an entry deserves such merit.

Sponsor: **Wanda Hauf Memorial** – ADULT - \$20 Cash

Sponsor: **Lucille Pepper**, Lewiston – SENIOR - \$20 Cash

Sponsor: **Eva Johnson Berry** – JUNIOR (18 & Under) - \$10 CASH

SPECIAL AWARD– Awarded at judges' discretion.

CREATIVITY – Awarded at judges' discretion.

SUPERINTENDENT'S CHOICE – Awarded at superintendent's discretion.

DEPARTMENT (J) - NEEDLEWORK

SUPERINTENDENT: LUCILLE PEPPER (208) 746-0986

CATEGORIES / CLASS NUMBERS

CROCHET

BABY AFGHANS

- Crochet with yarn

- 01. Lace
- 02. Motif
- 03. Row

AFGHANS

- Crochet with yarn

- 04. Lace
- 05. Motif
- 06. Row

BEDSPREAD

- Crochet with yarn

- 07. Lace
- 08. Motif
- 09. Row

BEDSPREAD

- Crochet with thread

- 10. Lace
- 11. Motif
- 12. Row

CLOTHING

- Crochet with yarn

- 13. Accessories - belt, collar, hat, gloves, etc.
- 14. Booties, Socks, Leggings or Slippers
- 15. Shawl, Stole, Scarf or Poncho
- 16. Vest, Shell, or Sleeveless Sweater
- 17. Sweater or Coat
- 18. Other Clothing

CLOTHING

- Crochet with thread

- 19. Accessories - belt, collar, hat, gloves, etc.
- 20. Shawl or Stole
- 21. Vest or Shell
- 22. Other clothing

DECORATIONS, TOYS, & HOUSEHOLD ARTICLES

- Crochet with yarn

- 23. Doll, Toy
- 24. Doll Clothes, Pillow Doll
- 25. Decoration
- 26. Dishcloth, Potholder, 'Doily'
- 27. Other household article

DECORATIONS, TOYS, & HOUSEHOLD ARTICLES

- Crochet with thread

- 28. Doll, Toy
- 29. Doll Clothes, Pillow Doll
- 30. Decoration
- 31. Doily <10 inches, 10-15 inches, or >15 inches
- 32. Other household article

KNITTED

BABY AFGHANS

- Knit with yarn

- 33. Lace
- 34. Cables
- 35. Pattern

AFGHANS

- Knit with yarn

- 36. Lace
- 37. Cables
- 38. Pattern

BEDSPREAD

- Knit with yarn

- 39. Lace
- 40. Cables
- 41. Pattern

BEDSPREAD

- Knit with thread

- 42. Lace
- 43. Motif
- 44. Row

CLOTHING

- Knit with yarn

- 45. Accessories - belt, collar, hat, gloves, etc.
- 46. Booties, Socks, Leggings or Slippers
- 47. Shawl, Stole, Scarf or Poncho
- 48. Vest, Shell, or Sleeveless Sweater
- 49. Sweater or Coat
- 50. Other Clothing

CLOTHING

- Knit with thread

- 51. Accessories - belt, collar, hat, gloves, etc.
- 52. Shawl or Stole
- 53. Vest or Shell
- 54. Other clothing

DECORATIONS, TOYS, & HOUSEHOLD ARTICLES

- Knit with yarn

- 55. Doll, Toy
- 56. Doll Clothes, Pillow Doll
- 57. Decoration
- 58. Dishcloth, Potholder, 'Doily'
- 59. Other Household Article

DECORATIONS, TOYS, & HOUSEHOLD ARTICLES

- Knit with thread

- 60. Doll, Toy
- 61. Doll Clothes, Pillow Doll
- 62. Decoration
- 63. Doily <10 inches, 10-15 inches, or >15 inches
- 64. Other household article

MACHINE or LOOM KNIT

- 65. Household Item
- 66. Clothing Article
- 67. Other

NEEDLEWORK

BRAZILIAN

- 68. < 5x5 inches
- 69. 5x5 - 12x12 inches
- 70. > 12x12 inches

CANDLEWICKING

- 71. < 5x5 inches
- 72. 5x5 - 12x12 inches
- 73. > 12x12 inches

COUNTED CROSS STITCH

List stitches per inch. List fabric ex. Aida, Linen, Waste Canvas

- 74. < 5x5 inches
- 75. 5x5 - 12x12 inches
- 76. > 12x12 inches

CREWEL

- 77. < 5 x5 inches
- 78. 5x5-12x12 inches
- 79. > 12x12 inches

CUTWORK

- 80. < 5x5 inches
- 81. 5x5 - 12x12 inches
- 82. > 12x12 inches

EMBROIDERY HARDANGER

- 83. < 5 x5 inches
- 84. 5x5-12x12 inches
- 85. > 12x12 inches

HAND APPLIQUE

- 86. < 5 x5 inches
- 87. 5x5-12x12 inches
- 88. > 12x12 inches

LATCH HOOK

- 89. < 5 x5 inches
- 90. 5x5-12x12 inches
- 91. > 12x12 inches

NEEDLEPUNCH

- 92. < 5 x5 inches
- 93. 5x5-12x12 inches
- 94. > 12x12 inches

PLASTIC CANVAS

- 95. < 5 x5 inches
- 96. 5x5-12x12 inches
- 97. > 12x12 inches

DEPARTMENT (J) - NEEDLEWORK

SUPERINTENDENT: LUCILLE PEPPER (208) 746-0986

SOMETHING SPECIAL

Multiple techniques ex.
 Appliqué with embroidery &
 tatted edging
 98. < 5x5 inches
 99. 5x5 - 12x12 inches
 100. > 12x12 inches

STAMPED/TRANSFER CROSS STITCH

101. <5X5 inches
 102. 5x5 - 12x12 inches
 103. >12x12 inches

STAMPED/TRANSFER EMBROIDERY

104. < 5x5 inches
 105. 5x5 - 12x12 inches
 106. > 12x12 inches

STITCH SAMPLER

– Show off your technique,
 make an heirloom
 107. Embroidery stitches
 108. Knit stitches/patterns
 109. Crochet stitches/
 patterns
 110. Other technique
 stitches/patterns

TATTING

111. < 5 x5 inches
 112. 5x5-12x12 inches
 113. > 12x12 inches

WEAVING

114. < 5 x5 inches
 115. 5x5-12x12 inches
 116. > 12x12 inches

WHITEWORK, BLACKWORK, REDWORK

117. < 5x5 inches
 118. 5x5 - 12x12 inches
 119. > 12x12 inches

OTHER EMBROIDERY STITCHES

120. < 5x5 inches
 121. 5x5 - 12x12 inches
 122. > 12x12 inches

OTHER NEEDLEWORK

123. Other Needlework

OTHER HANDIWORK

BOBBIN LACE

124. Bobbin Lace

BRAID

125. Personal Items
 126. Rugs
 127. Other Household Items

FELTING

– List technique
 128. Fiber felting
 129. Needle felting
 130. Worked yarn felting
 (ex. felted knit)

PLARN

Plastic bags made into yarn.
 (Recycle)

131. Personal Items
 132. Household Items

SPINNING

133. Wool Singles
 134. Wool Plied
 135. Fibers other than wool
 136. Other

ALL CATEGORIES

137. Fair Theme: A Big Wheel
 Affair

LOCALLY OWNED BY DAVE & TAMI BIERY



**BEST OF LUCK
 TO ALL FAIR
 PARTICIPANTS!**

NEW NAME, SAME GREAT SERVICE • FORMERLY PEAK PERFORMANCE PHYSICAL THERAPY

1010 BRYDEN AVE, SUITE A • LEWISTON • 208.746.0455

DEPARTMENT (K) - PAPER CRAFTING

SUPERINTENDENT: DAWN BERRETH (208) 413-2952

DIVISIONS

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW	PROFESSIONAL LAVENDER (Display Only)
----------------------------	-----------------------------	----------------------------	----------------------------	--------------------	--

ENTRY DATE: Tuesday, September 19th from **Noon** until 8 p.m.

GENERAL RULES FOR THIS DEPARTMENT

- Entries must be the work of the exhibitor, completed since October 2022, and not entered in previous Nez Perce County Fair. Great care will be taken to protect entries, but EXHIBITORS ENTER AT THEIR OWN RISK.
- Page protectors must be used on all paper entries.
- **DOUBLE PAGES:** When exhibiting double pages, the pages must be secured together before entering.
- Entry cards **MUST** be complete and legible or they will be discarded and any premium due forfeited. Use address labels or **order free labels from the fair office** PRIOR to entry day.
- Page protectors must be used on all paper entries.
- All exhibitors must complete the Explanation of technique cards to get judges additional information on the project.
- Albums and storybooks shall consist of 12 pages.



WHAT JUDGES' LOOK FOR IN PAPER CRAFTING

- **OVERALL APPEAL**
- **NEATNESS / EFFORT / DOES IT FIT CATEGORY**
- **CRAFTSMANSHIP:** Exhibit is neat without glue showing; lines are clean and straight. Handwriting/lettering is legible. Good use of space on card/page; pages are not crowded. Photos used are related to each other. Colors, papers, and embellishments work well with the photos and/or memorabilia.
- **CREATIVITY:** Use of techniques that work with the colors, papers, and embellishments. Use of embellishments enhances overall page or card theme and design..
- **JOURNALING/COMMUNICATION:** Journal entries match the photos/graphics. Pages should include information to answer the following questions: who, when, what, where?
- **AWARDS**
 - BEST OF SHOW** – Adult & Junior (18 & Under)
 - SPECIAL AWARD** – Awarded at judges' discretion.
 - JUDGES CHOICE** – Awarded at judges' discretion. (1) OVERALL
 - CREATIVITY** – Awarded at judges' discretion.
 - FAIR THEME AWARD** – Awarded at judges' discretion.
 - SUPERINTENDENT'S CHOICE** - One (1) per department. Awarded at Superintendent's discretion.

