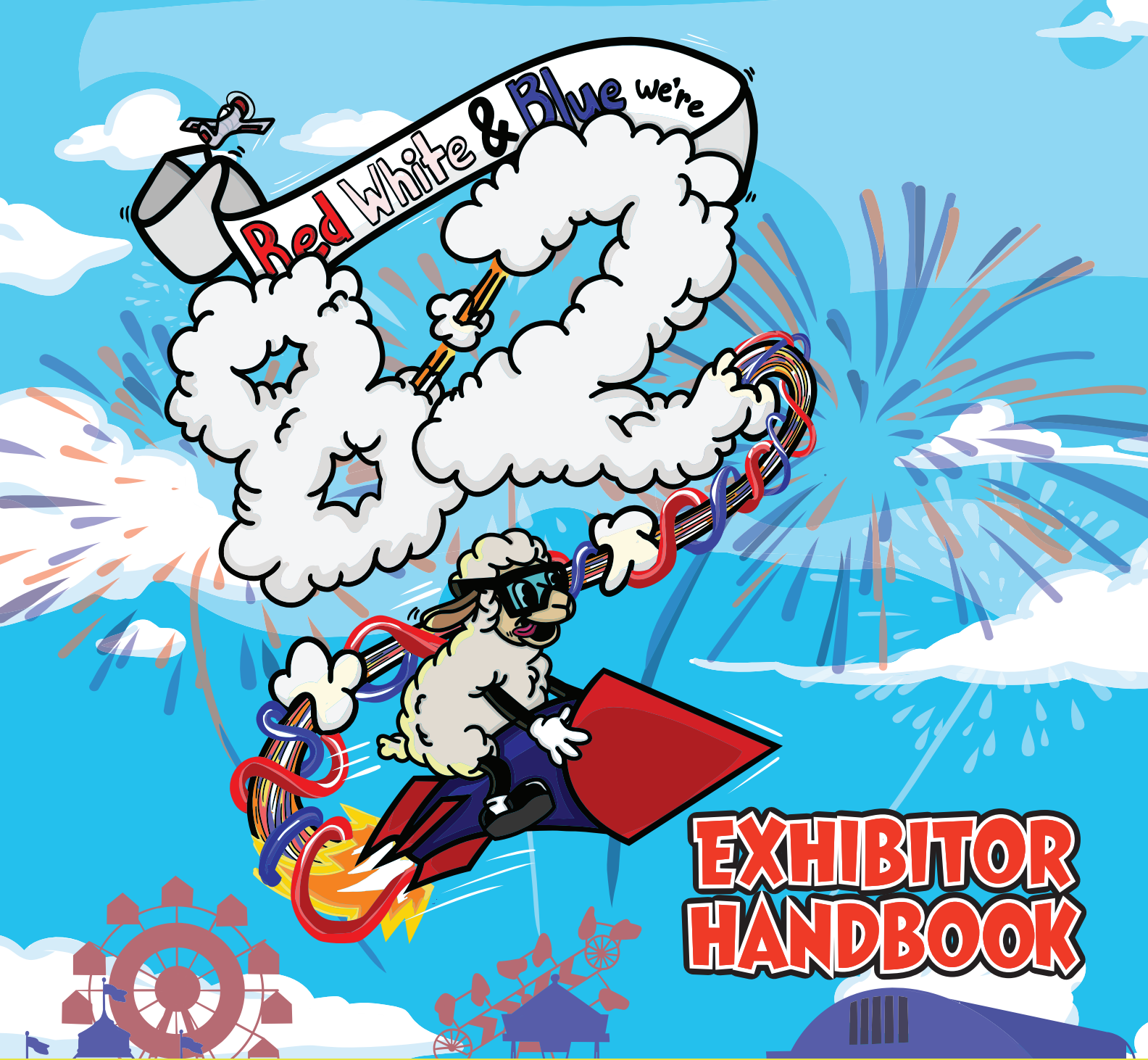
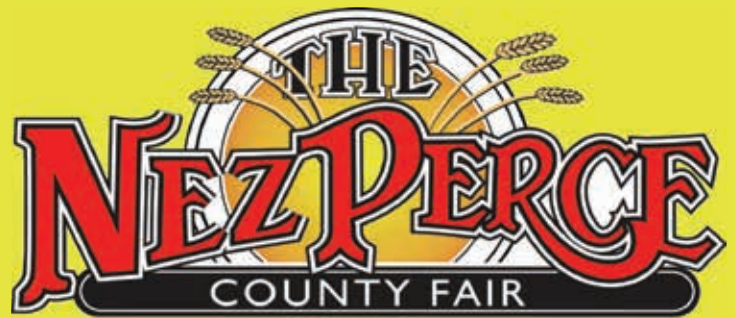




EXHIBITOR HANDBOOK

SEPTEMBER
24-27





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2026 NEZ PERCE COUNTY FAIR

Fair office - (208) 743-3302

countyfair@npcfair.org

1229 Burrell Ave., Lewiston, ID 83501

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COUNTY COMMISSIONERS



Hannah Liedkie
District 1



Doug Havens
District 2



Joe Gish
District 3

**Thank you Commissioners for your assistance with
our new RV Park/Outdoor Restrooms!**

FAIR BOARD HISTORY

ED C. RETTIG
1954 - 1972
JOHN THIESSEN
1954 - 1978
ART BARNES
1954 - 1959
HERB POWELL
1954 - 1978
HUGH PARKS
1954 - 1975
JACK CLIFFORD
1954 - 1958
BUFORD WEBB
1954 - 1976
JOE DAHMEN
1954 - 1955

NORMAN FITZSIMMONS
1955 - 1959
LOREN KAMBITSCH
1955 - 1978
JOE THOMETZ
1955 - 1969
GEORGE WILKINSON
1958 - 1977
GERALD STORER
1959 - 1982
DARRELL KERBY
1977 - 1981
PETER WILSON
1978 - 1985
WILLIAM JONES
1981 - 1986

MARGARET BURMAN
1978 - 1993
DICK WAGNER
1979 - 1984
JAMES HAMM
1983 - 1984
LARRY VINCENT
1984 - 1992
MARK MUSTOE
1984 - 1990
BUD GEORGE
1985 - 1986
BILL MCVICARS
1985 - 1990
MARY DAU
1986 - 1998
GEORGE BROCKMAN
1987 - 1999

ROBERT PRASIL
1987 - 1991
DALE SILFLOW
1991 - 2007
MIKE LORENZ
1991 - 2011
DAN FALLER
1992 - 2009
BRUCE BOYER
1993 - 2016
JANET SPRUTE
1994 - 2020
GWEN HEITSTUMAN
1999 - 2023
MARION (BUCK) KIRK
2000 - 2008
KIM CANNON
2008 - Current

JEFF SEIPERT
2009 - 2012
TONY HAVENS
2010 - Current
BOB CARLTON
2012 - Current
ART KING
2013 - 2017
PAUL BOYD
2017 - 2026
RUSSIE HASTINGS
2018 - 2021
LESLIE SMITH
2020 - Current
JOANIE WITTMAN
2022 - Current
PATTI SCHMITT
2023 - Current

FAIR BOARD

Did you know our Board of Directors are volunteers? They donate hundreds of hours throughout the year to ensure that you have the best Fair and Fairgrounds possible.



Leslie Smith
Chairman, *Lewiston*

Leslie Smith was appointed to the Board in 2020. She has been a volunteer in the Flower Department since 2001 and has only missed two tear down days and only because she had the flu! She has entered flowers every year and on occasion, has entered paper crafts and canning. She is the person behind planting the beautiful flower pots that line the sidewalk in front of the Pavilion. Leslie's positive attitude and willingness to help makes the fair a brighter place.



Tony Havens
Lewiston

Tony was appointed to the Board in 2010. He has been in and around the fair for over 30 years as a 4-H member, parent, 4-H leader and a Board Member. He grew up near the fairgrounds, so the availability to enjoy the fair was easy. Tony celebrated many Birthdays at the fair. His own children were part of 4-H and the fair as well. Raising sheep and steers for the Fair has always been a passion of his that continues on today. During this time, he has seen many small, and some large, improvements take place and he hopes for many more in the near future. His enthusiasm is appreciated.



Joanie Wittman
Lewiston

Joanie was appointed to the Board in 2022. Joanie has a long history of being involved with 4-H and FFA, both as a member and later helping her two sons with their projects. She is interested in improving the infrastructure of the fairgrounds. Joanie has volunteered in the needlework department for years, as well as wherever else needed. She wants to make sure fairgoers, participants and vendors all have a great experience. Joanie's enthusiasm and willingness to help wherever needed is greatly appreciated.



Bob Carlton
Lewiston

Bob was appointed to the Board in 2012. He first became involved with the fair when his kids showed animals. He and his wife were leaders for many years with the Tail Twisters 4-H Club. He spent many years as the Sheep Barn Superintendent before being asked to serve on the Board. Bob's knowledge and willingness to help guide projects on the Fairgrounds is appreciated.



Patti Schmitt
Lewiston

Patti was appointed to the Board in 2023. She has had a lifelong involvement in 4-H as a child, mother of 4-Hers and now as a grandma. She has also volunteered in the Open Classes at Fair time. She loves that the fairgrounds is used for so many diverse events and activities. Patti enjoys gardening and keeps our flowers alive throughout the summer. We appreciate her willingness to jump in and do what's needed!



Kim L. Cannon
Kendrick

Kim was appointed to the Board in 2008. He was involved in the fair from 2004-2018 as a 4-H parent and leader. His 3 kids showed animals and he served as project leader for various projects over the years. He replaced Dale Siflow, who recruited him. He is an electrical contractor and his skill set was needed on the Board. Kim's insight to board decisions is very appreciated.

FAIR DAYS 2026

There's something special about Fair time. It's a chance to celebrate our community, reconnect with friends and neighbors, and showcase the talents, skills, and hard work of people of all ages. Whether you're entering an exhibit, supporting a family member, volunteering your time, or simply coming out to enjoy the festivities, you are an important part of what makes the Fair such a cherished tradition.

Our theme this year is "Red, White & Blue, We're 82!" and we're excited to celebrate 82 years of bringing our community together. From livestock exhibits and award winning baked goods to photography, crafts, gardening, and

more, the Fair highlights the creativity and dedication of our exhibitors. If you've entered before, we hope you'll join us again. If this will be your first year exhibiting, welcome! We encourage you to browse the classes in this book and find something that interests you. Whether you enter one item or twenty, we'd love to have you participate.

Beyond the exhibits, be sure to enjoy everything else the Fair has to offer, including great food, shopping, the carnival, and a full lineup of entertainment included with your admission. Gather your family and friends and make plans to spend the day with us.

I would like to extend my sincere thanks to the County Commissioners, County departments, Fair Board members, exhibitors, sponsors, and our dedicated staff. Their commitment and hard work throughout the year make the Nez Perce County Fair possible and help create an event our community can be proud of.

Thank you for being part of the Fair tradition. We look forward to seeing you September 24-27!

Sincerely,
Vanessa Adams, Manager

FAIR STAFF

Vanessa Adams,
General Manager
Abby Walser, Fair
Coordinator
Matt Albertson,
Maintenance Supervisor

Bob Boyle,
Maintenance
Jesse Merritt,
Maintenance
Otto Taufen,
Maintenance



UNIVERSITY OF IDAHO EXTENSION STAFF

Douglas Finkelburg,
County Director
Mary Kate Myers,
4-H Coordinator
Shawna Hobson,
Administrative Assistant

ADMISSION & CARNIVAL DURING THE FAIR

General (ages 13-59)	\$12.00
Youth (ages 6-12)	\$9.00
Children (Ages 5 & Under)	FREE
Senior (Aged 60 & Better)	\$9.00
Senior Day - FRIDAY (Aged 60 & Better)	\$4.00
Carnival Wristband-Good any 1 Day of Fair	\$35.00

Start the Celebration Early! Thursday admission is Free 'til 3!
Brought to you by Lewiston GMC

Fair Hours

THURSDAY: 10:00 AM - 9:00 PM
Gates Close at 8:00 PM

FRI & SAT: 10:00 AM - 10:00 PM
Gates Close at 9:00 PM

SUNDAY: 10:00 AM - 3:00 PM
Gates Close at 2:00 PM

PRE-SALE TICKETS

Available in the fair office or online at www.npcfair.org and are available until 7:00 PM on the Wednesday before the Fair

Adult 1-Day Admission (ages 13-59)	\$8.00
Youth 1-Day Admission (ages 6-12)	\$5.00
Senior 1-Day Admission (aged 60 & Better)	\$5.00
Senior Day FRIDAY (aged 60 & Better)	\$4.00
Carnival Wristband-Good any 1 Day of Fair	\$30.00
<i>Wristband not recommended for kids under 36" tall</i>	

THE FOLLOWING PASSES ARE ONLY AVAILABLE PRE-SALE

1 Day Family Fun Pass (includes 2 Adults, 2 Juniors aged 6-18, 2 Carnival Wristbands)	\$80.00
1 Day Family Pass (includes 2 Adults, 4 Juniors aged 6-18)	\$30.00
Adult Season Pass (ages 13-59)	\$24.00
Senior Season Pass (aged 60 & Better)	\$17.00
4-H Parent Season Pass	\$12.00
4-H Junior Sibling (Ages 6-18) Season Pass	\$8.00

NEZ PERCE COUNTY FAIR SCHEDULE

SEE 4-H AND FFA DEPARTMENT FOR 4-H/FFA SCHEDULE

WEDNESDAY, SEPTEMBER 16, 2026

Enter School & Group Projects..... 9:00 AM - 5:00 PM

FRIDAY, SEPTEMBER 18, 2026

Enter all Non-Perishable Open Class Exhibits 3:00 PM - 7:00 PM

Enter everything **EXCEPT** Flowers, Baked Foods, Fruits & Vegetables

SATURDAY, SEPTEMBER 19, 2026

Enter all Non-Perishable Open Class Exhibits 9:00 AM - 2:00 PM

Enter everything **EXCEPT** Flowers, Baked Foods, Fruits & Vegetables

TUESDAY, SEPTMEBER 22, 2026

Enter all Perishable Open Class Exhibits 3:00 PM - 7:00 PM

Enter **ONLY** Flowers, Baked Foods, Fruits & Vegetables

THURSDAY, SEPTEMBER 24, 2026 - FREE TIL 3! Brought to you by Lewiston GMC

Entertainment ALL DAY

Ugly Chicken Contest (Red Barn)..... ALL DAY

Orange and Blue Gates Open..... 8:00 AM

Red and Yellow Gates Open..... 10:00 AM

Nez Perce County Veteran's Council Flag Raising Ceremony (Blue Gate)..... 10:00 AM

Exhibit Building Opens (Open Class and 4-H Exhibits and Shopping)..... 10:00 AM

Antique Engine Display Open (Grass near Carnival Entrance)..... 10:00 AM

Petting Zoo Open (Lewiston Chevrolet Kids Zone-Red Gate) 11:00 AM - 6:00 PM

Wild West Fun Park Open (Lewiston Chevrolet Kids Zone-Red Gate) 11:00 AM - 7:00 PM

Carnival Opens..... 4:00 PM

Sammy Eubanks Concert brought to you by Lewiston GMC (Z-Rock Stage) 4:00 PM & 7:00 PM

4-H Fashion Revue (Canyon Country Stage)..... 6:30 PM

GATES CLOSE..... 8:00 PM

Exhibit Building Closes..... 9:00 PM

FRIDAY, SEPTEMBER 25, 2026- SENIOR DAY

Entertainment ALL DAY

Ugly Chicken Contest (Red Barn)..... ALL DAY

Orange and Blue Gates Open..... 8:00 AM

Red and Yellow Gates Open..... 10:00 AM

Exhibit Building Opens (Open Class and 4-H Exhibits and Shopping)..... 10:00 AM

Antique Engine Display Open (Grass near Carnival Entrance)..... 10:00 AM

Petting Zoo Open (Lewiston Chevrolet Kids Zone-Red Gate) 11:00 AM - 6:00 PM

Wild West Fun Park Open(Lewiston Chevrolet Kids Zone-Red Gate) 11:00 AM - 7:00 PM

Carnival Opens..... 1:00 PM

GATES CLOSE..... 9:00 PM

Exhibit Building Closes..... 10:00 PM

SATURDAY, SEPTEMBER 26, 2026

Entertainment	ALL DAY
Ugly Chicken Contest (Red Barn).....	ALL DAY
Orange and Blue Gates Open.....	8:00 AM
Red and Yellow Gates Open.....	10:00 AM
Exhibit Building Opens (Open Class and 4-H Exhibits and Shopping).....	10:00 AM
Antique Engine Display Open (Grass near Carnival Entrance).....	10:00 AM
Petting Zoo Open (Lewiston Chevrolet Kids Zone-Red Gate)	11:00 AM - 6:00 PM
Wild West Fun Park Open (Lewiston Chevrolet Kids Zone-Red Gate)	11:00 AM - 7:00 PM
Carnival Opens	NOON
Pick up Premium Money for Open Class Exhibits (Pavilion)	2:00 PM - 8:00 PM
4-H/FFA Market Animal Sale (Beef/Sale Barn)	3:30 PM
GATES CLOSE	9:00 PM
Exhibit Building Closes.....	10:00 PM

SUNDAY, SEPTEMBER 27, 2026

Entertainment	ALL DAY
Orange and Blue Gates Open.....	8:00 AM
Red and Yellow Gates Open.....	10:00 AM
Exhibit Building Opens (Open Class and 4-H Exhibits and Shopping).....	10:00 AM
Antique Engine Display Open (Grass near Carnival Entrance).....	10:00 AM
Pick up Premium Money for Open Class Exhibits (Pavilion)	10:00 AM - 5:00 PM
Petting Zoo Open (Lewiston Chevrolet Kids Zone-Red Gate)	11:00 AM - 3:00 PM
Wild West Fun Park Open (Lewiston Chevrolet Kids Zone-Red Gate)	11:00 AM - 3:00 PM
Carnival Opens	NOON
GATES CLOSE	2:00 PM
Exhibit Building Closes.....	3:00 PM
FAIR CLOSES-SEE YOU NEXT YEAR!	3:00 PM
Fair Open Class Exhibits Pick Up	3:30 PM - 5:00 pm

Schedule subject to change

Please carefully read the schedule
and Department pages for entry
day information!





LEGEND	
	Stage
	Bathroom
	Electricity
	Fence
	Grass
	Pavement
	Gravel
	Fair Office
	Ticket Booth
	Entrance/Exit
	RV Parking
	Public Parking
	Petting Zoo
	Sheep Barn
	Beef Barn
	Pig Barn
	Red Barn
	Scale



SERVICE ANIMAL POLICY OF NEZ PERCE COUNTY FAIR BOARD

Approved by Board of Directors on August 9, 2023

Service animals provide many individuals with disabilities a way to participate in daily life activities. Service animals are trained to perform specific tasks for a variety of disabilities. While not all inclusive, this could include guiding those who are blind, alerting and protecting someone during a seizure, or calming someone with Post Traumatic Stress Disorder (PTSD) during an anxiety attack. Assistance animals are often confused with service animals. Assistance animals, whose sole function is to provide comfort or emotional support, do not meet the requirements of a service animal under ADA (Americans with Disabilities Act) and therefore, are not allowed on grounds during Fair.

Service animals and dogs-in-training are permitted in most fairgrounds facilities that are open to the public. During fair, this includes but is not limited to, the Pavilion, Animal Show Spectator

Areas, and the Carnival Area. Due to the fight or flight instincts of livestock and small animals (ie rabbits and chickens), and dogs being a natural predator to these animals, no dogs are permitted in the animal barns. If an animal were to go into fight or flight mode, there are serious concerns for the safety of the dog, the dog's handler, the livestock, the youth livestock exhibitors as well as any others who are in the area.

Service animals and dogs-in-training must be under control. Typically this means it could be harnessed or leashed, but a tether is not required so long as the individual is able to maintain control of the animal through effective means (i.e., voice, visual signal, etc.).

The animal does not need to wear anything to identify it as a service animal. However, a dog-in-training must wear identification.

FREQUENTLY ASKED QUESTIONS

QUESTION: Who can enter exhibits?

Answer: Residents of Nez Perce, Lewis, Latah, Idaho, Clearwater, Asotin and Whitman Counties.

QUESTION: What does it cost to enter?

Answer: There is no charge to enter.

QUESTION: How do I enter?

Answer: You can enter your items online and skip having to fill out entry tags. You'll use a series of drop down menus to enter your items and your tags will be available (fully filled out for you!) at the time of entry delivery. The link, along with step by step instructions, will be posted on our website, www.npcfair.org. Online entries will be available until midnight on Friday, September 11.

Or: You will fill out an entry tag, the use of labels is preferred, when you bring your exhibit in on Entry Day at the fairgrounds.

QUESTION: Where do I get an Entry Tag?

Answer: Entry Tags are available at the fair office, Monday thru Friday 9:00 am - 4:30 pm. Entry tags are also available in the departments you enter in on entry day. **IF YOU ENTER ONLINE, YOUR ENTRY TAG WILL BE PRE-PRINTED AND READY FOR YOU AT DELIVERY.**

QUESTION: When do I bring my entry? Where do I take it?

Answer: Entry day for **NON-PERISHABLE ITEMS (EVERYTHING EXCEPT FLOWERS, BAKED FOOD, FRUITS & VEGETABLES)** is on Friday, September 18, 2026 from 3:00 pm - 7 pm OR Saturday, September 19 from 9:00 am - 2:00 pm Entry Day for **PERISHABLE ITEMS (FLOWERS, BAKED FOOD, FRUITS & VEGETABLES)** is on Tuesday, September 22, from 3:00 pm - 7:00 pm. Your entry is to be taken to the department that you are entering in. Entry times are strictly enforced and **late entries are not accepted.**

QUESTION: How do I determine what age division to enter?

Answer: Check the department page in the Exhibitor's Handbook you wish to enter in. Not all age divisions are offered in all departments. Enter the appropriate division according to what your age will be on September 1st of the current year.

QUESTION: Can I enter exhibits in more than one department?

Answer: Absolutely! There are more than twenty departments to choose from. Read the Exhibitors Handbook carefully for the information needed on your Entry Tag: Age Division, Department Letter and Class Number.

QUESTION: I've sold things in the past. Do I enter as a "Professional"?

Answer: "Professional" refers to anyone who derives or has derived the major source of their income from selling goods or services, or teaching a skill closely related to the subject matter of any class in the department and should enter in the "Professional" Division only.

QUESTION: When can I see if I won anything?

Answer: When you come to the Fair!

QUESTION: Can I win anything?

Answer: Yes, First Place (Blue) is \$3.00, Second Place (Red) is \$2.00, and Third Place (White) is \$1.00. Check different departments for sponsored awards.

QUESTION: How and when is my entry judged? Can I watch?

Answer: The Nez Perce County Fair uses the Danish System of judging. **Judging is closed to the public.**

QUESTION: When and where do I pick up my winnings?

Answer: All open class premium money may be picked up at the **Fair Office between 2:00 pm - 8:00 pm on Saturday of the Fair or 10:00 am - 5:00 pm on Sunday of the Fair** and the week following the fair. No checks will be mailed. All premiums not picked up by October 11, 2026 will be donated back to the Fairgrounds.

QUESTION: When can I pick up my entry & premiums? Sunday, 3:30 pm in the department entered.

Answer: If desired, sticker awards can be exchanged for silk ribbons at this time. Exhibits removed prior to designated pick up time may forfeit any premium money due to them.

Exhibits and premiums not picked up by 5pm on Sunday will be held at the Fair office until October 11.

ENTRY TAG INSTRUCTIONS

REMINDER! SAVE TIME! You can enter your items online and skip having to fill out entry tags. You'll use a series of drop down menus to enter your items and your tags will be available (fully filled out for you!) at the time of entry delivery. The link, along with step by step instructions, will be posted on our website, www.npcfair.org. Online entries will be available until midnight on Friday, September 11.

PRINT CLEARLY

- (1) Find the "Department" and "Class No." from the Exhibitor's Handbook. The "Exhibit Name" is a description of your item and helps during judging.

ENTER FIRST & LAST NAME

Entry Tags will be discarded & and premiums will be forfeited if they are NOT legible.

- (2) **AGAIN!**
Enter "Department" & "Class No."
FIRST, LAST NAME, PHONE NUMBER & EMAIL.

- (3) **AGAIN!**
Enter Department, Class No, and your First and Last Name.

●

NEZ PERCE COUNTY FAIR
1229 BURRELL
LEWISTON, IDAHO

— ADULT —

AGE _____

EXHIBIT

ENTRY **Nº 22301**

DEPT. 3 CLASS NO. 79

EXHIBIT NAME Fancy Wreath
(Print Clearly)

Place
Sticker
Ribbon
Here

PLEASE FILL OUT ALL 3 SECTIONS

EXHIBITOR: (Print Clearly - Label Preferred)

FIRST NAME: Jane

LAST NAME: Donahoe

1st Award	2nd Award	3rd Award	Special Award	Judged
1st Award	2nd Award	3rd Award	Special Award	Judged

OFFICE

ENTRY **Nº 22301**

DEPT. 3 CLASS NO. 79

EXHIBITOR: (Print Clearly - Label Preferred)

FIRST NAME: Jane

LAST NAME: Donahoe

PHONE #: 555-555-5555

EMAIL: Jane@email-email

CLAIM CHECK

ENTRY **Nº 22301**

DEPT. 3 CLASS NO. 79

NAME Jane Donahoe

Good Luck to All
Fair Participants!

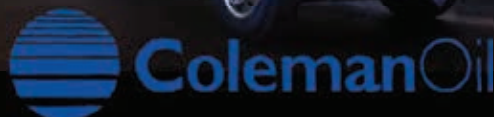


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THE NEZ PERCE COUNTY FAIR

is a regional community resource whose mission is to provide a quality annual fair that showcases the talents & efforts of 4-H and FFA members and the residents of our unique and gifted community.

THE FAIRGROUND PROPERTIES AND FACILITIES

are maintained and supported to provide year-round access for education, entertainment & promote traditions, diversity & recognition of the regions agricultural & entrepreneurial heritage.

THANK YOU VOLUNTEERS

None of this would
be possible without you!



THANK YOU PAUL BOYD



The Nez Perce County Fair Board and staff extend our sincere appreciation to Paul Boyd for his years of dedicated service to the Fair and Fairgrounds.

Paul was appointed to the Fair Board in 2017 and served faithfully until June 2026. During his tenure, and particularly as Board Chair, he helped guide numerous improvements to both the Fair and the Fairgrounds. His leadership,

steady support, and commitment to serving our community have left a lasting impact on the organization.

Paul's passion for the Fair, thoughtful perspective, and willingness to step in wherever needed will be greatly missed. We are grateful for the time, energy, and leadership he shared over the past nine years and wish him all the best in the years ahead.

Thank you, Paul, for helping make the Nez Perce County Fair a better place for our community.

WE NEED YOU!

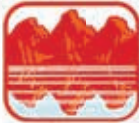
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countyfair@npcfair.org
or 208-743-3302

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Grangeville Office 109 South Mill Street Grangeville, Idaho 83530 208-983-1254	Orofino Office 216 Johnson Ave. Orofino, ID 83544 208-476-3012	Eagle Office 1159 E Iron Eagle Dr., Ste 100 Eagle, Idaho 83616 208-319-2929



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JUDGING SYSTEM FOR NEZ PERCE COUNTY FAIR

The Nez Perce County Fair uses the **DANISH SYSTEM OF JUDGING**. The Danish System of judging is based upon established standards of quality for each type of product. In this system each exhibit is judged according to how well it meets the standard rather than how well it compares with other exhibits.

The Danish System of Judging does not compare one person's work to another. The evaluation is made against a project standard. The judge evaluates whether the requirements have been met. Stickers/Ribbons are awarded according to the degree that the exhibitor's project meets the standards. A participation ribbon may be awarded to an exhibitor whose work fulfills the minimum qualifications.

"EXCELLENT" BLUE RIBBON/STICKER AWARD

Exhibits that rank "Excellent" meet the standards and fit well within the ability of most of the exhibitors. Blue indicates that the exhibit meets or exceeds product standards and meets exhibit requirements; overall, the work is of high quality—Excellent. Excellent does not indicate perfection, but indicates a high degree of achievement toward the elements in the standards for the exhibits.

"GOOD" RED RIBBON/STICKER AWARD

Exhibits that rank "Good" in relation to the project standards or expected achievement. Red means the exhibit meets minimum product standards and exhibit requirements; overall, the work is of average quality—Good. Either the general level of the accomplishment is less than excellent or enough specific shortcomings are found to cause the placing to drop from excellent to good. Red indicates good quality; however, there is room for improvement in the exhibit.

"FAIR" WHITE RIBBON/STICKER AWARD

Exhibits that do not meet the product standards and need much improvement. White indicates serious or considerable deficiencies in meeting product standards and/or exhibit requirements—Fair. These exhibits upon evaluation are found lacking and rate only average, acceptable or satisfactory for the standards established.

NO AWARD OR RIBBON

May be given if exhibits who for one reason or another fail to produce that level of achievement which can be reasonably expected in relation to the specific class or performance in which they are entered.

SPECIAL AWARDS:

An outline of special awards can be found in each of the departments' pages. A Special Award will only be awarded by a Judge or a Superintendent providing an exhibit earns such merit. Unless specified, no additional premium is paid for Special Award Ribbons.

PREMIUM AWARDS

UNLESS OTHERWISE NOTED: RIBBONS:

1ST BLUE - \$3,

2ND RED - \$2,

3RD WHITE - \$1

Rosette Awards-No additional money awarded unless otherwise stated in the Department



OPEN CLASS DIVISION SUPERINTENDENTS

Call Fair Office with Questions

1. ART	Betty Goetzinger
2. BEER – HOMEMADE	Mike Busch & Pete Broyles
3. CRAFTS & GIFT BASKETS.....	Stacey Wendt
4. FIELD CROPS.....	Mike Busch
5. FLOWERS	Betsy BoyerSmith
6. FOODS (PRESERVED AND DRIED)	Melinda Hasenoehrl & Tammy Hasenoehrl
7. FOODS (BAKED)	Melinda Hasenoehrl & Tammy Hasenoehrl
8. FRUIT	Dixie Alford
GIFT BASKETS	Now included in Crafts
9. LEATHER/ METAL/ WOOD	Mari Haddon
10. LEGOS	Ben Birdsell, Bruce Birdsell
11. NEEDLEWORKING	Amber Seipert-Larsen
12. PAPER CRAFTING	Debbie Kuntz
13. PHOTOGRAPHY	Caisie Jones & Tawny Galles
14. POULTRY	Joan Dugger
15. QUILTS.....	Jan Ridinger
16. RABBITS	Jennifer Reynolds & Angela Kelly
17. SEWING.....	Amber Seipert-Larsen
18. VEGETABLES.....	Kaylee Marcy
19. WINE – HOMEMADE.....	Noel Beck

4-H DIVISION SUPERINTENDENTS

CLOTHING.....	Mary Kay Law, Kathy Grant & Corinna Williams
FOODS AND NUTRITION.....	Karen Hasenoehrl & Sandy Martin
CAREER & LEISURE.....	Betty Peters, Dawn Quigley & Lisa Smith
CATTLE.....	Kelly Ryan & Tate Smith
SWINE	Devin Boyer
SHEEP & GOATS.....	Holli Balmer & Beau Balmer
POULTRY	Joan Dugger
RABBITS	Jennifer Reynolds & Angela Kelly
LIVESTOCK JUDGING CONTEST	Devin Boyer

SAVE TIME! - YOU CAN ENTER ONLINE

See instructions on our website

www.npcfair.org

Deadline is September 11, 2026 at midnight.

GENERAL RULES & REGULATIONS

ENTRIES, ENTRY TAGS, AND EXHIBIT PICK UP

- All exhibits for competition must be grown, raised or crafted in Nez Perce County or adjacent counties: Lewis, Latah, Idaho, Clearwater, Asotin and Whitman.
- **DELIVERY OF NON PERISHABLE ITEMS** (everything except Flowers, Baked Foods, Fruits & Vegetables): Friday, September 18 between 3:00 pm and 7:00 pm OR Saturday, September 19 between 9:00 am and 2:00 pm. **Late entries will not be accepted.**

DELIVERY OF PERISHABLE ITEMS (Flowers, Baked Foods, Fruits & Vegetables): Tuesday, September 22 from 3:00 pm to 8:00 pm. **Late entries will not be accepted.**

- Exhibits will be released on Sunday, September 27, 2026, after 3:30 p.m. DUE TO A VERY SHORT TURNAROUND BETWEEN EVENTS, WE STRONGLY ENCOURAGE ALL EXHIBITORS TO PICK UP ENTRIES DURING THIS TIME.
- Entry Tags can be picked up prior to entry day in the pavilion. Pavilion hours are Monday thru Friday 9:00 a.m. to 4:30 p.m.
- PLEASE NOTE: NO Entry Tag Labels will be printed this year. If you'd like to have your cards pre-printed, use our online entry system. Save time and enter online at www.npcfair.org and your tags will be printed and waiting for you.
- Management of each department will be the responsibility of the Superintendent.
- Management reserves the right to limit entries to facilities available and to limit the number of entries of an exhibitor.