BEST OF SHOW AWARDS *In Memory of Russie Hastings*

Adult: \$50 Michaels Gift Card
Junior: \$30 Michaels Gift Card

DEPARTMENT (K) - PAPER CRAFTING

SUPERINTENDENT: DAWN BERRETH (208) 413-2952

CATEGORIES / CLASS NUMBERS

CARDS

- 01. Embossing
- 02. Heat Embossing
- 03. Layered Diecuts
- 04. Multiple Techniques
- 05. Stamping
- 06. Sticker
- 07. Stitching
- 08. Other

PAPER CRAFTING

- 09. 3D Paper Craft
- 10. Bookmark
- 11. Gift Bag
- 12. Gift Tag
- 13. Origami
- 14. Paper Piercing
- 15. Postcards
- 16. Quilling
- 17. Recipe Cards
- 18. Scherenschnitte
- 19. Other

SCRAPBOOKING ALBUMS

- 20. 4-H/FFA
- 21. Animals
- 22. Anniversary
- 23. Antique Photos
- 24. Baby
- 25. Birthday
- 26. Construction/Remodel
- 27. Fair (not them based)
- 28. Family
- 29. Friends
- 30. Graduation
- 31. Heritage
- 32. Hobby
- 33. Holiday
- 34. Home
- 35. Law Enforcement/Fire
- 36. Military
- 37. Occupation
- 38. Outdoor
- 39. Retirement
- 40. School Days

- 41. Season
- 42. Sports
- 43. Vacation
- 44. Wedding
- 45. Other

SCRAPBOOKING PAGES

- 46. 4-H/FFA
- 47. Animals
- 48. Anniversary
- 49. Antique Photos
- 50. Baby
- 51. Birthday
- 52. Construction/Remodel
- 53. Fair (not them based)
- 54. Family
- 55. Food
- 56. Friends
- 57. Gardening
- 58. Graduation
- 59. Heritage
- 60. Hobby
- 61. Holiday
- 62. Home

- 63. Indoor
- 64. Law Enforcement/Fire
- 65. Military
- 66. Occupation
- 67. Outdoor
- 68. Retirement
- 69. School Days
- 70. Season
- 71. Sports
- 72. Vacation
- 73. Wedding
- 74. Other

ALTERED

- 75. Altered Chipboard
- 76. Altered Wood
- 77. Altered Canvas
- 78. Altered Other

SHADOW BOX/SHADOW FRAME

- 79. Shadow Box/Frame

FAIR THEME:

- 80. Current or prior Nez Perce County Fair Theme



CCI SPEED

Proudly Supports

the

Nez Perce County Fair



Come see us at the fair

Happy Day Catering

We'll bring the Philly Cheesesteaks!

MENU

- PHILLY CHEESE STEAK \$18.00
- PULLED PORK SANDWICH \$18.00
- CHICKEN STRIP BASKET \$14.00
- HOT DOG \$5.00
- WING \$12.00
- SIDEWINDER FRIES \$15.00
- SODA & WATER \$9.00

DEPARTMENT (L) - PHOTOGRAPHY

SUPERINTENDENT: PAM RUSSELL (208) 843-9313

DIVISIONS

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW
----------------------------	-----------------------------	----------------------------	----------------------------	--------------------

ENTRY DATE: Tuesday, September 19th from Noon until 8 p.m. .

CATEGORY LEVELS:

EXHIBITOR CAN ONLY ENTER IN ONE LEVEL

LEVEL – 1 (NOVICE) - Exhibitors who are interested in displaying their style and vision, but aren't necessarily interested in critical photographic examination.

Entry Limit: (3) photos per exhibitor.

Size: Print size must be at least a 5x7 and no larger than an 11x14. Standard mat only. NO FRAMES, NO GLASS!

Exhibit not to exceed an overall maximum of a 16 x 20.

JUDGING: Judged by professional photographers according to the Danish System.

Premium Awards: Exhibitors in this Level are eligible for 1st, 2nd & 3rd Premium Awards.

LEVEL – 2 (INTERMEDIATE) - Exhibitors who are not professionals but believe in their work and want to have more recognition. Exhibitor looking for a more critical view so they can improve their skills.

Entry Limit: (3) photos per exhibitor.

Size: Print size must be at least a 5x7 and no larger than an 11x14. Standard mat only. NO FRAMES, NO GLASS!

Exhibit not to exceed an overall maximum of a 16 x 20.

JUDGING: Judged by professional photographers according to the Danish System.

Premium Awards: Exhibitors in this Level are eligible for 1st, 2nd & 3rd Premium Awards.

GENERAL RULES FOR THIS DEPARTMENT

- **Enter:** Exhibitor can only enter in one category level.
- **Eligibility:** All entries MUST be the work of the exhibitor and taken during or after September 2022, Photographs of only high quality, in good taste and suitable for family viewing will be accepted
- **Qualifications:** Entries produced by personal computer & printers need to be on suitable photo grade paper. These entries will be judged in the same class as all other photos processed commercially. Entries will NOT be accepted on plain copy paper and/or have text, such as Names, Dates, etc. printed on the photo itself. Exhibitor is responsible for identifying how their photo fits or relates to the Class they are entering.
- **Identification:** Entry tags MUST be complete and legible or they will be discarded and any premium due forfeited. Use address labels or order labels from the fair office PRIOR to entry day. Entry MUST also have exhibitors name, address & phone number on back.
- All possible care is taken, but no responsibility for loss or damage will be assumed by Nez Perce County Fair Board.
NO GLASS IS ALLOWED!! Use of expensive matting is NOT recommended. A butterfly clip will be used for hanging as well as attaching a card displaying exhibitors name after judging has taken place.

WHAT JUDGES' LOOK FOR WITH PHOTOGRAPHY - (LEVEL 1 & 2)

- **GENERAL APPEARANCE:** Neat, clean, photo securely attached to mat, mat color & style enhances photo.
- **TECHNIQUE QUALITY:** Properly exposed, focus is clear & sharp (unless deliberately blurred to show action), lighting appropriate for subject & theme, colors look natural & support message, depth of field, angle, quality of developing & printing.
- **COMPOSITION:** Photo captures the mood/spirit/life of the subject so viewer knows more about the subject after looking at the photo, balance of elements (Subject should be the most prominent element of the photo and background does not detract from subject).
- **STORYTELLING ABILITY:** Photo has one central idea or theme shown simply & clearly. Photographer's viewpoint is new interesting or unusual. Shows only the things that help tell a story. Story is obvious without words. Subject is doing something.

DEPARTMENT (L) - PHOTOGRAPHY

SUPERINTENDENT: PAM RUSSELL (208) 843-9313

LEVEL 1 & 2 AWARDS

• SPECIAL ROSETTE RIBBONS:

BEST OF SHOW – Awarded by judges to each level: ADULT & JUNIOR (up to 18 yrs)

SPECIAL AWARD – Awarded at judges' discretion

CREATIVITY – Awarded at judges' discretion

PEOPLE'S CHOICE AWARD – One awarded for each level: Level 1 and 2

SUPERINTENDENT'S CHOICE

CATEGORIES / CLASS NUMBERS

LEVEL 1

NATURE

1. Animals & Birds
2. Flowers
3. Insects
4. Other

PEOPLE

5. Any Photo with People in it.

LANDSCAPE

6. Architecture
7. Outdoor Scenes
8. Sunsets
9. Other

BLACK & WHITE

10. Black & White

PHOTOSHOP

11. Composite Images
12. Photoshop

GENERAL

13. General

LEVEL 2

NATURE

14. Animals & Birds
15. Insects
16. Flowers
17. Other

PEOPLE

18. Any Photo with People in it.

LANDSCAPE

18. Architecture
20. Outdoor Scenes
21. Sunsets
22. Other

BLACK & WHITE

23. Black & White

PHOTOSHOP

24. Composite Images
25. Photoshop

GENERAL

26. General

MATting IS NOT AVAILABLE this year at the fair, please contact: *DZ Designs, 821 Main Street, Lewiston, (208) 743-4332* – They will be happy to help you at their business.




NOW AVAILABLE
SLICK
WITH RITZ WASH

EXPRESS WASH

\$12

SUPREME WASH

\$16

RITZ WASH

\$20

Free Vacuums + Drying Towels With Every Wash!



409 Thain Rd, Lewiston, ID • ritzcarwash.com

DEPARTMENT (M) - POULTRY

SUPERINTENDENT: LEROY GORDON (208)791-7648 • JANICE TEFFT (208) 843-5886

DIVISIONS

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER
----------------------------	-----------------------------	----------------------------	----------------------------

ALL 4-H, FFA AND OPEN CLASS POULTRY TESTING REQUIRED.

If you want to bring your bird to the Nez Perce County Fair. 4-H, FFA and Open Class included.

Poultry Testing for Avian Influenza "Bird Flu"
Tuesday, Sept. 12, 2023 | 4-7pm | "Red Barn"

Nez Perce County Fairgrounds
1225 Burrell Ave. | Lewiston, ID 83501

This is a FREE test performed by Kerry Sanford, Senior Investigator, Idaho State Department of Agriculture.

ENTRY DATE: Wednesday, September 20th from 2 p.m. until 8 p.m. **Quality judging will begin Thursday starting at 11:30 a.m.** until the judges are finished. .

GENERAL RULES FOR THIS DEPARTMENT

- **Must disinfect animals one (1) week before entry day AND while at the fair**
- Animals will be inspected before allowed to enter. Exhibitor MUST be present during inspection
- Judging system used is the latest version of the American Standard of Perfection and judges' decision is final.
- Birds infested with lice will be disqualified by the Judge.
- Any animal with any disease will not be entered.
- Vet on site - Contact Superintendent for information if vet is needed.
- No plucked feathers.
- Exhibitors are required to feed, water and keep the poultry pens clean & closed during the fair. Upon delivery of birds, an admission wristband will be issued to exhibitors ONLY. to allow entry to care for animal.
- Exhibitor must know breed of animal.
- Entry tags MUST be complete and legible or they will be discarded and any premium due forfeited. **Use address labels or order labels from the fair office PRIOR to entry day.**

AWARDS

BEST OF SHOW – Adult & Junior (18 & Under) Awarded at judges discretion, providing an entry deserves such merit.