CODE OF CONDUCT

- Anyone attending the Nez Perce County Fair must conduct themselves in a manner that demonstrates the utmost respect for all other Fair attendees. They are to follow all rules and regulations outlined in the Fair book and by judges, superintendents and Fair officials.
- Smoking is only allowed in designated areas.
- No trailers, campers, motor homes, may be occupied by minors unless accompanied by an adult.

EXHIBITS AND EXHIBITORS

- Management reserves the right to reject any exhibit offered if it is deemed objectionable in any way, or requires excessive space.
- All exhibits are under the control and direction of the Fair Board, Fair Staff and Superintendents while on exhibition.
- Fair Board will provide roaming 24 hour security (September 21st thru 27th) to take all possible precautions for the protection of all articles on exhibit, but the Fair will not be responsible for loss, damage or injury to any entries or property.
- WE HIGHLY ENCOURAGE NO GLASS - Enter Wall Hangings made all or part of glass at exhibitor's risk. Some departments may have a no glass rule.

JUDGING

- The Danish System of Judging will be used in all open class departments.
- All exhibits entered for judging must be entered in the name of the producer or owner.
- A judge may disqualify any exhibit not of show quality.

RIBBONS, PREMIUMS PAID & SPECIAL AWARDS

- All exhibits are judged for quality and ribbons are awarded. Unless otherwise noted in the department premiums will be paid as follows: 1st - Blue (\$3.00); 2nd - Red (\$2.00); and 3rd - White (\$1.00). Participation ribbon may be awarded to any exhibit not receiving a 1st, 2nd or 3rd place ribbon, but will not receive a cash award.
- Open Class premiums will be paid out in the front of the pavilion next to the fair office as follows: **Saturday 2:00 p.m. to 8:00 p.m. and Sunday 10:00 a.m. to 5:00 p.m.**
- Premiums can also be picked up at the Fair office Monday thru Friday, 9:00 a.m. to 4:30 p.m. NO CHECKS WILL BE MAILED. All premium money not picked up by October 11 will be donated back to the fairgrounds.
- Any exhibitor who violates any of the fair rules is subject to forfeit all premiums.
- **Exhibits must be picked up by October 11 or they will be discarded.**



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DEPARTMENT 1 - ART

SUPERINTENDENT: BETTY GOETZINGER

CHILD - GOLD Up - 8 Yrs DIV 108	YOUTH - GREEN 9 – 12 Yrs DIV 112	TEEN - BLUE 13 – 18 Yrs DIV 118	ADULT - WHITE 19 & OVER DIV 120	DISABLED YELLOW DIV 170	PROFESSIONAL LAVENDER (Display Only) DIV 180
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CLASSROOM PROJECTS

ENTRY DATE FOR CLASSROOM PROJECTS: Wednesday, September 16 from 9 am - 5 pm

- ENTRY:** **ALL CLASSROOM ENTRIES MUST BE COMPLETED ONLINE NO LATER THAN FRIDAY, SEPTEMBER 11.** All entries must be completed by the teacher using our online entry system. Detailed instructions will be emailed to district offices and are also available on our website. Entry Tags will be printed by the fair and be delivered to the school office no later than September 14. Instructions will be included on how to attach entry tags to the artwork. **ALL TAGS MUST BE ATTACHED PRIOR TO DELIVERY.** All entries must be delivered at the time listed above.
- PRE-SCHOOL THRU 3RD GRADE:** Limit of one entry per classroom. Secure projects on one (1)-3' x 5' wall hanging, portrait or landscape (No larger). The entry tag will display the teacher's name. Students may write their first name of the front of their artwork so family & friends may identify it. **RIBBONS ONLY FOR THIS AGE GROUP, NO CASH PREMIUMS.**
- 4TH THRU 6TH GRADE INDIVIDUAL CLASSROOM PROJECTS:** Limit of one entry per student. Staple, tape or glue art work on construction paper or poster paper with 1" or less border. Students should create their own artwork, not classroom copied. Each entry will be judged according to a standard and awarded ribbons and premiums according to how the art meets those standards. All premiums will be in one envelope and will be filed under the teacher's name.

DEPT 1A-SCHOOL PROJECTS

Div 100 CLASS NUMBERS

01. Pre-School - 3rd Grade
02. 4th - 6th Grades

OPEN CLASS NON-CLASSROOM PROJECTS

ENTRY DATE FOR NON-CLASSROOM PROJECTS: Friday, September 18 from 3 pm - 7 pm or Saturday, September 19 from 9 am - 2 pm

- Eligibility:** All entries MUST be the work of the exhibitor and completed during or after Sept. 2025 and not entered in previous Nez Perce County Fairs. Art needs to be original work without an instructor, not classroom copied (Exception: School Projects) Art work of only high quality, in good taste and suitable for family viewing will be accepted. A "Professional" refers to anyone who derives or has derived the major source of their income from selling goods or services, or teaching a skill closely related to the subject matter of any class in this department and should enter in "Professional". Professional entries are not judged. Exhibit only.
- Limit:** Exhibitor may enter **one (1) entry per Class, but only twelve (12) entries total in department.** Exhibitors are responsible for identifying which class the piece of art will be entered in.
- Entry MUST have exhibitors name, address & phone number on back. Exhibit name (Description) needs to identify art subject.**
- Size and framing of entries:** **Maximum Size: 20" x 24" excluding frame. Anything larger WILL NOT be accepted due to limited space. Paintings must be dry,** framed and substantially wired. (No taped, string or sawtooth hangers will be accepted) Flat art pieces that do not require a frame, but need to be hung for display, must be matted (professional matting is **NOT** necessary) and have a substantial hanging device that will support the weight of the piece. **NO GLASS IS ALLOWED. Canvas paintings must have edges painted or framed.**
- All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. **EXHIBITORS ENTER AT THEIR OWN RISK.**
- Large exhibits that could cause injury will not be accepted.

DEPARTMENT I - ART

SUPERINTENDENT: BETTY GOETZINGER

WHAT JUDGES LOOK FOR IN ART

- **GENERAL APPEARANCE:** Neat, clean, finishing techniques suitable to subject & medium. Catches the eye.
- **TECHNICAL:** Techniques correct & consistent, composition balance. Leads the eye into the picture.
- **CREATIVITY & SUITABILITY:** Originality or presentation of subject, choice of color combinations, medium & techniques suitable to subject.
- **WORKMANSHIP:** Mounted neatly, clean and in accordance with department guidelines.

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

SPECIAL AWARD - Awarded at judge's discretion.

CREATIVITY - Awarded at judge's discretion.

SWEEPSTAKES – Adult & Junior (18 & Under). Exhibitor receiving the most BLUE ribbons. Exhibitor must have earned three (3) Blue ribbons to qualify. RED ribbons are counted in the case of a tie breaker

CLASS NUMBERS

- | | | |
|--|---|---|
| 01. Acrylics | 09. Mixed Media | 17. Spray Paint/Airbrush Art |
| 02. Calligraphy | 10. Oils | 18. Watercolors |
| 03. Charcoal | 11. Pastel-Chalk or Oil | 19. Any Other Medium Not Listed |
| 04. Collages | 12. Pen and Ink | 20. Fair Theme Art (Current Fair Theme) |
| 05. Computer Drawings | 13. Pencil (Black/White or Colored) | |
| 06. Crayon | 14. Poetry & Creative Writing | |
| 07. Diorama -bring in a box no larger than a standard shoe box | 15. Scratch Board | |
| 08. Marker | 16. Sculptures – Metal, Wood, Clay, Wax, Paper, Stone | |



EXHIBIT RELEASE:
Sunday, 3:30-5:00
p.m. Due to a very
short turnaround
between events, we
strongly encourage
all exhibitors to pick
up entries during
this time.

DEPARTMENT 2 - HOMEMADE BEER

SUPERINTENDENT: MIKE BUSCH & PETE BROYLES

ENTRY DATE: Friday, September 18 from **3 pm - 7 pm** or Saturday, September 19 from **9 am - 2 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. Division Limited to: All Home Brewing Adults 21 & Older.
2. Entries will be judged according to the BJCP Style Guidelines. The entries will be assigned into categories based on the style of the entry and the number of entries received. Effort will be made to balance the categories so each entry can be judged accurately and fairly.
3. Entries must be the work of the exhibitor.
4. Exhibitors may enter as many Beer Style Categories as they wish, but are limited to one (1) entry per person, per sub-category.
5. An entry will consist of two (2) bottles (12oz) brown bottles. All labels must be removed and any markings on caps should be blacked out. One (1) bottle for judging and one (1) bottle for Best of Show.
6. Best of Show will be judged separately among the category winners.
7. Exhibitors are responsible for entering their beer in the correct category.
8. Each beer entered will be judged on its own merits and by more than one (1) judge.

WHAT JUDGES LOOK FOR IN HOMEMADE BEER

- **PRESENTATION:** Appropriate bottle, cap & cleanliness, nice pressure release when opened.
- **APPEARANCE:** Bright & Clear or Dark & Cloudy appropriate to category.
- **FLAVOR:** Appropriate for style. Balance, finish/aftertaste, and other flavor characteristics.
- **AROMA:** Full, rich or light, delicate flavor appropriate to category style.
- **MOUTHFEEL:** Assessing the body (thin, watery, medium, full, thick), Carbonation level, alcoholic warmth, astringency.

SPECIAL ROSETTE RIBBONS:

BEST OF SHOW - Awarded by judges.

SWEEPSTAKES - Exhibitor receiving the most BLUE Ribbons. RED counted for tie breaker.

SUPERINTENDENT'S CHOICE – Awarded at superintendent's discretion.

BEER STYLE CATEGORIES

- | | | |
|--------------------------|-------------------------------|---------------------------------------|
| 01. Light Lager | 09. Scottish and Irish Ale | 17. Sour Ale |
| 02. Pilsner | 10. American Ale | 18. Belgian Strong Ale |
| 03. European Amber Lager | 11. English Brown Ale | 19. Strong Ale |
| 04. Dark Lager | 12. Porter | 20. Fruit Beer |
| 05. Bock | 13. Stout | 21. Spice / Herb / Vegetable Beer |
| 06. Light Hybrid Beer | 14. India Pale Ale (IPA) | 22. Smoke-flavored and Wood-aged Beer |
| 07. Amber Hybrid Beer | 15. German Wheat and Rye Beer | 23. Specialty Beer |
| 08. English Pale Ale | 16. Belgian and French Ale | |

DEPARTMENT 3 - CRAFTS (INCLUDES GIFT BASKETS)

SUPERINTENDENT: STACEY WENDT

CHILD - GOLD Up - 8 Yrs DIV 308	YOUTH - GREEN 9 - 12 Yrs DIV 312	TEEN - BLUE 13 - 18 Yrs DIV 318	ADULT - WHITE 19 & OVER DIV 320	DISABLED YELLOW DIV 370	PROFESSIONAL LAVENDER(Display Only) DIV 380
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ENTRY DATE: Friday, September 18 from **3 pm - 7 pm** or Saturday, September 19 from **9 am - 2 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be the work of the exhibitor, completed since October 2025, and not entered in previous Nez Perce County Fairs.
2. One (1) entry per Class in this department. The exception is in ceramics classes where more than one per class may be entered as long as they are different techniques (ie a dry brushed stain and a gold leaf stain may both be entered under stains).
3. Ensure all purchased bisque is cleaned & fired before purchase.
4. Pairs and groups are accepted as a single item for entry and judging, as long as they are related (ie: bride/groom).
5. No electricity is available.
6. Entries must be show quality, be clean, and be finished properly. No fresh flowers will be accepted.
7. Collectibles must be owned by exhibitor and must include 5 or more items. Entry must include a brief description of how you started the collection, the importance to you, etc. Large items will be accepted subject to space available. Items should be ready for display, attached to a board, in a case or in an appropriate container for the item.
8. **GIFT BASKET ENTRIES:** All baskets must be completely covered in clear cello wrap. Clear tape is acceptable as long as it doesn't show. Attach a 3"x5" card with contents and theme of the basket/container written on it.
9. Wall hangings need ends woven in, blocked, matted, framed with hanger, etc. **GLASS WALL HANGINGS ARE STRONGLY DISCOURAGED-ALL ITEMS ARE ENTERED AT EXHIBITOR'S OWN RISK.**
10. For Class 78 (Bargain Craft) each component of the project (excluding glue and/or paint) must have cost \$1.25 or less and the total cost of the project must be \$10 or less. Be creative!
11. All possible care is taken, but **NO** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. **EXHIBITORS ENTER AT THEIR OWN RISK.**

WHAT JUDGES LOOK FOR IN CERAMICS

- **OVERALL APPEARANCE:** Clean, neat and finishing techniques suitable to subject & medium.
- **MOLDING:** No visible bubbles. Proper hanging device or smooth bottom.
- **CLEANING:** Seams not visible. No pock marks. Detail not removed.
- **PAINTING:** Smooth – no runs or fingerprints. Lines between paint colors are natural & smooth. Special technique(s) used – appropriate and well done. Color selected compliments article.
- **CHALKING:** Enhances features of article. Applied in sufficient amount.
- **GLAZING:** Evenly applied – no globs or puddling; no misses; bottoms must be finished. Glaze inside bowls, cups, etc.
- **CREATIVITY**
- **PORCELAIN DOLLS:** Cleaning & finishing porcelain / Detail Features: Face, Hair, Eyes, Hands, Feet / Body – Porcelain or Cloth/ Completeness of Costume.

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DEPARTMENT 3 - CRAFTS (INCLUDES GIFT BASKETS)

SUPERINTENDENT: STACEY WENDT

WHAT JUDGES LOOK FOR IN CRAFTS

- **GENERAL APPEARANCE:** Neat, clean, finished techniques enhance finished item.
- **CRAFTSMANSHIP:** Precision on execution of technique. Control of materials to each other, to the design process and the end use of the object.
- **WORKMANSHIP:** Consistent use of proper techniques, attention to detail, neatness of work (paint applied evenly & cleanly, no visible glue, etc.) balance of design & color, finishing techniques, workmanship appropriate to age of exhibitor.
- **SUITABILITY OF DESIGN, COLOR, CONSTRUCTION MATERIALS:** Creativity of design, choice of materials, pleasing color combinations, type of materials appropriate to use of finished item.
- **DESIGN:** Organization of elements of designs, creativity, originality, suitability of materials to each other, to the design process and end use of the object.

WHAT JUDGES LOOK FOR IN GIFT BASKETS

- **PRESENTATION:** Is basket visually appealing. Basket/Container and contents clean and placed inside clear cello wrap?
- **CONTENTS:** Are items arranged in coordination with color and theme? Are all items in view & not hidden from view. Do all items go with theme or do they just fill space?
- **DECORATIONS:** Bows, ribbons & other attachments add to the basket/container, but don't overwhelm or distract from appearance of chosen theme.
- **PURPOSE:** Does basket and its items represent the theme?

SPECIAL ROSETTE RIBBONS:

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

SPECIAL AWARD – Awarded at judge's discretion.

CREATIVITY – Awarded at judge's discretion.

JUDGE'S CHOICE – Awarded at judge's discretion.

SUPERINTENDENT'S CHOICE – Awarded at superintendent's discretion.

SWEEPSTAKES – Adult & Junior (18 & Under). Exhibitor receiving the most BLUE ribbons. Exhibitor must have earned three (3) blue ribbons to qualify. Red ribbons are counted in the case of a tie breaker.