SPECIAL AWARD – Awarded at judge's discretion



DEPARTMENT (M) - POULTRY

SUPERINTENDENT: LEROY GORDON (208)791-7648 • JANICE TEFFT (208) 843-5886

CATEGORIES / CLASS

NUMBERS POULTRY

01. American
02. White Leghorn, Cock
03. White Leghorn, Cockerel
04. White Leghorn, Hen
05. White Leghorn, Pullet
06. White Leghorn, Pen of 3 (One Sex)
07. White Leghorn, Pen of 3 (Boilers)
08. White Rocks, Cock
09. White Rocks, Cockerel
10. White Rocks, Hen
11. White Rocks, Pullet
12. White Rocks, Pen of 3 (One Sex)
13. White Rocks, Pen of 3 (Boilers)
14. Rhode Island Red, Cock

15. Rhode Island Red, Cockerel
16. Rhode Island Red, Hen
17. Rhode Island Red, Pullet
18. Rhode Island Red, Pen of 3 (One Sex)
19. Rhode Island Red, Pen of 3 (Boilers)
20. New Hampshire Red, Cock
21. New Hampshire Red, Cockerel
22. New Hampshire Red, Hen
23. New Hampshire Red, Pullet
24. New Hampshire Red, Pen of 3 (One Sex)
25. New Hampshire Red, Pen of 3 (Boilers)

26. Other Breed, Cochin
27. Other Breed, Cock
28. Other Breed, Cockerel
29. Other Breed, Hen
30. Other Breed, Pellet
31. Other Breed, Pen of 3 (One Sex)
32. Other Breed, Pen of 3 (Boilers)

BANTAMS

33. Best Pen of 3 Females
34. Best Male
35. Best Female
36. Best Pair

SHOW BREEDS & EXOTIC

37. Best Male
38. Best Female
39. Best Pair

PIGEONS

40. Best Male
41. Best Female
42. Best Pair

TURKEYS

43. Colored Tom
44. Colored Hen
45. White Tom
46. White Hen

DUCKS

47. White Drake
48. White Duck
49. Colored Drake
50. Colored Duck

GEESE

51. White Gander
52. White Goose
53. Colored Gander
54. Colored Goose



Serving Ranchers & Farmers for 112 Years!

CHS[®]

PRIMELAND
Country Stores

LEWISTON STORE
208.743.8602
1200 Snake River Avenue

CRAIGMONT STORE
208.924.5281
15 East Main St.

GRANGEVILLE STORE
208.983.1745
1001 North A Street

Come and see our new selections!

DEPARTMENT (N) - QUILTS

SUPERINTENDENT: JAN RIDINGER (208)413-8885

DIVISIONS

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 - 59 Yrs	SENIOR - PINK 60 Yrs - Over	DISABLED YELLOW	PROFESSIONAL LAVENDER (Display Only)
----------------------------	-----------------------------	----------------------------	------------------------------	--------------------------------	--------------------	--

ENTRY DATE: Tuesday, September 19th from Noon until 8 p.m. .

GENERAL RULES FOR THIS DEPARTMENT

- Entries must be the work of the exhibitor, completed since October 2022, and not entered in previous Nez Perce County Fairs
- **ONLY FIVE (5) ENTRIES ACCEPTED PER CATEGORY & ONLY TWO (2) ENTRIES ACCEPTED PER CLASS.**
- Great care will be taken, but EXHIBITORS ENTER AT THEIR OWN RISK
- Entry tags **MUST** be complete and legible or they will be discarded and any premium due forfeited. Use address labels or **order free labels from the fair office** PRIOR to entry day..

WHAT JUDGES LOOK FOR WITH QUILTING

- **GENERAL APPEARANCE:** Overall appearance of Quilt is appealing. Clean, neat, no markings.
- **DESIGN AND CREATIVITY:** Choice & use of color & pattern for top & borders. Suitability of materials to design & function. Originality or use of traditional patterns.
- **WORKMANSHIP:** Precision of cutting, stitching and finishing quilting techniques. Lays or hangs square without waves or bumps. Binding neat and appropriately done. Corners are square and neat.

AWARDS

• **SPECIAL ROSETTE RIBBONS**

BEST OF SHOW – Adult & Junior (18 & Under) Awarded at judges discretion.

SPECIAL AWARD – Awarded at judges' discretion.

CREATIVITY – Awarded at judges' discretion.

SUPERINTENDENT AWARD

**Special Thank You to donors of Gift
Certificates for our Rosette Ribbons:
RebsFabStash, Patrick's Crafts, Home
Grown Quilts, Becky's Sewing Center**



DEPARTMENT (N) - QUILTS

SUPERINTENDENT: JAN RIDINGER (208)413-8885

CATEGORIES / CLASS NUMBERS

BABY QUILTS

01. Appliqued - Hand
02. Appliqued - Machine
03. Embroidered - Hand
04. Embroidered - Machine
05. Pieced
06. Other

QUILTS-HAND QUILTED

07. Appliqued - Hand
08. Appliqued - Machine
09. Embroidered - Hand
10. Embroidered - Machine
11. Pieced
12. Other

MINIATURE QUILTS

(24" Max on a side with max block size at 4" square)

13. Appliqued - Hand
14. Appliqued - Machine
15. Embroidered - Hand
16. Embroidered - Machine
17. Pieced
18. Other

TIED COMFORTERS & QUILTS

19. Appliqued - Hand
20. Appliqued - Machine
21. Embroidered - Hand
22. Embroidered - Machine
23. Pieced
24. Other

MACHINE QUILTED

25. Appliqued - Hand
26. Appliqued - Machine
27. Embroidered - Hand
28. Embroidered - Machine
29. Pieced
30. Other

COMMERCIALY QUILTED QUILTS

31. Appliqued - Hand
32. Appliqued - Machine
33. Embroidered - Hand
34. Embroidered - Machine
35. Pieced
36. Other

GROUP QUILTS

37. Appliqued - Hand
38. Appliqued - Machine
39. Embroidered - Hand
40. Embroidered - Machine
41. Pieced
42. Other

WALL HANGING

43. Appliqued - Hand
44. Appliqued - Machine
45. Embroidered - Hand
46. Embroidered - Machine
47. Pieced
48. Other

WOOL QUILTS

49. Appliqued - Hand
50. Embroidered - Hand
51. Wool & Flannel
52. Table Runners
53. Decorations
54. Miniature
55. Other

OTHER QUILTED ITEMS

56. Clothing
57. Tote Bags
58. Holiday Decorations
59. Household Misc.
60. Table Runners
61. Rag Quilts
62. Placemats
63. Other

THROWS

64. Fleece
65. Blankets
66. Tied
67. Pieced
68. Other

FAIR THEME:

69. Any past fair theme



YOUR FINANCIAL SUCCESS FAN CLUB

At Idaho Central Credit Union, the most important thing to us is helping our members succeed. We're here to help you with a full range of both personal and business financial services like checking, loans, mobile banking, and more. Come visit your local ICCU branch and see for yourself how we can help you achieve your financial success.

- Ranked #1 in the Pacific Northwest for member giveback*
- 1 in 4 Idahoans are ICCU members
- 24/7 access with eBranch Mobile and Online Banking
- Over 50 branches throughout Idaho to serve you
- Helping members achieve financial success for over 80 years

*Callahan & Associates, credit unions with \$5b+ assets headquartered in ID, WA, or OR. Insured by NCUA.

Become a member today.

WE BELIEVE being rich has little to do with wealth. // iccu.com

DEPARTMENT (0) - RABBITS

SUPERINTENDENT: BECCA KOENIG (208) 553-6030

CALL FAIR OFFICE BY SEPTEMBER 15, 2023 WITH NUMBER OF ENTRIES

DIVISIONS

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER
----------------------------	-----------------------------	----------------------------	----------------------------

ENTRY DATE: Wednesday, September 20th from 2 p.m. until 8 p.m. Quality Judging will begin Thursday at 9:30 a.m.

GENERAL RULES FOR THIS DEPARTMENT

- **Eligibility:** Must be owned by residents living in Nez Perce County or adjacent counties: Lewis, Latah, Idaho, Clearwater, Asotin and Whitman.
- **Entry Tags** MUST be complete and legible or they will be discarded and any premium due forfeited. Use address labels or order free labels from the fair office PRIOR to entry day. **Ear tag number MUST be written on Entry Ticket**
- **Entries:** Limit to two (2) per class. Separate class for each breed may be created if three (3) or more of each breed are entered. Any animal with disease will not be accepted. **Meat Pen** – Three (3) rabbits same breed, same variety, same age. No more than 10 weeks old, minimum weight 3 lbs., max 5 lbs. **Doe & Litter** is a dam and babies six (6) to eight (8) weeks old.
- **Judging:** Rabbit Judging is done by the current edition of American Rabbit Breeder's Association Standard of Perfection.
- **Identification:** Each animal must have a permanent, legible identification mark in the left ear. Tattooing will be available at the rabbit barn on entry day (Wednesday, September 20th)
- **Exhibitor Responsibilities:** Exhibitors are required to feed, water (Bring containers) and keep the pens clean & closed during the Fair. At the time of delivery, an admission wristband will be issued to the exhibitor ONLY. This will allow admission for the exhibitor to care for animals. Transportation containers must be removed during the fair.

AWARDS

BEST OF SHOW – Adult & Junior (18 & Under) Awarded at judges' discretion providing an entry deserves such merit.

BEST OF CLASS – Awarded at judges' discretion

Rabbits Purebred – 4 Class (1 per department)

Rabbits Purebred – 6 Class (1 per department)

BEST OF BREED – Awarded if three (3) or more in an age division of the same breed.

SUPERINTENDENT'S CHOICE - One (1) per department. Awarded at superintendent's discretion.

CATEGORIES / CLASS NUMBERS

PUREBRED – 4 CLASS

01. Sr. Buck
02. Jr. Buck
03. Sr. Doe
04. Jr. Doe

CROSSBREED / PET – 4 CLASS

12. Sr. Buck
13. Jr. Buck
14. Sr. Doe
15. Jr. Doe

OTHER

23. Guinea Pigs
24. Doe & Litter
25. Other Pocket Pets
(Ferrets, Hedgehogs)

PUREBRED – 6 CLASS

05. Sr. Buck
06. 6-8 Buck
07. Jr. Buck
08. Sr. Doe
09. 6-8 Doe
10. Jr. Doe
11. Meat Pen

CROSSBREED / PET – 6 CLASS

16. Sr. Buck
17. 6-8 Buck
18. Jr. Doe
19. Sr. Doe
20. 6-8 Doe
21. Jr. Doe
22. Meat Pen



DEPARTMENT (P) - SEWING

SUPERINTENDENT: AMBER SEIPERT-LARSEN (208)790-8128

DIVISIONS

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 - 59 Yrs	SENIOR - PINK 60 Yrs - Over	DISABLED YELLOW	PROFESSIONAL LAVENDER (Display Only)
----------------------------	-----------------------------	----------------------------	------------------------------	--------------------------------	--------------------	--

ENTRY DATE: Tuesday, September 20th from Noon until 8 p.m. Judging will be Wednesday starting at 8 a.m. until the judges are finished. The fairgrounds will open at 10 a.m. on Thursday, September 22nd to the public.

GENERAL RULES FOR THIS DEPARTMENT

- Entries must be the work of the exhibitor, completed since October 2022, and not entered in previous Nez Perce County Fair
- Entries must be show quality, clean, free of pet hair, finished properly and on hangers
- Great care will be taken, but EXHIBITORS ENTER AT THEIR OWN RISK.
- ONLY ONE (1) ENTRY PER EXHIBITOR PER CLASS,
- Entry cards MUST be complete and legible or they will be discarded and any premium due forfeited. Use address labels or **order FREE labels from the fair office** PRIOR to entry day.

WHAT JUDGES LOOK FOR IN SEWING

- GENERAL APPEARANCE: Clean, well pressed outside & inside.
- SUITABILITY OF DESIGN, COLOR & FABRIC: Type & color of fabric & trim, suitable to pattern & use of garment.
- WORKMANSHIP: Fabric cut on grain, stitches even length & tension, seams even & finished, plaids/strips matched, finishing techniques correct & neat.
- DIFFICULTY OF PROJECT

AWARDS

- SPECIAL ROSETTE RIBBONS:

BEST OF SHOW – Adult & Senior. Junior (18 & Under) Awarded at judges' discretion

BEST OF CLASS – Awarded at judges' discretion.

CREATIVITY – Awarded at judges' discretion.

SUPERINTENDENT'S CHOICE – One (1) per department. Awarded at superintendent's discretion.

CATEGORIES / CLASS NUMBERS

ADULT CLOTHING

01. Coat
02. Dress
03. Pants
04. Shirt
05. Shorts
06. Suits
07. Skirts
08. Wedding Dress
09. Other Sewn Articles

INFANT/CHILDREN'S CLOTHING

(NEWBORN-16)

10. Bib
11. Bunting
12. Christening Outfit
13. Dress
14. Jumper
15. Nightgown/P.J.'s
16. Shorts
17. Shirt
18. Skirt

19. Vest

20. Other Sewn Articles

LINGERIE

21. Lounge Wear
22. Pajamas
23. Robe
24. Slippers
25. Other Sewn Articles

COSTUMES

26. All Non-Theater Costumes
27. All Theater Costumes

HOUSEHOLD

28. Hand Bags
29. Holiday Decorations
30. Pot Holders
31. Practical Household
32. Rugs
33. Wall Hangings
34. Other Sewn Articles

LINENS

35. Apron
36. Bed Linens
37. Patchwork Articles
38. Pillows
39. Pillow Cases
40. Placemats
41. Recycled Articles
42. Remodeled Clothing
43. Table Cloth
44. Table Runners
45. Other Sewn Articles

RECYCLED / REMODELED

46. Useful
47. Decorative

MULTI-GENERATIONAL

48. Heirloom
49. Other Hand Sewn Articles

GROUP PROJECTS

50. Group Projects

TOYS, SEWN

51. Cuddle Item
52. Doll Clothes
53. Sewn Dolls
54. Toys, Decorative
55. Toys, Stuffed
56. Other Sewn Articles

MACHINE STITCHED

57. Applique
58. Embroidery

FAIR THEME

59. A Big Wheel Affair

New Contest for Youth 12 and under...

IT'S A BIG WHEEL AFFAIR AT THE NEZ PERCE COUNTY FAIR!

Show off your creativity by building a Ferris Wheel...be creative! See our website for judging criteria and ideas. Project must not be more than 18 inches in size in any dimension. Deliver to the Fair Pavilion Stage on Saturday, September 23 at 3:30 pm. Judging will take place at 4:00 pm.



Good Luck to All of the Fair Participants!



Proudly Serving Our Customers Since 1987

1112 AIRWAY AVE.
LEWISTON, ID 83501
(208) 746-2212
FAX: (208) 746-9913
WEB: agproinc.com
Find us on Facebook!

Toll Free Order Line:
(800) 492-2212

GOOD LUCK TO ALL THE 4-H & FFA MEMBERS!



We know you've worked hard all year and want to wish you the very best at this year's fair.

Count on us when you're ready to buy or sell.
Visit us at cbquadcities.com

325 Main St, Lewiston • 208.746.7400
cbquadcities.com • Follow us  

 **COLDWELL BANKER**
TOMLINSON ASSOCIATES



©2023 Coldwell Banker Real Estate LLC. All Rights Reserved. Coldwell Banker® and the Coldwell Banker Logo are registered service marks owned by Coldwell Banker Real Estate LLC. Each office is independently owned and operated.

NEW CONTEST FOR YOUTH 12 AND UNDER...

BUILD A VEGETABLE CREATION!

Each participant will be given a bag of vegetables and some other craft items and will have 30 minutes to create their masterpiece. Limited to the first 15 participants. Call the office to register. If any spots are available at the time of the contest check in, youth may sign up on a first come-first served basis. Check in will start 30 minutes prior to the contest at the Fair Pavilion Stage. Judging will take place Sunday at 1:00 pm on the Pavillion Stage.



LEWISTON VETERINARY CLINIC

Supporting our local rodeos and fairs for over 50 years!

- Equine dentistry, lameness, and breeding
- Ultrasound and radiology
- Bovine and Small Ruminant Medicine and Surgery
- Herd health and nutrition
- Small Animal Medicine and Surgery
- Canine reproductive services

Equine & Farm Animals: 743-6361
Small Animals: 743-6553
Mon-Fri: 8:00 AM-5:00 PM
Sat: 8:00 AM- Noon
421 22nd St. North | Lewiston
www.lewistonvet.vetstreet.com



GATEWAY MATERIALS & TRAILERS

YOUR PROJECT HEADQUARTERS

MATERIAL SHOP

PRODUCTS:

- Steel
- Aluminum
- Stainless Steel
- Trailer Parts
- Tools

SERVICES/EQUIPMENT:

- Welding/Fabrication
- Accurshear
- Accurpress
- Hi Def CNC Plasma Table
- Mach 3 FLOW Waterjet
- Rebar Bender

343 THAIN RD., LEWISTON
208.743.1271

TRAILER SHOP

Full line of trailers at
LOW PRICES

- Utility
- Carhauler
- Deckover
- Gooseneck
- Dump
- Enclosed Trailers



CM Flat Beds
* installs

3229 10TH STREET, LEWISTON
208.743.0720



WWW.GATEWAY-MATERIALS.COM



DEPARTMENT (Q) - VEGETABLES

SUPERINTENDENT: KAYLEE MARCY (208) 816-9770

DIVISIONS

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW
----------------------------	-----------------------------	----------------------------	----------------------------	--------------------

ENTRY DATE: Tuesday, September 19th from Noon until 8 p.m.

GENERAL RULES FOR THIS DEPARTMENT

- All vegetables must be grown by exhibitor and identified.
- Plates will be provided on entry day by the Fair
- Automatic Disqualifications: Incorrect number of specimens as outlined in Class instructions, Improper preparation of the vegetable, Mixture of types or varieties with a single exhibit will be disqualified by Superintendent and will not be judged.
- Entry tags MUST be complete and legible or they will be discarded and any premium due forfeited. Use address labels or order FREE labels from the fair office PRIOR to entry day.

WHAT JUDGES LOOK FOR VEGETABLES

- **CONDITION:** Free from disease, insect, mechanical or other forms of damage. Wiped off with dry towel, not washed!
- **QUALITY:** In best & prime eating condition. Crisp, firm, mature, not over or under ripe.
- **UNIFORMITY (CRITICAL):** Each vegetable in a display is of similar in size, color ripeness, shape & type
- **TYPICAL OF VARIETY:** Varieties should be identified. Be typical of the type & variety. Avoiding unusual or non-typical types of exhibits for show purposes.
- **SIZE:** Do not select specimens on the basis of size alone. Very large specimens may not be tender or flavorful.

AWARDS

SPECIAL AWARD – Awarded at judges' discretion. Adult & Junior (18 & Under)

SWEEPSTAKES – Adult & Junior (18 & Under) Exhibitor in each receiving the most BLUE ribbons
(Minimum of 5 ribbons) RED ribbons counted for tie breaker.

SUPERINTENDENT'S CHOICE – Awarded at superintendent's discretion.

**IF YOU WOULD LIKE YOUR PRODUCE RETURNED,
PLEASE PICK IT UP SUNDAY 3:30 – 5:00**

CATEGORIES / CLASSES

GREEN ABOVE GROUND

Remove outer leaves. Wipe, do not wash

01. Beans (8)
02. Broccoli (1) 3" Min.,
6" Stalk
03. Cauliflower
04. Corn (3 Ears – Husk 1/3)
05. Cucumbers - Slicing (3)
06. Cucumbers - Other (3)
07. Egg Plant
08. Kohlrabi (Trim leaves)
09. Rhubarb
(3 – Trim leaves short)
10. Swiss Chard (3 Stems)
11. Other - Specify

ROOT (5)

Wipe clean. Do not wash. Leave 3" Stem. Remove tap root.

12. Beets (5), Over 3"
13. Carrots (5)
14. Garlic (3)
15. Horseradish (5)
16. Onions (3) (Over 3")
17. Potatoes (5)
18. Other - Specify



DEPARTMENT (Q) - VEGETABLES

SUPERINTENDENT: KAYLEE MARCY (208) 816-9770

HERBS

(3) Specimens make an exhibit. Should be exhibited in water. Min 6", Max 12" on stems. Bring own container, No blooms.

19. Basil
20. Dill
21. Mint/Spearmint
22. Oregano
23. Parsley
24. Rosemary
25. Sage
26. Tarragon
27. Thyme
28. Other-Specify

PEPPERS

(3) Peppers make an exhibit

29. Anaheim
30. Banana
31. Bell Peppers
32. Cayenne

33. Habanero
34. Hungarian Wax
35. Jalapeno
36. Poblano
37. Serrano
38. Soneno
39. Sweet Peppers
40. Other – Name Variety

PUMPKINS

Leave 2" Stem

41. Gourds - Small (3)
42. Gourds - Large (1)
43. Jack-O-Lantern (1)
[Child & Youth Only]
44. Largest Pumpkin by Weight (1)
45. Mini (3)
46. Pumpkins (1)
47. Other (1)

SUMMER SQUASH

Leave 2" Stem on exhibit

48. Buttercup
49. Crook Neck
50. Patti-Pan
51. Straight Neck
52. Zucchini (10" or Less)
53. Other Summer Squash(Name Variety)

WINTER SQUASH

Leave 1"-2" Stem

54. Acorn
55. Banana
56. Buttercup
57. Butternut
58. Hubbard
59. Kobachi
60. Red Kuri
61. Spaghetti
62. Turban
63. Other Winter Squash (Name Variety)

TOMATOES (5)

Leave stems On – No vine.