CLASS NUMBERS

CERAMICS

01. Underglaze
02. Glaze
03. Overglaze
04. Chalk
05. Stains
06. Stoneware
07. Greenware Adaption
08. Porcelain

ASSEMBLAGE

No Kits

09. All Entries

COLLECTIBLES

See Page 21, rule 7

10. All Entries

DECORATIVE PAINTING

11. Fabric
12. Glass
13. Rocks
14. Wood
15. Metal

DECOUPAGE

16. Pictures
17. Other

FABRIC CRAFT

18. Wall Hangings
19. Other

FAIR THEME

20. Current Year Fair Theme

FLORAL, DRIED

21. Centerpiece
22. Wall Hangings
23. Other

DEPARTMENT 3 - CRAFTS (INCLUDES GIFT BASKETS)

SUPERINTENDENT: STACEY WENDT

CLASS NUMBERS

FLORAL, SILK

- 24. Centerpiece
- 25. Wall Hangings
- 26. Other

JEWELRY - BEADS

- 27. Bracelet
- 28. Earrings
- 29. Key Chains
- 30. Necklace
- 31. Sets
- 32. Other

JEWELRY - WIRE WRAPPED

- 33. Bracelet
- 34. Pendant
- 35. Other

KITS

- 36. Airplanes
- 37. Cars/Trucks
- 38. Diamond Dots
- 39. Ships/Boats
- 40. Rockets/Spaceships
- 41. Other

LAPIDARY

- 42. Decorative
- 43. Jewelry
- 44. Miscellaneous

MACRAME/STRING ART

- 45. Decor
- 46. Jewelry
- 47. Other

MODELING COMPOUNDS

- 48. Clay
- 49. Fimo/Sculpy/E-Z Shape
- 50. Paper Mache
- 51. Plaster
- 52. Plaster of Paris
- 53. Other

NATURE CRAFT

- 54. Antlers
- 55. Feathers
- 56. Gourds
- 57. Shells
- 58. Other

RECYCLED

(Items re-purposed for a different use)

- 59. Ornamental
- 60. Useful
- 61. Other

SEASONAL

- 62. Christmas
- 63. Fourth of July
- 64. Halloween
- 65. Thanksgiving
- 66. Other

SHADOW BOXES/FRAMES

- 67. Boxes
- 68. Wall Hangings
- 69. Other

STAINED GLASS

****GLASS CAN NOT BE HUNG****

- 70. Dimensional
- 71. Flat Panel
- 72. Ornament
- 73. Other

WOVEN

- 74. Fabric
- 75. Paper
- 76. Wood
- 77. Other

OTHER CRAFTS

- 78. Bargain Craft (see pg 21, rule 10)
- 79. Mosaic
- 80. Paint by Numbers
- 81. Other Craft Not Listed Elsewhere

GIFT BASKETS

- 82. Birthday
- 83. Coffee Mug (basket in a mug)
- 84. Holiday
- 85. Movie Night
- 86. Current Year Fair Theme
- 87. Other



DEPARTMENT 4 - FIELD CROPS

SUPERINTENDENT: MIKE BUSCH

DIVISIONS – ALL AGES SHOW TOGETHER IN THIS DEPARTMENT

ENTRY DATE: Friday, September 18 from 3 pm - 7 pm or Saturday, September 19 from 9 am - 2 pm

GENERAL RULES FOR THIS DEPARTMENT

1. **2026 CROPS** – Must be harvested since 2025 fair unless otherwise noted
2. **SHEAF GRAINS & GRASSES** - Sheaf will be 4" diameter and 20" with (4) tight ties.
3. **GRAINS & SEEDS** - All seed and grain exhibits can be of the previous year crop, due to late harvest.
-- The quantity of all exhibits should be 3 lbs., with the exception of small seed, which should have 1lb. & shown in a clear quart jar. Leave 1" at the top of the jar.
4. **HAY** - All hay exhibits must be of the 2025/2026 years crop The exhibit should consist of one (1) 4" flake of hay, machine baled, undisturbed, & placed in a plastic bag. Haylage to be exhibited in plastic grain bags.
5. **Each variety will be judged separately**

WHAT JUDGES LOOK FOR IN FIELD CROPS

- **QUALITY:** In best & prime eating condition, not necessarily the biggest.
- **CONDITION:** Clean, free from blemishes & disease.
- **UNIFORMITY:** All specimens uniform in size, ripeness, shape, color
- **TYPICAL OF VARIETY:** Varieties should be identified.

SPECIAL ROSETTE RIBBONS:

BEST OF SHOW – Awarded by judges.

SPECIAL AWARD – Class #17 Largest Sunflower Face Overall -
Measured from the tip of a petal on one side of
the flower, to the tip of another petal on opposite side.



CLASS NUMBERS

- | | |
|--|---|
| 01. Barley – Any Variety (1 Quart) | 12. Sheaf Grains |
| 02. Beans, Dried –Any Variety (1 Quart),
may be 2024 Crop | 13. Sheaf Legumes and Grass - Any Variety
(Sheaf 4" Diameter/20" length/ 4 tight ties) |
| 03. Broom Corn – Any Variety | 14. Small Seeds – Any Variety (1 lb in Clear Quart Jar),
may be 2024 Crop |
| 04. Chickpeas (Garbonzo Beans) – Any Variety | 15. Sunflowers – Any Variety, 4" stalk |
| 05. Corn – Any Variety (5 Ears) | 16. Sunflower, Large Under 11", 4" stalk |
| 06. Corn – Any Variety (1 Quart) | 17. Sunflower, Large 11" and Over, 4" stalk |
| 07. Fodder – Any Variety | 18. Wheat, Soft White – Any Variety (1 Quart) |
| 08. Hopps | 19. Wheat, Soft White Club – Any Variety (1 Quart) |
| 09. Lentils – Any Variety | 20. Wheat, Hard Red – Any Variety (1 Quart) |
| 10. Oats – Any Variety (1 Quart) | 21. Wheat, Durham – Any Variety (1 Quart) |
| 11. Peas, Dried – Any Variety (1 Quart),
may be 2024 Crop | 22. Wheat, Hard White Durham – Any Variety (1 Quart) |
| | 23. Any Other, Best Specimen |



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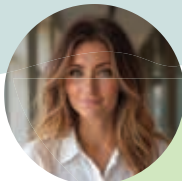
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DEPARTMENT 5 - FLOWERS

SUPERINTENDENT: BETSY BOYERSMITH

CHILD - GOLD Up - 8 Yrs DIV 508	YOUTH - GREEN 9 - 12 Yrs DIV 512	TEEN - BLUE 13 - 18 Yrs DIV 518	ADULT - WHITE 19 & OVER DIV 520
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ENTRY DATE: Tuesday, September 22 from **3 pm - 7 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. Entering in the proper category is the responsibility of the exhibitor.
2. Entries in the wrong category will not earn awards. Parental supervision is required for children entering flowers.
3. **Entries must have been grown by exhibitor. Artistic Design entries are the exception.**
4. Entries in ARTISTIC DESIGN must be the work of the exhibitor, but not necessarily grown by the exhibitor. Accessories are permitted. NO ARTIFICIAL FLOWERS OR FOLIAGE PERMITTED IN ARRANGEMENTS. Fresh materials should predominate except where otherwise stated. Limited amount of treated material permitted. Must be constructed so arrangement can be moved.
5. When a section calls for a certain number of blooms, spikes, or stalks, please exhibit exactly that number.
6. All flowers must be named in Exhibit Name line on entry tag. This helps the judge and informs the public.
7. NO FLOWERING KALE ACCEPTED.
8. All possible care is taken, but no responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.
9. If your entry is heavy be sure your container is weighted so as not to tip over.
10. Containers for Horticulture specimens will be furnished by the Fair. Containers for all mixed bouquet entries must be provided by the exhibitor. PLEASE, no expensive or antique containers. Containers or items should be identified with name & address typed on the bottom.
11. Wedging is permitted and encouraged. Wedges must be provided by exhibitors.
12. Please check with Superintendents before watering, rearranging exhibits, or changing wilted flowers.
13. Exhibitor is required to keep flowers in show condition, which may require replacing. If severely wilted, superintendent may remove it from judging.
14. NO container plant with a contagious disease or insect infestation will be accepted for entry.
15. All entries will be discarded at the conclusion of the fair.

SELECTING ENTRIES

- Cut your flowers during the coolest part of the day before they are to be exhibited. Place the flowers immediately in water that has been set out in the garden all day. Keep flowers in water, in a cool, dark place overnight. To arrange, cut stems cleanly at an angle under water with a sharp knife and place in water-filled vase or container
- GROOM PLANTS WELL! Cut stems as long as possible. All stems should be in proportion to the flower.
- Flowers must have their own attached foliage. All foliage below the water line should be removed. Foliage should be clean. Any broken or disfigured foliage or petals should be removed, as foliage and stems as well as blooms count in judging. It is better to have more stem and foliage than too little. Attached foliage must accompany bloom entries in order to show flower as grown. Exception is made where bloom has no foliage.

DEPARTMENT 5 - FLOWERS

SUPERINTENDENT: BETSY BOYERSMITH

DEFINITIONS

• FLOWER TYPES

SPRAY – Several flowers or clusters of flowers on a branched stem, each having its own stem.

Examples: Petunias, Cosmos

BLOOM – Single flower on one stem. Example: Zinnia, Dahlia, Rose

SPIKE – Lengthened flower clusters in which flowers are practically seamless. Examples: Snapdragons, Gladiolus

STALK – A stem, shaft, or slender supporting part of a plant. Example: Lilies

DISPLAY – A larger entry of one (1) type of flower containing more blooms, spikes, sprays or stalks.

• **Mixed Bouquet** – An arrangement using two (2) or more kinds of flowers from classes within a category. (Example: mixed aster bouquet could be made up of ball form, shaggy form & single flower form)

• **Houseplants** – Plants grown in ordinary rooms of a dwelling rather than requiring greenhouse conditions & expert care.

• **Foliage Plants** – Plants grown primarily for attractiveness & abundance of foliage (Examples of foliage houseplant forms: Erect-com.plant; Spreading – fern; Vining – pothos.)

• **Flowering Plants** – Plants grown primarily for attractiveness & abundance of flowers.

• **Wedging** – Insertion of a material such as foil, wood or foam rubber in the neck of a horticulture container to hold specimens in a proper pose.

• **Container Planters** – Different types of plants, usually three (3) or more, artistically grouped in a single container. Terrariums & dish gardens are specialty planters which may include appropriate, in-scale accessories.

• **TERRARIUMS** – See-through containers, chiefly or wholly closed which hold groupings of suitable, thriving plants.

• **DISH GARDENS** – Relatively shallow containers holding uncovered groupings of suitable thriving plants.



SPECIAL ROSETTE RIBBONS:

BEST OF SHOW HORTICULTURE DIVISION – Adult & Junior (18 & Under) Awarded by judges if entry merits.

"ARTISTIC DIVISION" – 1st , 2nd & 3rd places awarded at judges' discretion.

SPECIAL AWARD – Awarded at judges' discretion.

SWEEPSTAKES – Adult & Junior (18 & Under). Exhibitor receiving the most BLUE ribbons. Exhibitor must have earned three (3) Blue ribbons to qualify. RED ribbons are counted in the case of a tie breaker.

TRIBUTE AWARDS:

MARGARET BURMAN MEMORIAL AWARD – Best ADULT exhibit of five (5) vases of flowers receives \$25 Cash. Each vase containing a different species with three (3) flowers in each vase.

DONNIE BARSTOW MEMORIAL AWARD – Best ADULT Rose receives \$25 Cash

Sponsored by: Donnie Barstow Family

BERT HENRIKSEN MEMORIAL AWARD – The Judge's Choice of Dahlia receives \$25 Cash.

Sponsored by: Bert Henriksen Family

EDITH COLE MEMORIAL AWARD - The Best Floral Arrangement receives \$25 Cash.

JUDGE'S CHOICE-Adult & Junior (18 & Under)-\$25 each in memory of Russie Hastings.

Sponsored by: Garden Club for All Seasons

DEPARTMENT 5 - FLOWERS

SUPERINTENDENT: BETSY BOYERSMITH

CATEGORIES/CLASS NUMBERS

ASTER

1 or 3 Blooms, or a spray, in one or mixed colors constitutes an exhibit. Asters will be sorted as to single, spider, shaggy, princess and tiger paws at the discretion of the superintendent

01. Aster
02. Aster Bouquet, 7 or more blooms

BEGONIAS

03. Tuberous Type
04. Fibrous (Wax Leaf)
05. Any Other Specimen

BONSAI

06. Any variety

CELOSIA

1 or 3 Flower heads constitutes an exhibit.

07. Crested Cockscomb, Tall
08. Crested Cockscomb, Dwarf
09. Plume or Feathered, Tall
10. Plume or Featherhead, Dwarf
11. Other than listed

CHRYSANTHEMUMS

1 or 3 Blooms, or a spray, constitutes an exhibit.

12. Decorative
13. Pompon
14. Single/Semi-double
15. Other than listed
16. Same Cultivar, Vase of 5 or more Disbuds
17. Mixed Cultivars, Vase of 5 or more Disbuds

DAHLIA

Must be disbudded and exhibited with a pair or more of leaves attached. Stem length must be in balance with size of bloom. **1 or 3 blossoms constitutes an exhibit in classes 18 through 37.**

AA DAHLIAS 10" OR MORE IN DIAMETER

18. Formal Decorative
19. Informal Decorative
20. Cactus

A DAHLIAS 8" – 10"

21. Formal Decorative
22. Informal Decorative
23. Cactus

B DAHLIAS 6"-8"

24. Formal Decorative
25. Informal Decorative
26. Cactus

BB DAHLIAS 4"-6"

27. Formal Decorative
28. Informal Decorative
29. Cactus

MINIATURE DAHLIAS UNDER 4"

30. Formal Decorative
31. Informal Decorative
32. Cactus

BALL DAHLIAS

33. Formal Decorative
34. Informal Decorative
35. Cactus

DAHLIAS OTHER

36. Name the Variety
37. Garden Dahlia
38. Exhibit of (3) dahlias AA and/or A combination, one or more types. One color or mixed.
39. Exhibit of (3) dahlias BB and/ or B combination, one or more types. One color or mixed.
40. Exhibit of (5) dahlias miniature, one or more types. One color or mixed.
41. Exhibit of (5) dahlias open centered, one or more types. One color or mixed.

DAISIES

1 or 3 Blooms constitutes an Exhibit, unless otherwise specified

42. Daisy, Shasta
43. Daisy, Coreopsis
44. Daisy, Black-eyed Susan
45. Daisy, African Osteospermum
46. Daisy, Rudbekia
47. Daisy, Echinacea
48. Daisy, Other than listed

DELPHINIUMS

1 or 3 Spikes constitutes an Exhibit

49. Single, one spike
50. Double or Semi-Double

EVERLASTINGS

Stems without water, not to exceed 30", entries in this division may be grown in previous growing season

51. Strawflower, air dried only (1 or 3 blooms or sprays)
52. Statice, air dried sprays (1 or 3 sprays)
53. Other flower varieties, air dried (1 or 3 sprays).
54. Other flower varieties artificially preserved (1 or 3 blooms or sprays)
55. Pods, air dried (1 or 3 stems)
56. Pods artificially preserved (1 or 3 stems)
57. Foliage, air dried (1 or 3 stems)
58. Foliage, artificially preserved (1 or 3 stems)
59. Wreath
60. Mixed Bouquet

GERANIUMS

1 Stem constitutes an exhibit

61. Flowering Zonal
62. Flowering, Martha Washington
63. Flowering, Ivy leaf trailing
64. Flowering, other variety
65. Foliage, Scented
66. Foliage, Fancy Leaf

Pot diameter maximum 10". Plants must be in possession of Exhibitor minimum of 60 days Prior to show

67. Flowering potted specimen, any type

GLADIOLUS

1 or 3 Spikes constitutes an Exhibit

68. Giant, measuring over 4-1/2"
69. Medium, measuring 2" – 4-1/2"
70. Miniature, flower under 2"

HOUSEPLANTS

Plants must have been potted and in the possession of Exhibitor 3 months prior to fair. Multiple entries in class must be named.

71. Foliage Plant
72. Flowering Plant
73. African Violet
74. Succulents, Cactus
75. Planters, Terrariums
76. Dish Garden Planter
77. Hanging Plant, Foliage
78. Hanging Plant, Flowering.
79. Other House Plants

MARIGOLDS

Foliage must be displayed, 1 or 3 Blooms

80. Marigolds, African
81. Marigold, French Single 2-1/2" or under
82. Marigold, French Double 2-1/2" or under
83. Marigold, Mini Flowered Gem
84. Pot Marigold, Calendulas Perennials
85. Marigold, Other Than Listed
86. Marigold, Mixed Bouquet & 7 or more stems

ORCHIDS

87. Potted, any variety or species

ORNAMENTAL GRASS

Exhibit consists of 1-3 Stems. 42" Max. Height

88. Foliage
89. Foliage with seed heads

DEPARTMENT 5 - FLOWERS

SUPERINTENDENT: BETSY BOYERSMITH

CATEGORIES/CLASS NUMBERS

ORNAMENTAL SHRUBS & VINES

Trees not included, 1 stem,
12" to 30" Long. 1-3 Blooms, sprays or spikes
constitutes an exhibit.