64. Cherry
65. Ground Cherrys/Tomatilla
66. Red
67. Other – Specify

MELONS (NO STEM)

68. Cantaloupe
69. Largest Watermelon by Size
70. Other - Melons

NOVELTY

No Carved Vegetables

71. Dress Up a Vegetable
72. Natural
73. Most Unusual Shaped Vegetable

FOOD HERB DISPLAY

74. Basket
75. Wreath



GOOD LUCK TO ALL FAIR PARTICIPANTS

- **EQUINE** medicine, surgery, reproductive, & dentistry.
- **SMALL ANIMAL** medicine, surgery, dentistry, & small animal grooming

- **LIVESTOCK** supplies & vaccines.
- **BOVINE & SMALL RUMINANT** medicine, surgery and herd health plus a haul-in cattle facility.

• **ULTRASOUND & DIGITAL X-RAY SERVICES**



David A.
Rustebakke, DVM



Kelbi
Stout, DVM



Kimberly
Noyes, DVM



Amanda
Riedinger, DVM



Liv
Brockhaus, DVM

RUSTEBAKKE 705 15th St., Clarkston
Veterinary Service (509) 758-0955
www.rvsvet.com

Find our Mobile ITM

AT THE NEZ PERCE COUNTY FAIR!



No Fee if you're a P1FCU Member
 or belong to an institution that participates in the CO-OP Network



CO-OP
SHARED
BRANCH



P1FCU
p1fcu.org | Insured by NCUA

DEPARTMENT (R) - HOMEMADE WINE

SUPERINTENDENT: NOEL BECK (208)798-4556

DIVISION – 21 AND OLDER

Entry Date: Tuesday, September 19th from Noon until 8 p.m.

GENERAL RULES FOR THIS DEPARTMENT

- **Entries:** One (1) bottle constitutes an exhibit. Bottle needs to be labeled on bottom as to kind and if it is SWEET or DRY. Entries cannot have been exhibited previously.
- **Identification:** Entry tags MUST be complete and legible or they will be discarded and any premium due forfeited. May use address labels or order labels from the fair office PRIOR to entry day.
- **Judging:** Each Wine will be judged on its own merits and by more than one (1) judge.

WHAT JUDGES LOOK FOR WITH WINE

- **PRESENTATION:** Appropriate bottle, cork and cleanliness, exterior should indicate interior cleanliness.
- **CLARITY:** Bright & Clear
- **OVERALL ALCOHOL CONTENT:** Appropriate to class
- **BOUQUET:** Aroma should be pleasant distinctive of type of ingredient used
- **PALATABILITY:** Full, rich or light, delicate flavor appropriate to class.

AWARDS

BEST OF SHOW - One awarded

SPECIAL AWARD – Awarded at judges' discretion

SWEEPSTAKES – Exhibitor with the largest amount of blue ribbons. Red ribbons counted for tie breaker.

DOROTHY WING MEMORIAL AWARD

SUPERINTENDENT'S CHOICE

CATEGORIES / CLASS NUMBERS

WINES - RED

01. Cabernet Franc
02. Cabernet/Merlot
03. Cabernet Sauvignon
04. Chianti
05. Concord
06. Grenache
07. Lemberger
08. Malbec
09. Merlot
10. Muscat
11. Rose
12. Syrah
13. Zinfandel
14. Sparkling
15. Red Other

WINES – WHITE

16. Chardonnay
17. Chenin Blanc
18. Concord
19. Gewurztraminer
20. Muscat

21. Pinot Gris
22. Riesling
23. Sauvignon Blanc
24. Semillon
25. Sparkling
26. White Other

WINES – FRUIT

27. Apple
28. Apricot
29. Peach
30. Blackberry
31. Cherry
32. Elderberry
33. Huckleberry
34. Pear
35. Plum
36. Raspberry
37. Rhubarb
38. Strawberry
39. Sparkling
40. Other



DEPARTMENT (S) - LEATHER/ METAL/ WOOD

SUPERINTENDENT: CONTACT OFFICE

DIVISIONS

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW
----------------------------	-----------------------------	----------------------------	----------------------------	--------------------

ENTRY DATE: Tuesday, September 19th from **Noon until 8 p.m.** .

GENERAL RULES FOR THIS DEPARTMENT

- Entries must be the work of the exhibitor, completed since October 2022.
- Exhibits previously entered in the Nez Perce County Fair will not be accepted. Superintendents decision is final.
- Eligibility: A "Professional" refers to anyone who derives or has derived the major source of their income from selling goods or services, or teaching a skill closely related to the subject matter of any class in this department and should enter in "Professional". Professional entries are not judged. Exhibit only.
- Only one (1) entry per Class in this department.
- Entries must be show quality, clean, finished properly.
- Department display area is limited. Large exhibits will be accepted subject to space available. It is recommended that exhibitor calls the fair office prior to entry day for large exhibits.
- Articles to be hung must be provided with a secure means for hanging.
- A set of items will be judged as one entry.
- Great care will be taken, but EXHIBITORS ENTER AT THEIR OWN RISK.
- Entry cards **MUST** be complete and legible or they will be discarded and any premium due forfeited. Use address labels or order free labels from the fair office **PRIOR** to entry day.



WHAT JUDGES LOOK FOR IN LEATHER/METAL/WOOD

(SEE EACH CATEGORY FOR SPECIFICS)

- **GENERAL APPEARANCE:** Neat, clean, finished techniques enhanced finished item.
- **WORKMANSHIP:** Consistent use of proper techniques, attention to detail, neatness of work, balance of design & color, finishing techniques, workmanship appropriate to age of exhibition.
- **SUITABILITY OF DESIGN, COLOR, CONSTRUCTION MATERIALS:** Creativity of design, choice of materials, pleasing color combinations, type of materials appropriate to use of finished item.

AWARDS

- **SPECIAL ROSETTE RIBBONS:**
 - BEST OF SHOW** – Adults & Junior (18 & Under) Awarded by judges, providing an entry deserves such merit.
 - SPECIAL AWARD** – Awarded at judges' discretion.
 - CREATIVITY** – Awarded at judges' discretion.

WHAT JUDGES LOOK FOR WITH LEATHER CRAFTS:

- All lacings neat, uniform & hidden from view. Stamping should be done with an even amount of force or pressure. Stamped design needs to be clear. Accuracy in carving or tooling design.



DEPARTMENT (S) - LEATHER/ METAL/ WOOD

SUPERINTENDENT: CONTACT OFFICE

WHAT JUDGES LOOK FOR WITH METAL CRAFTS:

ORIGINALITY & CREATIVITY:

Own idea, uniqueness.

WORKMANSHIP & EXECUTION: Edges turned properly with no sharpness, welding, riveting and connections properly done, degree of difficulty, intricacy.

FINISH: Clean & polished, no finger marks.

ARTISTIC APPEAL: Pleasing to the eye.

CATEGORIES / CLASS NUMBERS

Leather Crafts

- 01. Dream Catchers
- 02. Tooling
- 03. Wall Hanging
- 04. Woven
- 05. Other

Metal Arts/Crafts

- 06. Fireplace Accessories
- 07. Frames
- 08. Furniture
- 09. Garden Art & Accessories
- 10. Household

- 11. Knives
- 12. Model
- 13. Pitcher
- 14. Toys
- 15. Wind Chimes
- 16. Metal item other than listed

Wood

- 17. Accessories
- 18. Birdhouses
- 19. Bowls
- 20. Doll House / Furniture
- 21. Furniture
- 22. Inlays/Marquetry

WHAT JUDGES LOOK FOR IN WOOD:

APPEARANCE & ARTISTRY: Attractive and well proportioned.

CRAFTSMANSHIP: Skillfulness, Neatness, Finishing. Pieces accurately cut and assembled.

DEGREE OF DIFFICULTY: Scale & Complexity of piece

DESIGN: How well the piece addresses issue of Form, Function, Materials and Engineering.

- 23. Mosaic (Intarsia Art)
- 24. Painted (Not Tole)
- 25. Picture Frames
- 26. Rustic (Created from Branches)
- 27. Scroll work
- 28. Toys
- 29. Wood Burning
- 30. Wood Turning
- 31. Other

Wood Carving

- 32. Caricature
- 33. Chip Carving
- 34. Decorative Carving

- 35. Flowers
- 36. In the Round
- 37. Love Spoon
- 38. Low Relief
- 39. Pierced Carving
- 40. Realistic Animal (birds, fish, etc)
- 41. Realistic Human
- 42. Stylized (Humans, animals, fish, etc)
- 43. Tramp Art
- 44. Walking Sticks
- 45. Wildlife
- 46. Other

Good luck 4-H
Participants and
All Exhibitors!

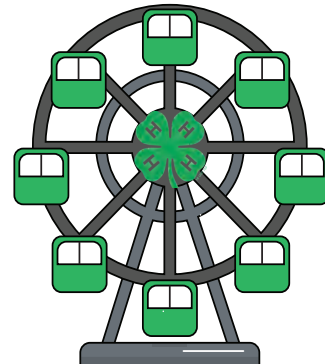
See You at
the Fair!



“Ensuring high levels of learning
for ALL students”

614082H_22

GOOD LUCK TO
ALL 4-H
PARTICIPANTS!



ORCHARDS SHOE SHOP

546 Thain Rd., Lewiston • 208-743-0981 

OPEN MON.-FRI. 9 A.M. TO 5:00 P.M., SAT. 9 A.M. TO 2:00 P.M.

DEPARTMENT (T) - LEGOS

SUPERINTENDENTS: BEN BIRDSSELL (208) 798-7915 ASST. SUPERINTENDENT: BRUCE BIRDSSELL (208) 746-3595

DIVISIONS

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW
----------------------------	-----------------------------	----------------------------	----------------------------	--------------------

ENTRY DATE: Tuesday, September 19th from Noon until 8 p.m.

GENERAL RULES FOR THIS DEPARTMENT

- Entries must be assembled by the exhibitor and completed since October 2022, and not entered in previous Nez Perce County Fairs
- Only one (1) entry per Class in this department.
- Lego entries are limited to no more than 15" x 15". Larger exhibits may accepted depending on available space but will be display only and will not be judged.
- Entries must be on a solid sturdy base that allows it to be easily moved. If it is not sturdy, it may not be accepted.
- Entries must be show quality, clean, and finished properly.
- A set of items will be judged as one entry
- Great care will be taken, but EXHIBITORS ENTER AT THEIR OWN RISK.
- Entry cards MUST be complete and legible or they will be discarded and any premium due forfeited. Use address labels or order free labels from the fair office PRIOR to entry day.

WHAT JUDGES LOOK FOR IN LEGO'S

GENERAL APPEARANCE: Neat, clean, originality, imagination and creativity of design.

WORKMANSHIP: Appropriate to age of exhibitor.

PRESENTATION: Arrangement of piece appealingly presented in the piece.

COMPLEXITY BY SPACE: Does piece show wonderful command of space & structure. Great harmony.

USE OF COLOR: Flow of color and shape

AWARDS

SPECIAL ROSETTE RIBBONS:

BEST OF SHOW – Adults & Junior (18 & Under) Awarded at judge's discretion

Sponsor: **BRUCE & ALICE BIRDSSELL, LEWISTON** – TEEN/YOUTH/CHILD - \$10 Cash Each

JUDGES CHOICE

Sponsor: **BRUCE & ALICE BIRDSSELL, LEWISTON** – \$20 Cash

SPECIAL AWARD – Awarded at judges' discretion.

CREATIVITY – Awarded at judges' discretion.

SUPERINTENDENT'S CHOICE (OVERALL) Awarded at superintendent's discretion

Sponsor: **BRUCE AND ALICE BIRDSSELL** – \$10 Cash

LEGOS

01. Kits
02. Boats
03. Cars
04. Planes
05. Other

DUPLO

11. Kits
12. Boats
13. Cars
14. Planes
15. Other

K'NEX

06. Kits
07. Boats
08. Cars
09. Planes
10. Other

MODELS

16. Kits
17. Boats
18. Cars
19. Planes
20. Other

FAIR THEME

21. It's A Big Wheel Affair



4-H AND FFA GENERAL RULES

1. 4-H and FFA members regularly enrolled in clubs and chapters in Nez Perce County may participate. Kendrick FFA, Genesee FFA and Craigmont FFA Chapters are welcome to participate.
2. 4-H and FFA members may not enter open class with the same exhibit shown in a 4-H or FFA class.
3. All 4-H exhibits must meet the requirements outlined in Idaho 4-H Policies and Procedures or requirements listed in the record book to be considered complete.
4. Exhibits must be complete and entered on time to be eligible for premiums. Signed record books must accompany all 4-H Home Ec/Career and Leisure exhibits.
5. All Home Ec/Career and Leisure exhibits and non-market animal record books must enter between 8:00 am and 10:00 am on Wednesday, September 20, 2023. No late entries will be accepted.
6. Premium money other than market animal members, will be distributed at Achievement Night in November. Market Animal member's premium money will be included in a sale check.
7. 4-H and FFA will use the Danish Awards system with premium money paid as follows; blue - \$3.00, red - \$2.00, white - \$1.00. All completed Cloverbud projects are awarded a participation ribbon (no premium).
8. 4-H contest awards are ½ of ribbon value; blue - \$1.50, red - \$1.00, white - \$.50. Cloverbud participants are awarded a participation ribbon (no premium).
9. 4-H members who are participating in the 4-H Fashion Revue must check in at the 4-H Fair Office in the Main Pavilion at 5:30 pm on Thursday, September 21, 2023.
10. All rabbits entered in the Fair must be permanently tattooed in the left ear. There will be no exceptions to this rule, and it must be done before entering the Fair.

4-H AND FFA LIVESTOCK RULES

1. 4-H and FFA members will be limited to two large animals (beef, sheep, goat, swine) to be housed on the fairgrounds and shown during fair because of space availability.
2. 4-H and FFA market animals (beef, sheep, goats and swine) are officially entered at pre-fair weigh-in dates.
3. All animals must be fed and watered twice daily by 9:00 am and prior to barn closing, unless otherwise specified by barn superintendent. All pens are to be cleaned daily.
4. Animals not properly cared for will be removed and premium money withheld. Care of all livestock animals will be consistent with production practices and accepted standards. Exhibitors must observe withdrawal periods and be aware of penalties associated with off-label use of all drugs and feed additives.
5. All 4-H Livestock exhibitors must have on file with the Extension Office a signed Responsibility Agreement and Producer's Affidavit to participate in the market animal sale.
6. All male market or pet livestock must be castrated.
7. Any animal that cannot be handled safely, or is a danger to the public, will not be shown or sold through the market animal sale and will be removed from the Fairgrounds. The barn superintendent, a member of the Livestock Committee, the 4-H volunteer/FFA advisor, parent and the exhibitor will make this decision.
8. Any exhibitor using tranquilizers (including nose tongs) on an animal or any other unethical behavior shall forfeit all of their premium money, ribbons, and will not be allowed to participate in the market animal sale.
9. All 4-H and FFA Market Lambs must have 10 days wool growth at the time of fair. An official sheep shearing will be set up by the Extension Office. Members can choose to participate in this shearing or may shear on their own on the same date with leader approval. Failure to shear your animal on the official shear date, or shearing at the fair will result in the loss of showing privileges for the Grand Champion Round. Shearing will be determined at final weigh in.



4-H AND FFA LIVESTOCK RULES

10. All 4-H and FFA livestock exhibitors are required to be present when their livestock are judged and sold.
11. Blue, red and white ribbons will be awarded according to the judge's placing at the live animal show.
12. DRESS CODE: 4-H members showing livestock will wear slacks or jeans of any color that are clean and in good repair and button up shirts or blouses that are short or long-sleeved and are at least long enough to be securely tucked into slacks or jeans, with leather close-toed shoes. In quality classes club shirts will be allowed, but must be clean and long enough to be tucked in. Exceptions: It is strongly recommended that all dairy exhibitors show in all white. Market goat members should show in a white shirt and black pants or jeans.
13. All 4-H and FFA livestock exhibitors must attend the special orientation meeting at 8:00 am, Thursday, September 21 in the sale arena.
14. 4-H and FFA breeding animals will be shown by project area. One champion and one reserve champion ribbon will be awarded to the top two animals of each sex. Purebred and crossbred animals will show together for champion and reserve champion ribbons.
15. 4-H and FFA market animal sale entry limitations – one animal or pen per exhibitor.
16. All 4-H and FFA Livestock must arrive at their designated time, Wednesday, September 20, 2023, unless otherwise pre-arranged with the Extension Office.
17. All market animals will be weighed at their designated time on Wednesday, September 20, 2023. Any animal that has lost its 4-H ear tag will have a new tag applied at this time.
18. Qualifying weights for sale animals are as follows; **Market Rabbits (pen of 3) individual animal weight: 3.5-5.5 lbs.; Market Poultry (pen of 3) individual animal weight: 3-5 lbs; Market Lambs: 100-160 lbs.; Market Goats 50-130 lbs.; Stocker Feeders: 500-900 lbs.; Market Beef: 1100-1600 lbs.; Market Hogs: 225-325 lbs.*** Animals that do not make the minimum sale weights will be judged separately and will not be eligible to sell. Animals exceeding sale weights will sell, but will only receive bid price up to the maximum weight.
19. Market animals will be allowed to weigh once. If an animal is over or under weight, the scale will be cleared and the animal will be re-weighed immediately. This second weight will be the official weight. Animals must be dry when weighed.

* these weights are correct and are a correction from a misprint in the 4H newsletter





Thanks to all our 4-H and FFA customers! Good Luck at the Fair!








**INTERMOUNTAIN
FEED
&
MERCANTILE**

2310 Frontage Road • Lewiston, ID

(208) 743-5582 • www.intermountainfeed.com

See Us For All Your Livestock Needs:

Cattle, Poultry, Rabbits, Horses, Pigs, Goats, Sheep

4-H AND FFA LIVESTOCK RULES



20. Animals that are over or under weight are not eligible to receive grand champion or reserve champion in quality classes.
21. In the event that a member's animal dies before fair, and cannot be replaced, that member will be given the opportunity to show another animal approved by the Grievance Committee in fitting and showing only. However, preference for call backs will go to original owner.
22. Livestock Record Books must be checked off by the 4-H Fair Office by 5:00 pm, Friday, September 22 for the project animal to be eligible to sell.
23. The market animal sale order is computer generated and then reviewed by the 4-H/FFA Livestock Sale Committee.

24. Only dehorned or naturally polled beef project animals will be eligible to show. Any beef animal having horns over one inch long from the skin at the base of the horn to the tip will be disqualified.
25. Horns on goats will be allowed only in Pack (regardless of breed type) and Meat type projects due to breed and animal safety requirements. Sharp horn ends must be tipped or wrapped for handler and public safety
26. All dairy, dairy type breeding, pet and cloverbud goats must be naturally polled or dehorned. Any animal having scurs over one inch from the base of the horn to the tip will be disqualified.
27. Brand inspection papers and hauling permits or bills of sale must be obtained before animals are transported to the Fairgrounds. These papers are to be presented to the Brand Inspector or Beef Superintendent at the time steers are weighed in. Proceeds will be held until brand requirements are satisfied.
28. All cattle must be halter broke.
29. All un-penned cattle must be double tied in barn (halter plus safety rope around neck).
30. Any market heifer will show with market steer classes.
31. Female goats and sheep within the last 14 days of pregnancy, and 14 days following the birth of live or deceased lambs/kids are not allowed to be exhibited at the Nez Perce County Fair due to Q-fever concerns. Q-fever is a bacterial organism commonly shed by sheep, goats and cattle. Goats and sheep in the last 14 days of pregnancy, and female goats and sheep up to 14 days postpartum are most likely to be shedding this organism. This disease is communicable to humans.
32. A release signed by the 4-H Program Coordinator will be required of any livestock leaving the fairgrounds prior to the end of fair. Release forms will have to be shown to gate personnel before any animal can be removed from the fairgrounds. Superintendents are responsible for checking out animals.
33. Premium payments will be given to members by their club leader or included in their livestock sale check. Livestock members will receive a letter in the mail two weeks after Fair with a complete listing of buyers and supporters. Livestock sale checks will be available for pick up from the Extension Office by the member after the date included in the letter. Members must bring addressed, stamped thank you notes to all buyers and supporters when picking up their sale check.
34. Exceptions to these rules will be reviewed by a 4-H and FFA Livestock Grievance Committee on a case-by-case basis with final decisions to be made by this committee.