90. Flowering Type, Hydrangea
91. Flowering Type, Other
92. Fruiting Types
93. Foliage, Evergreen
94. Foliage, Broadleaf
95. Foliage, Deciduous
96. Foliage, Ivy/Vine
97. Other Varieties

OTHER ANNUAL FLOWERS

1-3 Blooms, sprays or spikes constitutes an
exhibit in one or assorted colors

98. Cosmos Sprays
99. Pansy or Viola
100. Nasturtium
101. Alyssum
102. Other Flower Varieties (a Bloom)
103. Other Flower Varieties (a Spray or Spike)
104. Mixed Bouquet - (5 or more stems)
105. Foliage Plant

OTHER PERENNIAL FLOWERS

1-3 Blooms, sprays or spikes constitutes an
exhibit in one or assorted colors

106. Flower/Hosta
107. Perennial Sedum – "Tall"
108. Other – Foliage, Flowers, Ivy,
Groundcover, etc
109. Flowering Bulbs
110. Foliage/Succulent Plant, any variety
111. Planters containing more than one kind
of plant

OUTDOOR CONTAINER PLANTS

112. Foliage Plant
113. Flowering Plant
114. Hanging Plant, Foliage
115. Hanging Plant, Flowering
116. Mixed Varieties
117. Dish Gardens
118. Fairy Gardening

PETUNIA

1 or 3 Blooms constitutes an Exhibit

119. Single
120. Double
121. Miniature
122. Mixed Bouquets
(7 or more sprays)

ROSES

1 Bloom or spray constitutes an Exhibit unless
otherwise specified. Put Name of Variety of
Rose on Entry Tag

123. Named Hybrid Tea
124. Named Floribunda
125. Named Grandiflora
126. Named Polyanthus
127. Named Miniature, 1 spray
128. Named Miniature, 1 bloom
129. Named Miniature, (1 variety, 5 blooms)
130. Named Climbing, 1 spray
131. Any other Named Variety, 1 bloom or
spray
132. Any other Named Variety, 3 blooms
133. Unnamed Hybrid Tea
134. Unnamed Floribunda
135. Unnamed Grandiflora
136. Unnamed Polyanthus
137. Unnamed Miniature, 1 spray
138. Unnamed Miniature, 1 bloom
139. Unnamed Miniature (1 variety, 5 blooms)
140. Unnamed climbing
141. Any other unnamed variety
142. Any other unnamed variety (1 variety, 3
blooms)
143. Named "Old" Rose
144. Named "Old" Rose (1 variety, 3 blooms)
145. Unnamed "Old" Rose, 1 spray or bloom
146. Unnamed "Old" Rose (1 variety, 3
blooms)
147. Rose Bud, any variety
148. Mixed Bouquet, 7 or more blooms
149. Vase Miniature

SNAPDRAGONS

1 or 3-Spikes constitutes
an exhibit

150. Snapdragons, Dwarf
151. Snapdragons, Butterfly
152. Snapdragons, other than listed

SUNFLOWERS

1 or 3 Blooms or a spray constitutes an Exhibit

153. Sunflower, Small (1" - 5")
154. Sunflower, Medium (6" - 10")
155. Sunflower, Large (10"+)
156. Sunflower, Mixed Bouquet 7 or more
flowers

ZINNIAS

1 or 3 - Blooms constitutes an Exhibit, unless
otherwise specified

157. Zinnia, Small Variety, under 2"
158. Zinnia, Medium Variety, 2" - 4 ½"
159. Zinnia, Large Variety, over 4 ½"
160. Zinnia, mixed bouquet, 7 or more flowers



ARTISTIC FLORAL DESIGNS

201. Red, White and Bloom

A patriotic design featuring
red, white, and blue flowers.

202. Rooted in America

An artistic design celebrating agriculture,
community, and small-town values.
Highlight agriculture and rural living.

203. Little Patriots

Red, white, and blue design created
by a designer under the age of 18.

204. Red, White & Blue, We're 82!

A design depicting your interpretaion
of this year's Fair theme.

DEPARTMENT 6 - FOODS, PRESERVED AND DRIED

SUPERINTENDENTS: MELINDA HASENOEHRL & TAMMY HASENOEHRL

CHILD - GOLD Up - 8 Yrs DIV 608	YOUTH - GREEN 9 - 12 Yrs DIV 612	TEEN - BLUE 13 - 18 Yrs DIV 618	ADULT - WHITE 19 & OVER DIV 619	DISABLED YELLOW DIV 670	PROFESSIONAL LAVENDER (Display Only) DIV 680
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NEW! ENTRY DATE FOR PRESERVED AND DRIED FOODS: Friday, September 18 from 3 pm - 7 pm or Saturday, September 19 from 9 am - 2 pm

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be made by the exhibitor, completed since October 2025, and not entered in previous Nez Perce County Fairs
2. Entries are limited to one (1) per exhibitor under each class unless noted.
3. Disabled exhibitors please state age if under 19.
4. All possible care is taken, but no responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.
5. **Safety is of utmost importance. Any entry not in compliance with judging guidelines or exhibiting spoilage will be disqualified. Quality criteria is based on visual judging only.**

FOOD PRESERVATION – CANNING

GENERAL RULES FOR CANNING

1. All canned food must be processed in standard clear-glass canning jars with self-sealing two-piece lids. Rings must be left on. NO GREEN OR COLORED JARS. No Paraffin sealed or zinc lids will be accepted.
2. **Jars must have a vacuum seal and must be exhibited and judged with screw bands.**
3. **NO ELECTRIC PRESSURE COOKER CANNER RECIPES OR ITEMS USING STEAM BATH CANNING WILL BE ACCEPTED**
4. Canning entries must be labeled with contents, type of processing (boiling water vs. pressure), time of process, pounds of pressure, altitude. The Fair will provide the label. **Freezer Jams will not be accepted.** Time and method of processing should agree with UDSA/PNW recommendations of the 2015 edition.
5. Appropriate headspace requirements must be followed: Fruits – ½ inch; Vegetables – ½ to 1 inch ; Jams and Jellies – ¼ inch; Pickles – ½ inch; Meats 1- 1½ inch. Any entry with more than 2" headspace will be disqualified.
6. The size of canning jar and product must meet USDA guidelines. Pints or smaller: Cream Corn, mushrooms, peppers, jams, jellies and fish. Quarts or less: everything else.
7. Salsa – Follow directions in PNW # 395 & include recipe. If recipe is not in PNW #395, process time is found by following the time of included vegetable with longest processing time.
8. All entries must follow the current (2015) UDSA/PNW recommendations, Ball-Bluebook Guide to Preserving or ChSo Easy to Preserve University of Georgia. Current guidelines for home canning can be obtained at the County Extension Office or www.uga.edu/NCHFP//Publications/publications_USDA.html.
9. Jars with added color, bleach, sulfite or other preservatives (Ex: Baking soda may not be added to green vegetables and acids may not be added to non-pickled foods with the exception of tomatoes and figs).
10. No canned wild mushrooms will be accepted.
11. Any entries not following these rules will be disqualified.

FOOD PRESERVATION – DRIED FOODS

GENERAL RULES FOR DRYING

12. All entries must be labeled with the contents, drying method (Sun/dehydrator/oven-how), length of drying, pre-treatment (none/sulfur/juice/other) and the date of drying (when you started). The Fair will provide the label.
13. Unless otherwise noted, bring all items in a clear ziploc bag.



DEPARTMENT 6 - FOODS, PRESERVED AND DRIED

SUPERINTENDENTS: MELINDA HASENOEHRL & TAMMY HASENOEHRL

WHAT JUDGES LOOK FOR IN CANNING ENTRIES

APPEARANCE: Product free from mold, discoloration & blemishes, uniform size & shape, holds shape well, clear liquids.

PACK: Good proportion of liquids & solids, adequate headspace, liquid covers product, little or no floating product.

CONTAINER: Clean standard canning jar with two-piece lids, exhibited and judged with screw bands.

LABEL: Fair Committee will provide canning labels. Label will display Product Name, Processing Method, Processing Time, Pounds of Pressure and Date of Preparation. Label should be neatly placed and not covering product.

WHAT JUDGES LOOK FOR WITH CANNED MEAT

APPEARANCE: Color normal for cooked product, pieces suitable size for serving/excess fat removed from product.

PACK: Attractive, adequate head space, adequate amount of jelly or broth.

CONTAINER: Clean, standard canning jar with seal and screw band.

WHAT JUDGES LOOK FOR IN PICKLES & RELISH

APPEARANCE: Product bright in color and blemish free of uniform size, shape & maturity olive to yellow green cucumbers with white translucent interiors.

PACK: Attractive, proper head space, liquid covers product, little or no floating product

LABEL: Neatly placed, not covering product.

SALSA MUST HAVE A DETAILED RECIPE ATTACHED

WHAT JUDGES LOOK FOR IN DRIED FOODS

APPEARANCE & QUALITY: : Uniform size & shape; free from visible mold growth and moisture; free from large seeds, very thick peelings or cores; color appropriate for product and method of pre-treatment (not overly dark), dry enough for safe long-term storage, lacking stickiness.

ELEVATIONS OF LOCAL TOWNS

CITY	ALTITUDE
Anatone	3573
Asotin	774
Clarkston	820
Clarkston Heights	1165
Colton	2546
Craigmont	3743
Culdesac	1644
Genesee	2680
Gifford	2956
Grangeville	3399
Juliaetta	1171
Kamiah	1240
Kendrick	1240
Kooskia	1393
Lapwai	951
Lenore	935
Lewiston	745
Lewiston Orchards	1453
Moscow	2575
Nez Perce	3215
Orofino	1033
Peck	1089
Pierce	3094
Pullman	2356
Reubens	3527
Weippe	3015
Winchester	3976
Uniontown	2582

DEPARTMENT 6 - FOODS, PRESERVED AND DRIED

SUPERINTENDENTS: MELINDA HASENOEHL & TAMMY HASENOEHL

SPECIAL ROSETTE RIBBONS FOR CANNING AND DRIED FOODS:

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

SPECIAL AWARD – Awarded at judge's discretion

SUPERINTENDENT'S CHOICE – Awarded at superintendent's discretion

JUDGES' CHOICE - Awarded at judge's discretion

CLASS NUMBERS FOR CANNING & DRIED FOODS:

CANNED SOUP

Can enter more than one per class if different variety

1. Meat – Name Variety
2. Vegetable – Name Variety

CANNED FRUIT

Can enter more than one per class if different variety (ie you could enter peach and apple pie filling, but not two peach pie fillings)

3. Fruits—Name Variety
4. Juices, Fruit – Name Variety
5. Pie Fillings – Name Variety

CANNED MEAT

6. Beef
7. Chicken/Turkey
8. Fish
9. Meat Broth/Stock
10. Minced meat
11. Pork
12. Seafood
13. Wild Game
14. Other

JAMS, JELLIES, BUTTER & PRE-SERVES

Can enter more than one per class if different variety

15. Fruit Butters
16. Fruit Jam—Name Variety
17. Fruit Jelly – Name Variety
18. Preserves – Name Variety
19. Marmalade —Name Variety
20. Other Butters, Jams, Jellies, Conserves, Syrups, Toppings - Name Variety

PICKLES & RELISH

21. Bread & Butter
22. Dill Pickles
23. Fruit Relish
24. Pickled Asparagus
25. Pickled Beets
26. Pickled Mixed Vegetables
27. Relish
28. Salsa (Attach Recipe)
29. Sauerkraut
30. Sweet, Whole Pickles
31. Sweet, Chunk/ Sliced Pickles
32. Zucchini Pickles
33. Other

SAUCES

34. Barbeque
35. Chili
36. Horseradish
37. Ketchup
38. Spaghetti
39. Tomato
40. Other

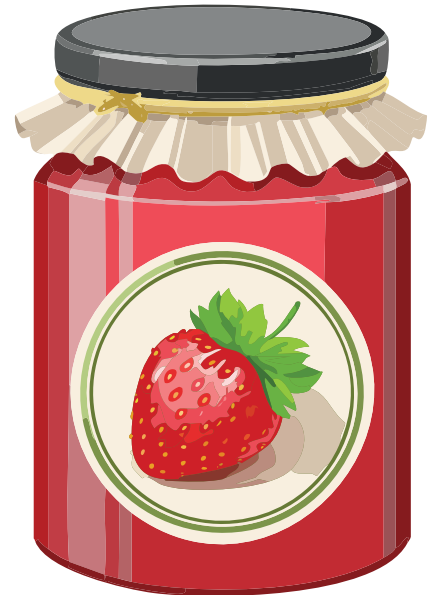
ALL OTHER

41. Other, Name (Extracts, etc)

CANNED VEGETABLES

Can enter more than one per class if different variety

42. Juice – Name the Variety
43. Vegetable - Name the Variety



DRIED FOODS (NOT FROZEN)

Can enter more than one per class if different variety. 3 pieces constitutes an entry

44. Fruit
45. Fruit Leather
46. Meat Jerky
47. Vegetable
48. Other

FREEZE DRIED FOODS

Can enter more than one per class if different variety

49. All entries (3 items)

DRIED HERBS

Display in small plastic container or ziplock bag. Limited to plants in which seeds are used as herbs and /or in foods.

LIMIT: 5 per class, must be different varieties.

50. Herbs (3 Whole Sprigs)
51. Herbs (Powdered, in small jar)
52. Herbs (Crushed, in small jar)

DEPARTMENT 7- FOODS, BAKED

SUPERINTENDENTS: MELINDA HASENOEHRL & TAMMY HASENOEHRL

CHILD - GOLD Up - 8 Yrs DIV 708	YOUTH - GREEN 9 - 12 Yrs DIV 712	TEEN - BLUE 13 - 18 Yrs DIV 718	ADULT - WHITE 19 & OVER DIV 719	DISABLED YELLOW DIV 770	PROFESSIONAL LAVENDER (Display Only) DIV 780
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ENTRY DATE: Tuesday, September 22 from 3 pm - 7 pm

GENERAL RULES FOR THIS DEPARTMENT

1. Entries are limited to one (1) per exhibitor under each class unless noted.
2. Disabled exhibitors please state age if under 19.
3. All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. **EXHIBITORS ENTER AT THEIR OWN RISK.**
4. It is highly recommended that pies are made and delivered in a disposable pie plate. Glass dishes are entered at exhibitor's own risk and the fair will not be responsible for any damage or breakage.
5. **Safety is of utmost importance. Any entry not in compliance with judging guidelines or exhibiting spoilage will be disqualified.**

SPECIAL ROSETTE RIBBONS FOR BAKED GOODS:

BEST OF SHOW – Awarded by judges.

Adult & Junior (18 & Under)

SPECIAL AWARD – Awarded at judge's discretion.

SUPERINTENDENT'S CHOICE –

Awarded at superintendent's discretion.

JUDGE'S CHOICE - Awarded at judge's discretion

WHAT JUDGES LOOK FOR IN BAKED FOODS

YEAST BREADS:

Bread should be completely baked that, when pressed upon, it will spring out immediately upon release of pressure.

TEXTURE: The crumb should be slightly moist, tender, yet not crumble when compressed, light in weight in proportion to size, even grain, when sliced bread should stay firm.

COLOR: Uniform golden brown color on outer crust and a light tan color on the inside.

CRUST: The crust of a standard loaf should be tender and of medium thickness. Wheat items should have a dark, firm crust. White flour items should have a dark softer crust with a soft white center.

VOLUME: Yeast items should be typically doubled in bulk from the original dough size. It should be a tall loaf and a round full roll, not flat or square.

FLAVOR: The flavor should be nutty, agreeable to taste, and with no suggestion of sourness.

MOISTURE: There should be moisture in the feel and taste of the item, but not wet or soggy.

UNIFORMITY: Entries consisting of three of the same item, such as rolls should all be equal size.

CAKES

APPEARANCE: Even thickness & surface. Frosted should have uniform icing: unfrosted should have a level top.

TEXTURE/MOISTURE: Even fine grain, moist, doesn't crumble when cut, springy when touched (exception: pound or bundt cakes should be firm.)

VOLUME: Should be high & light (unless pound or bundt cake)

AROMA: Pleasing, characteristic of type (e.g. white, yellow, chocolate, etc.)

FLAVOR: Delicate, pleasing, not overwhelming, characteristic of type, balanced between rich & sweet.

EGGS:

An entry consists of three eggs of the same variety. Judge looks for freshness, uniformity, cleanliness, and minimum calcium deposits on shell. Place each entry in a paper egg carton with the big end of the eggs facing up.

NEZ PERCE COUNTY WHEAT GROWERS AWARD

Criteria: Any type of wheat based flour qualifies.

Refer to www.wheatfoods.org for types.

The Exhibitors will win:

1st Place Wheat Rolls - \$ 10.00 1st Place Wheat Cake - \$ 10.00

2nd Place Wheat Rolls - \$ 7.00 2nd Place Wheat Cake - \$ 7.00

3rd Place Wheat Rolls - \$ 5.00 3rd Place Wheat Cake - \$ 5.00

(Nez Perce County Residents Only)

IDAHO WHEAT COMMISSION

Criteria: Any type of wheat based flour qualifies. Refer to www.wheatfoods.org for types.

The Exhibitor with:

The Best Loaf of Wheat Bread will receive \$50.00

The Best Wheat Flour Cake will receive \$50.00

DEPARTMENT 7- FOODS, BAKED

SUPERINTENDENTS: MELINDA HASENOEHL & TAMMY HASENOEHL

CLASS NUMBERS

BREADS, YEAST

Place 1/2 loaf in clear ziplock bag

01. Cinnamon Rolls (3)
02. Multi-Grain
03. Rolls, White (3)
04. Rye
05. Sourdough
06. Sweet Rolls (3)
07. White
08. Whole Wheat -100%
09. Whole Wheat Mix
10. Other

BREADS, QUICK

Place 1/2 loaf in clear ziplock bag

11. Biscuits (3)
12. Coffee Cake
13. Dried Fruit
14. Fresh Fruit
15. Muffins (3)
16. Nut Bread
17. Vegetable
18. Other

BREADS, OTHER

Place 1/2 loaf in clear ziplock bag

19. Cornbread (4" Square)
20. Dark Machine Bread
21. White Machine Bread
22. Other

BREAD, SCULPTURED

Place loaf in clear ziplock bag

23. Sculptured Bread

CAKES

One (1) piece (no larger than 6" x 6") on 8" paper plate placed in a ziplock bag.

24. Angel Food Cake, No Frosting
25. Boxed Cake, (Children Only)
26. Bundt Cake
27. Cake Doughnuts (3)
28. Chiffon Cake, Plain Unfrosted
29. Cup Cakes (3)
30. Pound Cake
31. Spiced Cake
32. Sponge Cake, Unfrosted
33. Fruit or Vegetable Cake
34. Other

CANDY, HOMEMADE (3 PIECES)

35. Brittle – Name Variety
36. Caramels
37. Chocolate Dipped or Molded
38. Divinity
39. Fudge – Name Variety
40. Mints
41. Sugarless Candy
42. Other (Name)

COOKIES (3 PIECES)

Place cookies on a 6" paper plate inside clear ziplock bag

43. Bar
44. Biscotti
45. Brownies
46. Drop
47. Filled
48. No Bake
49. Rolled
50. Shaped or Molded
51. Other, Name

DECORATED ITEMS

All skill levels welcome to enter. Only the decorative frosting will be judged; you may choose to decorate a real cake, a styrofoam cake or can use a mold made of Rice Krispy Treats. No plastic decorations allowed.

52. Decorated Cake (no larger than 9"x13")
53. Decorated Cookies (3 cookies)
54. Decorated Cupcakes (3 cupcakes)

PIES

55. Cream – Name Variety
56. Fruit – Name Variety
57. Nut – Name Variety
58. Meat – Name Variety

SNACK FOODS ADULTS – 19 & OVER

1 Cup constitutes an exhibit

59. Caramel Corn
60. Croutons
61. Granola
62. Trail Mix -At least 3 different ingredients
63. Other

SNACK FOODS – JUNIORS – 18 & UNDER

1 Cup constitutes an exhibit

64. Party Mix - At least 3 different ingredients
65. Popcorn Mix - At least 3 different flavors
66. Other

OTHER BAKED GOODS

67. Honey Baked Goods
68. Sugarless Baked Goods

EGGS

69. Name Variety (3 eggs, same variety)

APIARY (Honey & Honey Comb)

70. Honey - Light
71. Honey - Amber
72. Honey - Dark
73. Best display of Apiary (Beehive) product.

SPECIAL CONTESTS

74. Cookie Jar (see page 35)
75. King Arthur Flour (see page 35)



KING ARTHUR'S ENGLISH MUFFINS



All participants must bake the King Arthur's English Muffins and deliver three English Muffins to Foods Department on Tuesday, September 22 between the hours of 3pm-7pm. Contest is divided into two categories-adult (19 and over) and youth (18 & under).

ADULT PRIZES: 1ST PLACE-\$75 GIFT CARD; 2ND PLACE - \$50 GIFT CARD; 3RD PLACE - \$25 GIFT CARD.

YOUTH PRIZES 1ST PLACE-\$40 GIFT CARD; 2ND PLACE - \$25 GIFT CARD; 3RD PLACE - \$25 GIFT CARD.

INGREDIENTS

PREFERMENT*

- 1 1/2 cups plus 4 teaspoons (190g) King Arthur Unbleached All-Purpose Flour
- 3/4 teaspoon instant yeast
- 1/2 cup plus 3 tablespoons (152g) milk, lukewarm; whole preferred (90°F)
- 1/4 cup plus 3 tablespoons (102g) water, lukewarm (90°F)

INSTRUCTIONS

1. Weigh your flour; or measure it by gently spooning it into a cup, then sweeping off any excess.
2. To make the preferment: In a large bowl, whisk together the flour, yeast, milk, and water until smooth. The mixture will have the consistency of thick pancake batter.
3. Cover the preferment and let rest at room temperature for 1 to 4 hours. After 1 hour the mixture will have grown a bit in volume and small bubbles will have appeared on top. After 4 hours, the preferment will have doubled in volume, have many small bubbles on the surface, and have a slightly sour aroma. The longer the mixture ferments, the more flavor the English muffins will have.
4. To make the dough: Add the flour, salt, sugar, and butter to the preferment, mixing by hand or with the handle-end of a wooden spoon to form a soft, sticky dough. Using a wet hand and a light touch, quickly work the dough against the side of the bowl until it begins to smooth out and is tacky.
5. Once you've mixed your dough, perform a bowl fold: Reach a bowl scraper or your wet hand down between the side of the bowl and the dough, as though you were going to lift the dough out. Instead of lifting, stretch the bottom of the dough up and over its top. Repeat this motion, working your way around the bowl, about 6 to 8 times or until the dough resists stretching.
6. Flip the dough over so that the smooth side is up, then round out the dough by cupping your hand and applying pressure towards the bottom of the dough, forcing it into the bottom and side of the bowl to create tension. Cover and let rest at warm room temperature for 1 hour.

DOUGH*

- 1 cup (120g) King Arthur Unbleached All-Purpose Flour
- 1 teaspoon (6g) table salt
- 1 teaspoon (4g) granulated sugar
- 1 tablespoon plus 1 teaspoon (18g) unsalted butter, melted
- 2 to 3 tablespoons (20g to 30g) yellow cornmeal, for dusting

**For best results, measure ingredients by weight.*

7. Perform another bowl fold, then flip the dough over and round it out by creating tension as before. Cover and let rest at warm room temperature for 1 hour, or until very puffy and marshmallowy.
8. Use a bowl scraper to gently ease the dough out of the bowl onto a work surface dusted with cornmeal. Gently deflate the dough then sprinkle the top lightly with cornmeal. Pat the dough into a circle that is 1/2" thick.
9. Using a 3 1/2" round cutter, cut 4 rounds out of the dough, keeping the spacing as close as possible to cut down on the amount of scrap dough leftover. Gently bring the scrap dough together, pinching it to adhere. Flatten the dough to 1/2" thickness again, if needed, then continue cutting rounds; you should be able to cut 2 more.
10. Lightly dust a piece of parchment with cornmeal, then transfer the rounds of dough to the parchment. Cover and let rest until puffy, 20 to 30 minutes.
11. Preheat a 10" to 12" cast iron or nonstick skillet over medium-low heat until a few water drops flicked on the surface sizzle then take a moment to evaporate. Alternatively, preheat an electric griddle to 350°F.
12. Carefully transfer the muffins to the preheated pan or griddle and cook until the bottoms are lightly browned and the sides look matte, 10 to 15 minutes. The muffins will puff up to about 1" thick. Flip the muffins over and continue cooking on the second side until browned, an additional 10 to 15 minutes.
13. Place the muffins on a wire rack to cool slightly before serving. For the ultimate "nook and cranny" experience, fork-split the muffins before toasting and slathering with butter.
14. Storage information: Store leftover English muffins at room temperature in an airtight container up to 3 days or freeze for longer storage.

COOKIE JAR CONTEST

Sponsored by Rosauer's
& The Nez Perce County Fair Board

- Enter an assortment of fancy cookies made from different kinds of batters and doughs in a variety of colors with original decoration, if desired.
- The container **MUST** be a one (1) gallon clear jar with a wide mouth and lid so the jar may be tightly sealed. The jar may be decorated if desired but extra "attention getters" will not be permitted.

- The jar must be filled and contain no less than seven (7) kinds of cookies.
- The judge will not need to open the jar to taste them. Place 1 of each cookie in a separate zip lock bag so cookie flavors don't blend and are fresh, not stale.

1ST PRIZE - \$50 • 2ND PRIZE - \$35 • 3RD PRIZE - \$20

All jars should be picked up by entrant after 3:30 p.m., Sunday.



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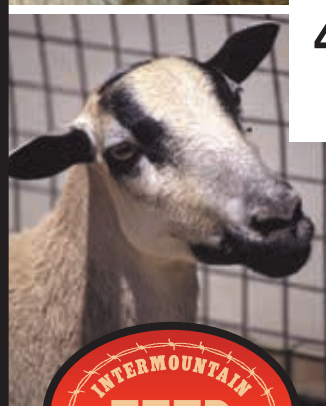
*Good luck 2026
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DEPARTMENT 8 - FRUIT

SUPERINTENDENTS: DIXIE ALFORD

CHILD - GOLD Up - 8 Yrs DIV 808	YOUTH - GREEN 9 - 12 Yrs DIV 812	TEEN - BLUE 13 - 18 Yrs DIV 818	ADULT - WHITE 19 & OVER DIV 820	DISABLED YELLOW DIV 870	PROFESSIONAL LAVENDER (Display Only) DIV 880
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ENTRY DATE: Tuesday, September 22 from **3 pm -7 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. All fruits must be grown by exhibitor and identified.
2. Plate of three (3) constitutes an exhibit with the following exceptions: Berries (1 Cup), Cherries (6), Grapes (1-Cluster), Nuts (5).
3. APPLES, CHERRIES, AND PEARS must have stem.
4. Grapes will not be judged by taste.
5. Plates will be provided by the Fair on entry day.
6. All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.
7. **IF YOU WOULD LIKE YOUR PRODUCE RETURNED, PLEASE PICK UP SUNDAY BETWEEN 3:30 PM & 5:00 PM.**

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

Sponsor for Adult Best of Show: Family of Ed Ranta, Lewiston- \$20 Cash

SPECIAL AWARD – Awarded at judge's discretion

JUDGE'S CHOICE – Awarded at judge's discretion

SWEEPSTAKES – Adult & Junior (18 & Under). Exhibitor receiving the most BLUE ribbons. Exhibitor must have earned three (3) Blue ribbons to qualify. RED ribbons are counted in the case of a tie breaker.

SUPERINTENDENT'S CHOICE – Awarded at superintendent's discretion

WHAT JUDGES LOOK FOR IN FRUIT

- **QUALITY:** Free from disease, insect, mechanical or other forms of damage.
- **QUALITY:** In best & prime eating condition. Crisp, firm mature, not over or under ripe
- **UNIFORMITY:** All specimens uniform in size ripeness, shape & color.
- **TYPICAL OF VARIETY:** Varieties should be identified. Be typical of the type & variety. Avoiding unusual or non-typical types of exhibits for show purposes.
- **SIZE:** Do not select specimens on the basis of size alone. Very large specimens may not be tender or flavorful

CLASS NUMBERS

- | | | | |
|---------------------------|------------------------------|------------------------------|-------------------------------|
| 01. Apples, Courtland | 13. Berries, Blackberries, | 20. Grapes, Table, seedless- | 28. Nuts, Filberts |
| 02. Apples, Granny Smith | Name Variety | Red / Pink, Name Variety | 29. Nuts, Walnuts |
| 03. Apples, Empire | 14. Berries, Raspberries, | 21. Grapes, Table, seedless- | 30. Nuts, Other, Name Variety |
| 04. Apples, Idared | Name Variety | Other, Name Variety | 31. Peaches, Elberta |
| 05. Apples, Jonathan | 15. Berries, Strawberries, | 22. Grapes, Table, seeded- | 32. Peaches, Hale |
| 06. Apples, McIntosh | Name Variety | Blue / Black, Name Variety | 33. Peaches, Any Other |
| 07. Apples, Red Delicious | 16. Berries, Other, Name | 23. Grapes, Table, seeded - | Variety |
| 08. Apples, Roman Beauty | Variety | Green, Name Variety | 34. Pears, Asian |
| 09. Apples, Winesap | 17. Cherries, Any Variety | 24. Grapes, Table, seeded | 35. Pears, Bartlett |
| 10. Apples, Winter Banana | 18. Grapes, Table, seedless- | -Red / Pink, Name Variety | 36. Pears, Comice |
| 11. Apples, Yellow | Blue / Black, Name | 25. Grapes, Table, seeded | 37. Pears, Seckel |
| 12. Apples, Any Other | Variety | -Other, Name Variety | 38. Pears, Any Other Variety |
| Variety | 19. Grapes, Table, seedless- | 26. Grapes, Wine/Juice- All | 39. Prunes, Any variety |
| | Green, Name Variety | Varieties, Name Variety | 40. Other, Fruits not listed |
| | | 27. Nectarines, Any Variety | above |

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DEPARTMENT 9- LEATHER/ METAL/ WOOD

SUPERINTENDENT: MARI HADDON

CHILD - GOLD Up - 8 Yrs DIV 908	YOUTH - GREEN 9 – 12 Yrs DIV 912	TEEN - BLUE 13 – 18 Yrs DIV 918	ADULT - WHITE 19 & OVER DIV 920	DISABLED YELLOW DIV 970
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ENTRY DATE: Friday, September 18 from **3 pm - 7 pm** or Saturday, September 19 from **9 am - 2 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be the work of the exhibitor, completed since October 2025. Exhibits previously entered in the Nez Perce County Fair will not be accepted.
2. Eligibility: A "Professional" refers to anyone who derives or has derived the major source of their income from selling goods or services, or teaching a skill closely related to the subject matter of any class in this department and should enter in "Professional". Professional entries are not judged. Exhibit only.
3. Only one (1) entry per Class in this department.
4. Entries must be of show quality, clean, and properly finished.
5. Department display area is limited. Large exhibits will be accepted subject to space available. It is recommended that exhibitor calls the fair office prior to entry day for large exhibits.
6. Articles to be hung must be provided with a secure means for hanging.
7. A set of items will be judged as one entry.
8. All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. **EXHIBITORS ENTER AT THEIR OWN RISK.**

WHAT JUDGES LOOK FOR WITH LEATHER/METAL/WOOD

- **GENERAL APPEARANCE:** Neat, clean, finished techniques enhanced finished item.
- **WORKMANSHIP:** Consistent use of proper techniques, attention to detail, neatness of work, balance of design & color, finishing techniques, workmanship appropriate to age of exhibition.
- **SUITABILITY OF DESIGN, COLOR, CONSTRUCTION MATERIALS:** Creativity of design, choice of materials, pleasing color combinations, type of materials appropriate to use of finished item.

WHAT JUDGES LOOK FOR WITH LEATHER CRAFTS

- All lacings neat, uniform & hidden from view.
- Stamping should be done with an even amount of force or pressure.
- Stamped design needs to be clear.
- Accuracy in carving or tooling design.

**Please carefully read the schedule
and Department pages for
delivery information!**



DEPARTMENT 9 - LEATHER/ METAL/ WOOD

SUPERINTENDENT: MARI HADDON

WHAT JUDGES LOOK FOR WITH METAL CRAFTS:

- **ORIGINALITY & CREATIVITY:** Own idea, uniqueness.
- **WORKMANSHIP & EXECUTION:** Edges turned properly with no sharpness, welding, riveting and connections properly done, degree of difficulty, intricacy.
- **FINISH:** Clean & polished, no finger marks.
- **ARTISTIC APPEAL:** Pleasing to the eye.

WHAT JUDGES LOOK FOR IN WOOD:

- **APPEARANCE & ARTISTRY:** Attractive and well proportioned.
- **CRAFTSMANSHIP:** Skillfulness, Neatness, Finishing. Pieces accurately cut and assembled.
- **DEGREE OF DIFFICULTY:** Scale & Complexity of piece
- **DESIGN:** How well the piece addresses issue of Form, Function, Materials and Engineering.

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

SPECIAL AWARD – Awarded at judge's discretion.

JUDGE'S CHOICE – Awarded at judge's discretion.

CREATIVITY – Awarded at judge's discretion.

SUPERINTENDENT'S AWARD – Awarded at superintendent's discretion.