DEPARTMENT 1 - 4-H CLOTHING

SUPERINTENDENTS: MARY KAY LAW, KATHY GRANT AND CORINNA WILLIAMS

The exhibit must include the record book, story, project book, and pattern guide sheet.
It must consist of all the required articles in each division of sewing, knitting or crocheting.

CLOTHING & TEXTILES

Construction

01. Junior Division
(8-10 yrs old)
02. Intermediate Division
(11-13 yrs old)
03. Senior Division
(14-18 yrs old)

Consumer

04. Making the Most of Me,
(8-10 yrs old)
05. Making the Most of Me,
(11-13 yrs old)
06. Making the Most of Me,
(14-18 yrs)
07. Embellish: Wearable Art

KNITTING & CROCHETING

21. Knitting, Phases 1-6
22. Crocheting, Phases 1-8
99. Self-Determined
Clothing & Textiles

SEWING FOR FUN

01. Junior Division
(8-10 yrs old)
02. Intermediate Division
(11-13 yrs old)
03. Senior Division
(14-18 yrs old)



DEPARTMENT 2 - FASHION REVUE

NOTE: Only 4-H members who have completed and exhibited clothing, knitting or crocheting project in the 2023 Fashion Revue Judging held Saturday, September 16 (only open to 4-H members and parents) are eligible. Ribbons and awards will be presented at the Thursday, September 21 Public Fashion Revue. Participation in both revues is mandatory in order to receive awards.

01. Fashion Revue

DEPARTMENT 3 - FOODS AND NUTRITION

SUPERINTENDENTS: KAREN HASENOEHRL AND SANDY MARTIN

NOTE: The exhibit must include the record book, story and all the required articles in each division of 4-H Foods.
Be sure to exhibit food items in a clear plastic bag.



FOODS AND NUTRITION

01. Let's Begin Cooking
02. Let's Get Cooking
03. It's Time for Breakfast
04. It's Time for Lunch
05. It's Time for Dinner
06. Baking, Unit 1
07. Baking, Unit 2
08. Baking, Units 3-4
09. Cake Decorating, Unit 1
10. Cake Decorating, Unit 2
11. Cake Decorating, Units 3-5
12. Creative Cakes, Unit 1
13. Creative Cakes, Unit 2
14. Creative Cakes, Unit 3
15. Outdoor Cooking
16. Dutch Oven Cooking, Unit 1
17. Dutch Oven Cooking, Unit 2
18. Dutch Oven Cooking,
Units 3-5
19. Food Preservation - Drying
20. Food Preservation -
Boiling Water Canning
21. Food Preservation -
Pressure Canning
99. Self-Determined Foods

DEPARTMENT 4 - 4-H CAREER & LEISURE

SUPERINTENDENTS: BETTY PETERS, DAWN QUIGLEY AND LISA SMITH

ANIMALS

- 01. Cat
- 02. Dog
- 03. Rabbit (Non-animal)
- 04. Pocket Pet
- 05. Horse (Non-Animal)
- 99. Self-Determined Animal

LEISURE/EXPRESSIVE ARTS

- 01. ABC's of Art
- 02. Ceramics, Unit 1
- 03. Ceramics, Unit 2
- 04. Ceramics, Unit 3
- 05. Ceramics, Units 4-8
- 06. Photography, Unit 1
- 07. Photography, Unit 2
- 08. Memory Keepers, Unit 1
- 09. Memory Keepers, Unit 2
- 10. Lego Creativity
- 11. Card Making, Unit 1
- 12. Card Making, Unit 2
- 13. Card Making, Unit 3
- 14. Scrapbooking
- 99. Self-Determined Arts

HANDWORK FROM OUR HERITAGE

- 01. Embroidery or Crewel
- 02. Wheat Weaving

- 03. Flower Art
- 04. Beadwork
- 05. Needlepoint
- 06. Quilting, Unit 1
- 07. Quilting, Unit 2
- 08. Quilting, Units 3-9
- 09. Macramé
- 10. Rug Making
- 11. Tole Painting
- 12. Cross Stitch
- 13. Latch Hook
- 14. Candle Making
- 15. Alternatives

LEADERSHIP & PERSONAL DEVELOPMENT

- 01. Leadership Road Trip
- 02. Project/Club Teen Leader
- 03. Club Officer
- 04. Camp Counselor
- 05. Ambassador
- 99. Self-Determined Leadership

CIVIC ENGAGEMENT

- 01. Citizenship – State Focus (KYG)
- 02. Citizenship – National Focus (CWF)

- 99. Self-Determined Civic Engagement

SCIENCE & TECHNOLOGY

- 01. Aerospace
- 02. Bicycle
- 03. Computers
- 04. Electricity
- 05. GeoSpatial
- 06. The Power of Wind
- 07. Junk Drawer Robotics, Level 1
- 08. Junk Drawer Robotics, Level 2
- 09. Junk Drawer Robotics, Level 3
- 10. Lego WeDo
- 11. Entomology
- 12. Veterinary Science
- 99. Self-Determined Science & Technology

ENVIRONMENTAL EDUCATION & EARTH SCIENCES

- 01. Geology
- 02. Exploring Your Environment
- 03. Survival
- 04. Backpacking Expeditions

- 05. Hiking Trails
- 06. Camping Adventures
- 07. Wildlife
- 08. Sport Fishing, Levels 1-3
- 09. Basketball
- 10. Rifle
- 11. Pistol
- 12. Archery
- 13. Shotgun
- 99. Self-Determined Environmental Education

PLANTS

- 01. Junior Master Gardener
- 02. Fairy Garden
- 03. Vegetable Garden
- 04. Small Grains
- 99. Self-Determined Plants

SAFETY

- 01. ATV Rider Safety
- 02. Survival
- 99. Self-Determined Safety

CLOVERBUDS

- (participation only)
- 01. Cloverbud projects (members 5-7 yrs)



DEPARTMENT 5 - SPECIAL CONTESTS

HOME ECONOMICS CAREER & LEISURE JUDGING CONTEST

Premiums apply to contest held prior to Fair. Awards: Blue \$1.50 – Red \$1.00 – White \$.50

DEMONSTRATION CONTEST

Premiums apply to contest held prior to Fair. Awards: Blue \$1.50 – Red \$1.00 – White \$.50

LIVESTOCK

Livestock Committee Chairman: Tom Conklin

Vice-Chair: Shawn Smith

DEPARTMENT 6 - 4-H & FFA CATTLE

SUPERINTENDENTS: TRAVIS ZENNER, AARON LOCKART, RICHARD BAERLOCHER, CHAD KOPPEL,
MATT HOSKING AND JOHN BACKMAN

CLASS - BEEF

- 01. Market beef project animals weighed in and entered May 12, 2022.
- 02. Stocker/Feeder* animals weighed in and entered May 12, 2022.
- 03. Cow/Calf Pairs
- 04. Bred Heifer
- 05. Heifer

CLASS - DAIRY

- 06. Cow/Calf Pairs
- 07. Bred Heifer
- 08. Heifer

**All stocker/feeders must be vaccinated and weaned at least 30 days prior to fair.*

DEPARTMENT 7 - 4-H & FFA SWINE

SUPERINTENDENTS: DEVIN BOYER, JOHN DUGGER, SHAWN SMITH, SKYLER HURD, BRIAN BAGLEY AND ERIC HALL

CLASS

- 01. Market Hogs, single, all breeds & crossbreeds entered June 13, 2022.
- 02. Breeding Hogs

DEPARTMENT 8 - 4-H & FFA SHEEP

SUPERINTENDENT: HOLLY BALMER AND LYNN RASMUSSEN

All ewes, regardless of age, are required to be Scrapies tagged.

CLASS

- | | | | |
|--|---------------------------------|---------------------------------|-----------------|
| 01. Single Market Lambs*
weighed in and entered
June 21, 2022. | 02. Ram, 2 years old
or over | 05. Ewe, 2 years old
or over | 07. Ewe, lamb |
| | 03. Ram, 1 year old | 06. Ewe, 1 year old | 08. Pet Project |
| | 04. Ram, lamb | | |

**Any market lamb with yearling teeth will not be eligible to receive grand or reserve in quality classes.*

DEPARTMENT 9 - 4-H & FFA POULTRY

SUPERINTENDENT: JOAN DUGGER

**Exhibitors are required to feed and water poultry and keep pens clean.
Diseased and/or insect infested animals will be disqualified.**

CLASS

- | | | | |
|----------------|------------|-----------------|-----------------------|
| 01. Market Pen | 04. Turkey | 07. Pigeon | 10. Cloverbud Poultry |
| 02. Pullet | 05. Duck | 08. Game Bird | |
| 03. Laying Hen | 06. Goose | 09. Pet Project | |

DEPARTMENT 10 - 4-H & FFA RABBITS AND CAVIES

SUPERINTENDENTS: BECCA KOEING & JENNIFER REYNOLDS

Exhibitors are required to feed and water rabbits and keep pens clean. No diseased animals will be allowed to show.

CLASS	03. Market Rabbit	05. Cloverbud Cavy	06. Cloverbud Rabbit
01. Pet Rabbit	04. Cavy	(participation only)	(participation only)
02. Breeding Rabbit			

DEPARTMENT 11 - 4-H & FFA GOATS

SUPERINTENDENT: JANET HUGHES

All does, regardless of age, are required to be Scrapies tagged, or any registered goats accompanied by registration papers or a certificate of veterinary inspection with legible unique registration tattoo(s) will also be allowed in place of a Scrapies tag. Goats registered with a National Goat Registry that allows for electronic implant identification, as recorded on a registration certificate, may be identified with an electronic implant. Exhibitors are required to feed and water goats and keep pens clean. All animals will be subject to a health inspection before entering the barn. No diseased animals will be allowed to show. No buck goats. All goats must be fitted and clipped according to breed standards.