CLASS NUMBERS

- | | |
|-------------------------------------|--|
| 01. Leather Dream Catchers | 23. Wood, Painted (Not Tole) |
| 02. Leather Tooling | 24. Wood Picture Frames |
| 03. Leather Wall Hanging | 25. Wood, Rustic (Created from Branches) |
| 04. Leather, Woven | 26. Wood Toys (including cars, airplanes, etc) |
| 05. Leather, Other | 27. Wood Burning |
| 06. Metal Fireplace Accessories | 28. Wood Turning |
| 07. Metal Frames | 29. Wood, Other |
| 08. Metal Furniture | 30. Wood Chip Carving |
| 09. Metal Garden Art & Accessories | 31. Wood Carving, Caricature |
| 10. Metal Household | 32. Wood Carving, Decorative |
| 11. Metal Knives | 33. Wood Carving, Love Spoon |
| 12. Metal Model | 34. Wood Carving, Low Relief |
| 13. Metal Toys | 35. Wood Carving, Pierced Carving |
| 14. Metal Wind Chimes | 36. Wood Carving Tramp Art |
| 15. Metal item, other than listed | 37. Wood Carving, Walking Sticks |
| 16. Wood Accessories | 38. Wood Carving, Wildlife |
| 17. Wood Birdhouses | 39. Wood Carving, Other |
| 18. Wood Bowls | |
| 19. Wood Boxes (jewelry, tool, etc) | |
| 20. Wood Furniture | |
| 21. Wood Inlays/Marquetry | |
| 22. Wood Mosaic (Intarsia Art) | |



DEPARTMENT 10- LEGOS

SUPERINTENDENTS: BEN BIRDSSELL, ASST. SUPERINTENDENT: BRUCE BIRDSSELL

CHILD - GOLD Up - 8 Yrs DIV 1008	YOUTH - GREEN 9 - 12 Yrs DIV 1012	TEEN - BLUE 13 - 18 Yrs DIV 1018	ADULT - WHITE 19 & OVER DIV 1020	DISABLED YELLOW DIV 1070
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ENTRY DATE: Friday, September 18 from **3 pm - 7 pm** or Saturday, September 19 from **9 am - 2 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be assembled by the exhibitor and completed since October 2025, and not entered in previous Nez Perce County Fairs
2. **LIMIT: One (1) entry per Class and a total of Five (5) entries total in this department.**
3. Lego entries are limited to no more than 15" x 15". Larger exhibits may accepted depending on available space but will be display only and will not be judged.
4. Entries must be on a solid sturdy base that allows it to be easily moved. If it is not sturdy, it may not be accepted.
5. Entries must be show quality, clean, and finished properly.
6. A set of items will be judged as one entry.
7. All possible care is taken, but no responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. **EXHIBITORS ENTER AT THEIR OWN RISK.**

WHAT JUDGES LOOK FOR IN LEGOS

- **GENERAL APPEARANCE:** Neat, clean, originality, imagination and creativity of design.
- **WORKMANSHIP:** Appropriate to age of exhibitor.
- **PRESENTATION:** Arrangement of piece appealingly presented in the piece.
- **COMPLEXITY BY SPACE:** Does piece show wonderful command of space & structure. Great harmony.
- **USE OF COLOR:** Flow of color and shape

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Child, Youth, Teen and Adult

Child/Youth/Teen Best of Show Sponsor: **Bruce & Alice Birdsell, Lewiston** \$10 Cash Each

JUDGE'S CHOICE – Awarded by judges

Sponsor: **Bruce & Alice Birdsell, Lewiston** \$10 Cash

SPECIAL AWARD – Awarded at judge's discretion.

CREATIVITY – Awarded at judge's discretion.

SUPERINTENDENT'S AWARD Awarded at superintendent's discretion

Sponsor: **Bruce and Alice Birdsell** \$10 Cash

CLASS NUMBERS

LEGOS	K'NEX	DUPLO	MODELS	FAIR THEME
01. Kits	06. Kits	11. Kits	16. Kits	21. Current Fair Theme
02. Boats	07. Boats	12. Boats	17. Boats	
03. Cars	08. Cars	13. Cars	18. Cars	
04. Planes	09. Planes	14. Planes	19. Planes	
05. Other	10. Other	15. Other	20. Other	



DEPARTMENT 11 - NEEDLEWORK

SUPERINTENDENT: AMBER SEIPERT-LARSEN

CHILD - GOLD Up - 8 Yrs DIV 1108	YOUTH - GREEN 9 - 12 Yrs DIV 1112	TEEN - BLUE 13 - 18 Yrs DIV 1118	ADULT - WHITE 19 - 59 Yrs DIV 1120	SENIOR - PINK 60 Yrs - Over DIV 1160	DISABLED YELLOW DIV 1170	PROFESSIONAL LAVENDER (Display Only) DIV 1180
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ENTRY DATE: Friday, September 18 from **3 pm - 7 pm** or Saturday, September 19 from **9 am - 2 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be the work of the exhibitor, completed since October 2025, and not entered in previous Nez Perce County Fairs.
2. Entries must be show quality, be clean and free of pet hair, finished properly with ends woven in. Doilies, Afghans, Knitted & Crocheted pieces must be blocked.
3. If appropriate, item should be matted, framed and prepared with a wire hanger.
4. A set of items will be judged as one (1) entry.
5. All possible care is taken, but no responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.
6. ONLY ONE (1) ENTRY PER CLASS ACCEPTED. The exception to this is different stitches or patterns are used and there are not categories for the specified stitch or pattern used.

WHAT JUDGES LOOK FOR WITH NEEDLEWORK

- **APPEARANCE:** Neat, clean, finishing techniques suitable to subject & medium.
- **CRAFTSMANSHIP:** Precision in execution of technique. Correct & consistent. Composition balanced.
- **CREATIVITY & SUITABILITY:** Originality or presentation of subject, choice of color combinations, medium & techniques suitable to subject.
- **NATURAL FIBERS:** Suitability of yarn to article, consistency of spinning, appropriate yarn characteristics. Suitability of fiber to project, fiber projections, durability.
- **DIFFICULTY OF PROJECT**

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

SPONSOR OF ADULT BEST OF SHOW: **Wanda Hauf Memorial** - \$20 Cash

SPECIAL AWARD– Awarded at judge's discretion.

CREATIVITY – Awarded at judge's discretion.

SUPERINTENDENT'S CHOICE - Awarded at superintendent's discretion.

EXHIBIT RELEASE:

Sunday, 3:30-5:00 p.m. Due to a very short turnaround between events, we strongly encourage all exhibitors to pick up entries during this time.



DEPARTMENT 11 - NEEDLEWORK

SUPERINTENDENT: AMBER SEIPERT-LARSEN

CLASS NUMBERS

CROCHET WITH YARN

01. Afghan, Baby, All
02. Afghan, Non-Baby, All
03. Bedspread, All
04. Clothing, Accessories-belt, collar, hat, gloves, etc.
05. Clothing, Socks, Booties or Slippers
06. Clothing, Shawl, Stole, Scarf or Poncho
07. Clothing, Vest, Shell, or Sleeveless Sweater
08. Clothing, Sweater or Coat
09. Clothing, Other
10. Doll or Toy
11. Doll Clothes
12. Decorative Item
13. Dishcloth or Potholder
14. Pillow Doll
15. Other Household or Toy Item

CROCHET WITH THREAD

16. Bedspread, All
17. Clothing, Accessories-belt, collar, hat, gloves, etc.
18. Clothing, Shawl or Stole
19. Clothing, Vest or Shell
20. Clothing, Other
21. Doll or Toy
22. Doll Clothes
23. Decorative Item
24. Doily
25. Pillow Doll
26. Other Household or Toy Item

CROCHET WITH FABRIC

27. Bags
28. Clothing, Accessories-belt, collar, hat, etc
29. Clothing, Other
30. Other Item

KNIT WITH YARN

31. Afghan, Baby, All
32. Afghan, Non-Baby, All
33. Bedspread, All
34. Clothing, Accessories: belt, collar, hat, gloves, etc.
35. Clothing, Socks, Booties or Slippers
36. Clothing, Shawl, Stole, Scarf or Poncho
37. Clothing, Vest, Shell, or Sleeveless Sweater
38. Clothing, Sweater or Coat
39. Clothing, Other
40. Doll or Toy
41. Doll Clothes
42. Decorative Item
43. Dishcloth or Potholder
44. Pillow Doll
45. Other Household or Toy Item

KNIT WITH THREAD

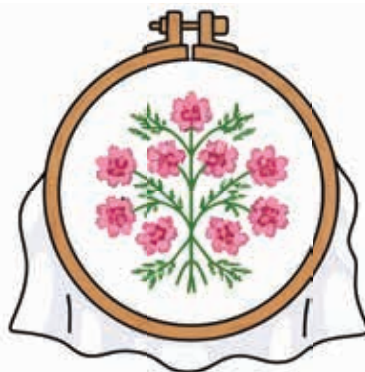
46. All Items

KNIT WITH FABRIC

47. Bags
48. Clothing, Accessories-belt, collar, hat, etc
49. Clothing, Other
50. Other Item

KNIT, MACHINE OR LOOM

51. Household Item
52. Clothing Article
53. Other



NEEDLEWORK

54. Counted Cross Stitch (list stitches per inch and fabric, ie Alda, Linen, Waste Canvas, Etc.)
55. Crewel
56. Cutwork
57. Embroidery Hardanger
58. Hand Applique
59. Latch Hook
60. Needlepoint
61. Plastic Canvas
62. Multiple Techniques (ex: Applique with embroidery & tatted edging)
63. Stamped/Transfer Cross Stitch
64. Tatted, All Sizes
65. Weaving, All Sizes
66. Whitework, Blackwork, Redwork, All Sizes
67. All Other Embroidery Stitches, All Sizes
68. Any Other Needlework

STITCH SAMPLER

69. Embroidery stitches
70. Knit stitches and/or patterns
71. Crochet stitches and/or patterns
72. Other technique stitches and/or patterns

SPINNING

73. Spinning, Wool Singles
74. Spinning, Wool Plied
75. Spinning, Fibers other than wool
76. Spinning, Other

OTHER HANDIWORK

77. Bobbin Lace, All Items
78. Braid, All
79. Felting, Fiber
80. Felting, Worked yarn (ex. felted knit)
81. Plarn (plastic bags made into yarn), All Items
82. Any Other, not listed elsewhere

FAIR THEME, ALL CATEGORIES

83. Fair Theme: Current Year's Theme

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DEPARTMENT 12 - PAPER CRAFTING

SUPERINTENDENT: DEBBIE KUNTZ

CHILD - GOLD Up - 8 Yrs DIV 1208	YOUTH - GREEN 9 - 12 Yrs DIV 1212	TEEN - BLUE 13 - 18 Yrs DIV 1218	ADULT - WHITE 19 & OVER DIV 1220	DISABLED YELLOW DIV 1270	PROFESSIONAL LAVENDER (Display Only) DIV 1280
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NEW! ENTRY DATE: Friday, September 18 from **3 pm - 7 pm** or Saturday, September 19 from **9 am - 2 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be the work of the exhibitor, completed since October 2025, and not entered in previous Nez Perce County Fairs.
2. Page protectors must be used on all paper entries.
3. **DOUBLE PAGES:** When exhibiting double pages, the pages must be secured together before entering.
4. All exhibitors must complete the Explanation of Technique cards to get judges additional information on the project.
5. Albums and storybooks shall consist of 12 pages.
6. All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.

WHAT JUDGES LOOK FOR IN PAPER CRAFTING

- **OVERALL APPEAL**
- **NEATNESS / EFFORT / DOES IT FIT CATEGORY**
- **CRAFTSMANSHIP:** Exhibit is neat without glue showing; lines are clean and straight. Handwriting/lettering is legible. Good use of space on card/page; pages are not crowded. Photos used are related to each other. Colors, papers, and embellishments work well with the photos and/or memorabilia.
- **CREATIVITY:** Use of techniques that work with the colors, papers, and embellishments. Use of embellishments enhances overall page or card theme and design.
- **JOURNALING/COMMUNICATION:** Journal entries match the photos/graphics. Pages should include information to answer the following questions: who, when, what, where?

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges.

Adult & Junior (18 & Under)

Sponsor for Adult Best of Show: In Memory of Russie Hastings - \$50 Michaels Gift Card

Sponsor for Junior Best of Show: In Memory of Russie Hastings - \$30 Michaels Gift Card

VICKIE LIEDHOLM MEMORIAL-JUDGE'S CHOICE Awarded at judge's discretion – Gina Kay Gift Card

SPECIAL AWARD – Awarded at judge's discretion.

CREATIVITY – Awarded at judge's discretion.

FAIR THEME AWARD – Awarded at judge's discretion.

SUPERINTENDENT'S CHOICE - Awarded at Superintendent's discretion.

**Please carefully read the schedule and
Department pages for delivery information!**

SENIOR DAY IS ON FRIDAY!
Senior admission is \$4 on Friday

DEPARTMENT 12 - PAPER CRAFTING

SUPERINTENDENT: DEBBIE KUNTZ

CLASS NUMBERS

ALTERED

01. Altered Chipboard
02. Altered Wood
03. Altered Canvas
04. Altered Other

CARDS

05. Embossing
06. Heat Embossing
07. Layered Diecuts
08. Multiple Techniques
09. Stamping
10. Sticker
11. Stitching
12. Other

SCRAPBOOKING ALBUMS

13. 4-H/FFA
14. Animals
15. Anniversary
16. Antique Photos
17. Baby
18. Birthday
19. Construction/Remodel
20. Fair (not theme based)
21. Family
22. Friends
23. Graduation
24. Heritage
25. Hobby
26. Holiday
27. Home
28. Law Enforcement/Fire
29. Military
30. Occupation
31. Outdoor
32. Retirement
33. School Days
34. Season
35. Sports
36. Vacation
37. Wedding
38. Other



SCRAPBOOKING PAGES

39. 4-H/FFA
40. Animals
41. Anniversary
42. Antique Photos
43. Baby
44. Birthday
45. Construction/Remodel
46. Fair (not theme based)
47. Family
48. Food
49. Friends
50. Gardening
51. Graduation
52. Heritage
53. Hobby
54. Holiday
55. Home
56. Indoor
57. Law Enforcement/Fire
58. Military
59. Occupation
60. Outdoor
61. Retirement
62. School Days
63. Season
64. Sports
65. Vacation
66. Wedding
67. Other

PAPER CRAFTING

68. 3D Paper Craft
69. Bookmark
70. Gift Bag
71. Gift Tag
72. Origami
73. Paper Piercing
74. Postcards
75. Quilling
76. Recipe Cards
77. Scherenschnitte
78. Other

SHADOW FRAME

79. Shadow Frame (no boxes)

FAIR THEME

80. Current or prior Nez Perce County Fair Theme

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DEPARTMENT 13 - PHOTOGRAPHY

SUPERINTENDENT: CAISIE JONES & TAWNY GALLES

CHILD - GOLD Up - 8 Yrs DIV 1308	YOUTH - GREEN 9 - 12 Yrs DIV 1312	TEEN - BLUE 13 - 18 Yrs DIV 1318	ADULT - WHITE 19 & OVER DIV 1320	DISABLED YELLOW DIV 1370
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ENTRY DATE: Friday, September 18 from **3 pm - 7 pm** or Saturday, September 19 from **9 am - 2 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. Exhibitor can only enter in one category level (Either Level 1 or 2). See below for details on each level.
2. **LIMIT:** three photos per exhibitor.
3. All entries **MUST** be the work of the exhibitor and taken during or after October 2025 and not entered in previous Nez Perce County Fairs.
4. Photographs must be in good taste and suitable for family viewing or they will not be accepted.
5. Photographs may be printed on a personal computer, but must be printed on suitable photo grade paper. **Entries will NOT be accepted on plain copy paper and/or if there is text, such as Names, Dates, etc. printed on the photo itself.**
6. If you have questions about where an item should be entered, please ask! Our superintendents, staff, and volunteers are happy to help. While we will do our best to provide guidance, exhibitors are responsible for reviewing the handbook and entering items in the appropriate department, division, and class. Final responsibility for correct entry placement rests with the exhibitor.
7. Entries will be accepted in the Photography Department, but may be displayed in other areas of the building.
8. Entry **MUST** have exhibitor's name, phone number and e-mail address on the back.
9. All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. **EXHIBITORS ENTER AT THEIR OWN RISK.**
10. All photograph prints must be matted (preferred) or in a frame (WITHOUT GLASS). **Use of expensive matting is NOT recommended. NO GLASS IS ALLOWED.** A butterfly clip will be used for hanging as well as attaching a card displaying exhibitors name after judging has taken place. Photographs printed on canvas are allowed. Prints on metal or other materials are allowed but must be entered in Class 18 or 36.
11. **LIMITED MATTING WILL BE AVAILABLE** this year at the fair.