CLASS	03. Pack Goat (Fitting & Showing will be an obstacle course with packs, followed immediately by a quality class. Handler attire should reflect the project focus.)	04. Breeding Project a) Dairy Type b) Meat Type	06. Cloverbud Goat (participation only – any breed weighing less than the member at time of showing will be allowed.)
01. Single Market Goats weighed in and entered June 20, 2022.		05. Pet Goat a) Pygmy	
02. Dairy Does/Doelings a) Dry b) In Milk			

DEPARTMENT 12 - 4-H/FFA HORSES

County 4-H/FFA Horse Show

Premiums apply to Nez Perce County 4-H Horse Show held on July 7-8, 2023

CLASS	04. Western Equitation	08. Costume	13. Flag Race
01. Showmanship	05. Nervous Novice Hunt	09. Trail	14. Barrel Race
02. Bareback Equitation	Seat Equitation	10. Pole Bending	15. Western Jumping
03. Nervous Novice Western Equitation	06. Hunt Seat Equitation	11. Figure 8 Stake Race	
	07. Hunt Seat to Jump	12. Key Hole	

DEPARTMENT 13 - LIVESTOCK & SMALL ANIMAL CONTESTS

Awards: Blue \$1.50 – Red \$1.00 – White \$.50

CLASS	03. Large Market Animal Round Robin
01. Livestock Judging Contest	04. Small Animal Round Robin
02. Small Animal Judging Contest	

DEPARTMENT 14 - CLUB PROJECTS

SUPERINTENDENTS: BETTY PETERS, DAWN QUIGLEY AND LISA SMITH

Treasurer's Book	Secretary's Book	Club Scrapbook
01. 8-12 years	01. 8-12 years	01. 8-12 years
02. 13 + years	02. 13 + years	02. 13 + years

2022 TOP AWARD WINNERS

TOP FASHION REVUE MODEL

Hailey Tiffany
Jessica Bateman
Elise Aiken

TOP 4-H CAREER FOODS

Elise Aiken

TOP CONSTRUCTED CLOTHING

Ruth Bateman
Jessica Bateman

TOP CONSUMER CLOTHING

Macy Blevins
Beth Seubert
Elise Aiken

TOP FOODS

Amelia Bender
Layla Lucas
Jordis Aiken

TOP HECL JUDGING

Hailey Tiffany
Raul Delioth-Boulton
Elise Aiken

TOP HECL DEMO.

Livia Delioth-Boulton
Jessica Evans

TOP CLUB SECRETARY

Blake Boyer
Kendall Hodges

TOP CLUB TREASURER

Eastyn Albright
Jaidyn Grant

TOP CLUB SCRAPBOOK

Beth Seubert

TOP HECL AWARDS

Rowan Westacott
Raul Delioth-Boulton
Beth Seubert
Sophia Laws
Macy Blevins
Jessica Evans
Jackson Armitage
Kaydence Frei
Michael Bradetich
Elise Aiken
Kendall Hodges
Blake Boyer
Meg Conklin

4-H HECL COUNTY MEDALS

Elise Aiken
Layla Lucas
Beth Seubert
Elizabeth Remacle
Michael Bradetich
Jasmine Dau
Jessica Evans
Aspen Hellickson
Livia Delioth-Boulton
Jessica Bateman
Jackson Armitage
Amelia Bender

TOP OVERALL LIVESTOCK SHOW.

Isaac Goeckner

TOP OVERALL LIVESTOCK DEMO.

Emily Brannan

TOP LIVESTOCK JUDGING

Lani Nelson
Dylan Biging
Brock Boyer

TOP BEEF SHOWMANSHIP

Isaac Goeckner

TOP MARKET BEEF

Emily Brannan

TOP MARKET BEEF QUALITY

Brock Boyer

TOP MARKET BEEF RATE-O-GAIN

Neva Amossl

TOP STOCKER-FEEDER

Mason Smith

TOP STOCKER-FEEDER QUALITY

Blake Boyer

TOP STOCKER-FEEDER RATE-O-GAIN

Casey Fox

TOP BEEF BREEDING

Blake Bower

TOP BEEF BREEDING QUALITY

Halina Anderson

TOP MARKET GOAT SHOWMANSHIP

Lani Nelson

TOP MEAT GOAT

Lani Nelson

TOP MARKET GOAT QUALITY

Jessica Bateman

TOP MARKET GOAT RATE-O-GAIN

Jessica Bateman

TOP DAIRY GOAT SHOWMANSHIP

Ezrah Riggers

TOP DAIRY GOAT

Ezrah Riggers

TOP DAIRY GOAT QUALITY

Marlee Bartschi

TOP MARKET LAMB SHOWMANSHIP

Chloe Hellickson

TOP MARKET LAMB

Chloe Hellickson

TOP MARKET LAMB QUALITY

JT Anderson

TOP MARKET LAMB RATE-O-GAIN

Jessie Pearson

TOP SWINE SHOWMANSHIP

Karleigh Grant

TOP MARKET SWINE

Dylan Biging

TOP MARKET SWINE QUALITY

Rainbow Henry

TOP ALL-AROUND HORSE

Claire Koppel

TOP SENIOR HORSE

Claire Koppel

TOP INTERMEDIATE HORSE

Cloe Jones

TOP JUNIOR HORSE

Eastyn Albright

TOP OVERALL HORSE DEMO.

Claire Koppel

TOP OVERALL HORSE

JUDGING

Kendall Hodges

BEST OF SHOW POULTRY

Piper Schilling

TOP POULTRY SHOWMANSHIP

Mason Smith

TOP MARKET POULTRY

Sydney Strehle

TOP PET POULTRY

Mason Smith

TOP MARKET POULTRY QUALITY

Sydney Strehle

BEST OF SHOW RABBIT

RJ Aldrich

TOP RABBIT SHOWMANSHIP

Lily Bulkley

TOP RABBIT

Jaci Louise

TOP DOG SHOWMANSHIP

Sophie Bruce

Emily Rothfusz

TOP DOG

Sophie Bruce

TIFFANY FRAGNELLA MEMORIAL HERDSMANSHIP

Beef (upper barn) – Kyler
Schumaker

Beef (lower barn) – Hunter Owenst

Goat – Alex Sams

Swine – Ben Kaufman

TOP RECORD BOOKS

Poultry – Bailey Hohnsbehn

Horse – Kendall Hodges

Market Beef – Weston

Thompsonr

Stocker-Feeder – Blake Boyer

Market Swine – Jaidyn Grant

Market Lamb – Jacqueline Balmer

Market Goat – Bryce Hall

4-H ANIMAL COUNTY MEDALS

Horse – Eastyn Albright

Emily Brannon

Market Beef – Isaac Goeckner

Brock Boyer

Weston Thompson

Kaylynn Osburn

Stocker-Feeder – Blake Boyer

Grace Johnson

Jasmine Dau

Kyah Pond

Market Swine – Anna Albright

Molly Biging

Austin Biging

Erin Lathen

Market Lamb – Kymber Ailor

Jackson Armitage

Jacqueline Balmer

Aspen Hellicksonr

Market Goat – Jessica Bateman

Jamison Berry

Eli Main

Corben Bass

Dairy Goat – Marlee Bartschi

Rabbit – Bryce Hall

Averie Hendren

Kambria Light

Poultry – Kaya Strehle

Bailey Hohnsbehn

Mia Smith

Dog – Anna Rothfuszl

2023 4-H CLUBS AND VOLUNTEERS

Boots 'n Bits

Janis Forsmann

Clearwater Livestock

Bruce Van Buren
Katie Blevins
Melissa Dobyns
Lonnie Dobyns

Cottonwood Creek

Sandy Martin
Kathy Grant

Craig Mountain Livestock

Angie Forsman
Lacey Smith
Teresa White

Culdesac Livestock

Tammy Dudley
Stacey Biging

Flying Fingers

Mary Kay Law

K-9 Clovers

Jennifer Reynolds
Becca Koenig
Katherine Raymond
Buck Armitage

Krazy Kountry

Colleen Grittner
Tileena Johnson

LCV Livestock

Trena Lawen
Brandi Ankney
Matt Hosking
Nick Moore
Samantha Hauger

Lenore 4-Leaf Clovers

Don Kerby
Kristen Bateman

Lewiston Clover Kids Sharp

Shooters

Janet Hughes
Jonathan Hughes

Market Masters

Holli Balmer
Tony Havens
Joan Dugger
John Dugger
Shawn Smith
Nikki Havens
Tate Smith

Mission Creek Rustlers

Tom Conklin
Katie Conklin
Carey Evans

NPC Archery

Aaron Lockart
Darreld Rasmussen

NPC CWF

Art King

Reubens Rustlers

Candi Heimgartner

Rockin' 4-H

Betty Peters
Michelle Aiken
Katie Blevins
Karen Hasenoehrl
Tonia Jones
Dawn Quigley
Lisa Smith
Trisha Remacle
Corinna Williams

Sik'mne'eewit

Elizabeth White

Stampeders

Devin Boyer
Kim Skinner
Jennifer Vinyard

Sunrise Livestock

Travis Zenner
Sabrina Wenstrom

Tailtwisters

Darreld Rasmussen
Shawanna Volkman
Nila Browning

Tammany Livestock

Carol Thompson
Larry Hendren
Lainey Hill
Kelly Ryan
Ron Van Buren
John Bachman
Jessie Van Buren
Angela Hall

Waha Wranglers

Kary Lockart
Shanna Brunn
Craig Stubbers
Aaron Lockart



Nez Perce County Fair 2023 Entertainment



Tammy Barton



Sir Mime-A-Lot



*Caricatures by
Connie*



*Backyard Events
Petting Zoo*



Copper Cowboy



*The Magic of
Keith Raymond*



The Throw Zone



DIG



Lawrence Huntley



Cowboy Justice



Wanigan



*Wild West Fun Park
& Fast Draw*

**Visit npcfair.org
for the most updated entertainment schedule**

THANK YOU

MAJOR SPONSORS:



STAGE BACK SPONSORS:



FRIENDS OF THE FAIR SPONSORS:

CHAMPION SPONSORS

LEWIS-CLARK TERMINAL INC.



SHERWIN-WILLIAMS



OPEN CLASS SPONSORS



BLUE RIBBON SPONSOR



RED RIBBON SPONSORS

North 40 Outfitters
Peterson Transmission & Auto Repair
Ag Pro
Granite Works
Flerchinger Electric, Inc.
Bentz Boats
Summit Utility Contractors LLC
Harvey Dale

WHITE RIBBON SPONSORS

Mountain View Funeral Home
The Exchange