CATEGORY LEVELS

LEVEL - 1 (NOVICE) - Exhibitors who are interested in displaying their style and vision, but aren't necessarily interested in critical photographic examination.

LEVEL - 2 (INTERMEDIATE) - Exhibitors who are not professionals but believe in their work and want to have more recognition. Exhibitor is looking for a more critical view so they can improve their skills.

**Please carefully read the
schedule and Department pages
for delivery information!**

**SENIOR DAY IS
ON FRIDAY!**
Senior admission is \$4 on Friday

DEPARTMENT 13- PHOTOGRAPHY

SUPERINTENDENT: CAISIE JONES & TAWNY GALLES

WHAT JUDGES LOOK FOR WITH PHOTOGRAPHY

- **GENERAL APPEARANCE:** Neat, clean, photo securely attached to mat, mat color & style enhances photo.
- **TECHNIQUE QUALITY:** Properly exposed, focus is clear & sharp (unless deliberately blurred to show action), lighting appropriate for subject & theme, colors look natural & support message, depth of field, angle, quality of developing & printing.
- **COMPOSITION:** Photo captures the mood/spirit/life of the subject so viewer knows more about the subject after looking at the photo, balance of elements (Subject should be the most prominent element of the photo and background does not detract from subject).
- **STORYTELLING ABILITY:** Photo has one central idea or theme shown simply & clearly. Photographer's viewpoint is interesting or unusual. Shows only the things that help tell a story. Story is obvious without words. Subject is doing something.

SPECIAL ROSETTE RIBBONS

BEST OF SHOW - Awarded by judges: Level 1 Adult & Junior (18 & Under) and Level 2 Adult & Junior (18 & Under)

SPECIAL AWARD - Awarded at judge's discretion.

CREATIVITY - Awarded at judge's discretion.

JUDGE'S CHOICE -- Awarded at judge's discretion.

SUPERINTENDENT'S CHOICE - Awarded at Superintendent's discretion.



CLASS NUMBERS

LEVEL 1

01. Americana
02. Animals & Birds
03. Animals with People
04. Architecture
05. Automotive
06. Black & White, All subjects
07. Farm Life
08. Flowers
09. Insects
10. Journalistic Series, 3-5 photos that tell a story
11. Outdoor Scenes
12. People, Portrait
13. People, Candid
14. Sunsets
15. Other, Landscape
16. Other, Nature
17. Other, Any subjects not listed above
18. Prints on Metal or another material, all subjects

LEVEL 2

19. Americana
20. Animals & Birds
21. Animals with People
22. Architecture
23. Automotive
24. Black & White, All subjects
25. Farm Life
26. Flowers
27. Insects
28. Journalistic Series, 3-5 photos that tell a story
29. Outdoor Scenes
30. People, Portrait
31. People, Candid
32. Sunsets
33. Other, Landscape
34. Other, Nature
35. Other, Any subjects not listed above
36. Prints on Metal or another material, all subjects

DEPARTMENT 14- POULTRY

SUPERINTENDENT: JOAN DUGGAR

CHILD - GOLD Up - 8 Yrs DIV 1408	YOUTH - GREEN 9 - 12 Yrs DIV 1412	TEEN - BLUE 13 - 18 Yrs DIV 1418	ADULT - WHITE 19 & OVER DIV 1420
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ENTRY DATE: Wednesday, September 23rd from 2 pm - 8 pm.

GENERAL RULES FOR THIS DEPARTMENT

1. ALL ANIMALS MUST BE DISINFECTED ONE (1) WEEK PRIOR TO ENTRY DAY AND WHILE AT THE FAIR.
2. ALL ENTRIES MUST BE TESTED FOR AVIAN INFLUENZA AT THE TIME DESIGNATED BY THE FAIR. ANY ANIMAL THAT WAS NOT TESTED WILL NOT BE ABLE TO ENTER.
3. Animals will be inspected before allowed to enter. Exhibitor MUST be present during inspection
4. Judging system used is the latest version of the American Standard of Perfection and the judge's decision is final.
5. Birds infested with lice will be disqualified.
6. Any animal with any disease will not be allowed to be entered.
7. If you need a vet, contact Superintendent for information.
8. No birds with plucked feathers will be allowed to enter.
9. Exhibitors are required to feed, water and keep the poultry pens clean & closed during the fair.
10. Upon delivery of birds, an admission wristband will be issued to exhibitors ONLY to allow entry to care for animal. Please note, parents of youth open class exhibitors WILL NOT be issued wristbands and must buy passes. It is recommended that adults purchase a season pass prior to 5:00 pm on Wednesday in the Fair Office.
11. Exhibitor must know breed of animal.
12. All possible care is taken, but no responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Adult & Junior (18 & Under) Awarded at judge's discretion.

SPECIAL AWARD – Awarded at judge's discretion.



CLASS NUMBERS

- | | |
|--|---------------------------|
| 01. Standard Breeds, Cock | 10. Bantam Breeds, Pullet |
| 02. Standard Breeds, Cockerel | 11. Pigeon, Male |
| 03. Standard Breeds, Hen | 12. Pigeon, Female |
| 04. Standard Breeds, Pullet | 13. Turkey, Tom |
| 05. Standard Breeds, Pen of 3, One Sex | 14. Turkey, Hen |
| 06. Standard Breeds, Pen of 3 Boilers | 15. Ducks, Duck |
| 07. Bantam Breeds, Cock | 16. Ducks, Drake |
| 08. Bantam Breeds, Cockerel | 17. Geese, Gander |
| 09. Bantam Breeds, Hen | 18. Geese, Goose |

POULTRY TESTING

Poultry Testing for Avian Influenza – “Bird Flu”

Monday, September 14

4:00 PM to 7:00 PM

Nez Perce County Fairgrounds – Red Barn

**THIS TEST IS MANDATORY FOR BIRDS
TO BE ELIGIBLE TO ATTEND THE FAIR**

Testing will be done by the
Idaho State Department of Agriculture

DEPARTMENT 15- QUILTS

SUPERINTENDENT: JAN RIDINGER

CHILD - GOLD Up - 8 Yrs DIV 1508	YOUTH - GREEN 9 - 12 Yrs DIV 1512	TEEN - BLUE 13 - 18 Yrs DIV 1518	ADULT - WHITE 19 - 59 Yrs DIV 1520	SENIOR - PINK 60 Yrs - Over DIV 1560	DISABLED YELLOW DIV 1570	PROFESSIONAL LAVENDER Display Only) DIV 1580
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ENTRY DATE: Friday, September 18 from **3 pm - 7 pm** or Saturday, September 19 from **9 am - 2 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be the work of the exhibitor, completed since October 2025, and not entered in previous Nez Perce County Fairs.
2. **ONLY FIVE (5) ENTRIES ACCEPTED PER CATEGORY & ONLY TWO (2) ENTRIES ACCEPTED PER CLASS.**
3. All possible care is taken, but no responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.
4. For pieces that include a mix of techniques (not just quilting-ie fabric art that involves sewing, applique, etc), see the Sewing Department.

WHAT JUDGES LOOK FOR WITH QUILTING

- GENERAL APPEARANCE: Overall appearance of Quilt is appealing. Clean, neat, no markings.
- DESIGN AND CREATIVITY: Choice & use of color & pattern for top & borders. Suitability of materials to design & function. Originality or use of traditional patterns.
- WORKMANSHIP: Precision of cutting, stitching and finishing quilting techniques. Lays or hangs square without waves or bumps. Binding neat and appropriately done. Corners are square and neat.

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

SPECIAL AWARD – Awarded at judge's discretion.

JUDGE'S CHOICE – Awarded at judge's discretion.

CREATIVITY – Awarded at judge's discretion.

SUPERINTENDENT'S CHOICE – Awarded at Superintendent's discretion.



Please carefully read the
schedule and Department
pages for delivery
information!

CLASS NUMBERS

BABY QUILTS

01. Appliqued - Hand
02. Appliqued - Machine
03. Embroidered - Hand
04. Embroidered - Machine
05. Pieced
06. Other

QUILTS-HAND QUILTED

07. Appliqued - Hand
08. Appliqued - Machine
09. Embroidered - Hand
10. Embroidered - Machine
11. Pieced
12. Other

DEPARTMENT 15 - QUILTS

SUPERINTENDENT: JAN RIDINGER

MINIATURE QUILTS

24" Max on a side with max block size at 4" square

- 13. Appliqued - Hand
- 14. Appliqued - Machine
- 15. Embroidered - Hand
- 16. Embroidered - Machine
- 17. Pieced
- 18. Other

TIED COMFORTERS & QUILTS

- 19. Appliqued - Hand
- 20. Appliqued - Machine
- 21. Embroidered - Hand
- 22. Embroidered - Machine
- 23. Pieced
- 24. Other

MACHINE QUILTED

- 25. Appliqued - Hand
- 26. Appliqued - Machine
- 27. Embroidered - Hand
- 28. Embroidered - Machine
- 29. Pieced
- 30. Other

COMMERCIALY QUILTED QUILTS

- 31. Appliqued - Hand
- 32. Appliqued - Machine
- 33. Embroidered - Hand
- 34. Embroidered - Machine
- 35. Pieced
- 36. Other

GROUP QUILTS

- 37. Appliqued - Hand
- 38. Appliqued - Machine
- 39. Embroidered - Hand
- 40. Embroidered - Machine
- 41. Pieced
- 42. Other

WALL HANGING

- 43. Appliqued - Hand
- 44. Appliqued - Machine
- 45. Embroidered - Hand
- 46. Embroidered - Machine
- 47. Pieced
- 48. Other

WOOL QUILTS

- 49. Appliqued - Hand
- 50. Embroidered - Hand
- 51. Wool & Flannel
- 52. Table Runners
- 53. Decorations
- 54. Miniature
- 55. Other

OTHER QUILTED ITEMS

- 56. Clothing
- 57. Tote Bags
- 58. Holiday Decorations
- 59. Household Misc.
- 60. Table Runners
- 61. Rag Quilts
- 62. Placemats
- 63. Other

THROWS

- 64. Fleece
- 65. Blankets
- 66. Tied
- 67. Pieced
- 68. Other

FAIR THEME:

- 69. Current or Any past fair theme



*Start the
Celebration Early!
Thursday admission is
FREE 'TIL 3!*

DEPARTMENT 16- RABBITS

SUPERINTENDENTS: JENNIFER REYNOLDS & ANGELA KELLY

CALL FAIR OFFICE BY SEPTEMBER 18, 2026 WITH NUMBER OF ENTRIES

CHILD - GOLD Up - 8 Yrs DIV 1608	YOUTH - GREEN 9 - 12 Yrs DIV 1612	TEEN - BLUE 13 - 18 Yrs DIV 1618	ADULT - WHITE 19 & OVER DIV 1620
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ENTRY DATE: Wednesday, September 23rd from 2 pm - 8 pm.

GENERAL RULES FOR THIS DEPARTMENT

- Entries must be owned by residents living in Nez Perce County or adjacent counties: Lewis, Latah, Idaho, Clearwater, Asotin and Whitman.
- LIMIT:** two (2) per class.
- Any animal with disease will not be accepted.
- Meat Pen** – Three (3) rabbits same breed, same variety, same age. No more than 10 weeks old, minimum weight 3 lbs., max 5 lbs. **Doe & Litter** is a dam and babies six (6) to eight (8) weeks old.
- Judging:** Rabbit Judging is done by the current edition of American Rabbit Breeder's Association Standard of Perfection.
- Each animal must have a permanent, legible tattoo or tag in the left ear. Tattooing will be available in the rabbit barn at the time of delivery.
- Exhibitors are required to feed, water (**bring your own containers**) and keep pens clean and closed during the Fair.
- Upon delivery of rabbits, an admission wristband will be issued to exhibitors ONLY to allow entry to care for animal. **Please note, parents of youth open class exhibitors WILL NOT be issued wristbands and must buy passes.** It is recommended that adults purchase a season pass prior to 5:00 pm on Wednesday in the Fair Office.
- All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under).

BEST PUREBRED 6 CLASS – One Awarded per age division at judges' discretion.

BEST PUREBRED 4 CLASS – One Awarded per age division at judges' discretion.

BEST OF BREED – Awarded if five (5) or more in an age division of the same breed.

SUPERINTENDENT'S CHOICE - One (1) per department. Awarded at superintendent's discretion.

CLASS NUMBERS

PUREBRED – 4 CLASS (Lightweight)

01. Sr. Buck
02. Jr. Buck
03. Sr. Doe
04. Jr. Doe

PUREBRED – 6 CLASS (Heavyweight)

05. Sr. Buck
06. 6-8 Buck
07. Jr. Buck
08. Sr. Doe
09. 6-8 Doe
10. Jr. Doe
11. Meat Pen

CROSSBREED / PET – 4 CLASS

12. Sr. Buck
13. Jr. Buck
14. Sr. Doe
15. Jr. Doe

CROSSBREED / PET – 6 CLASS

16. Sr. Buck
17. 6-8 Buck
18. Jr. Doe
19. Sr. Doe
20. 6-8 Doe
21. Jr. Doe
22. Meat Pen

OTHER

23. Guinea Pigs
24. Doe & Litter
25. Other Pocket Pets (Ferrets, Hedgehogs)



DEPARTMENT 17 - SEWING

SUPERINTENDENT: AMBER SEIPERT-LARSEN

CHILD - GOLD Up - 8 Yrs DIV 1708	YOUTH - GREEN 9 - 12 Yrs DIV 1712	TEEN - BLUE 13 - 18 Yrs DIV 1718	ADULT - WHITE 19 - 59 Yrs DIV 1720	SENIOR - PINK 60 Yrs - Over] DIV 1760	DISABLED YELLOW DIV 1770	PROFESSIONAL LAVENDER (Display Only) DIV 1780
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ENTRY DATE: Friday, September 18 from **3 pm - 7 pm** or Saturday, September 19 from **9 am - 2 PM**

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be the work of the exhibitor, completed since October 2025, and not entered in previous Nez Perce County Fairs.
2. Entries must be of show quality, clean, free of pet hair, finished properly and be hung on hangers
3. All possible care is taken, but no responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.
4. ONLY ONE (1) ENTRY PER EXHIBITOR PER CLASS.
5. Children's clothing (classes 10-18) are for items sized newborn-Child size 16.

WHAT JUDGES LOOK FOR IN SEWING

- GENERAL APPEARANCE: Clean, well pressed outside & inside.
- SUITABILITY OF DESIGN, COLOR & FABRIC: Type & color of fabric & trim, suitable to pattern & use of garment.
- WORKMANSHIP: Fabric cut on grain, stitches even length & tension, seams even & finished, plaids/strips matched, finishing techniques correct & neat.
- DIFFICULTY OF PROJECT

SPECIAL ROSETTE RIBBONS

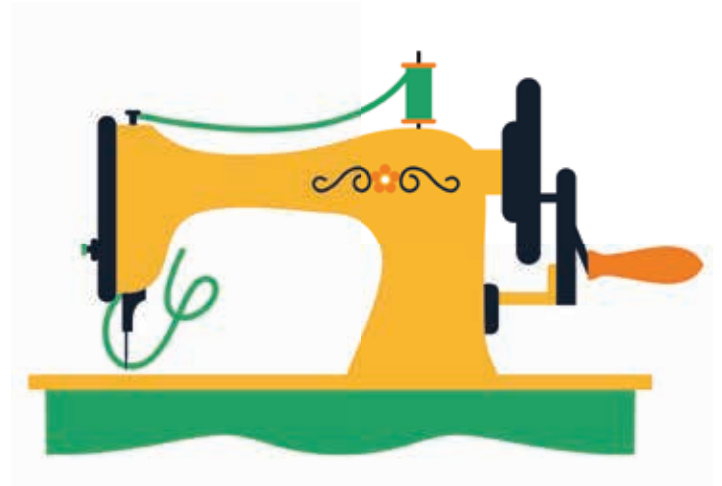
BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

SPECIAL AWARD – Awarded at judge's discretion

JUDGE'S CHOICE – Awarded at judge's discretion

CREATIVITY – Awarded at judge's discretion

SUPERINTENDENT'S CHOICE – Awarded at superintendent's discretion



DEPARTMENT 17 - SEWING

SUPERINTENDENT: AMBER SEIPERT-LARSEN

CLASS NUMBERS

- | | | |
|------------------------------------|----------------------------------|---|
| 01. Adult, Coat | 19. Costumes, All | 37. Machine Stitched Applique |
| 02. Adult, Dress | 20. Group Projects, all types | 38. Machine Stitched Embroidery |
| 03. Adult, Pants | 21. Household Items, Pot Holders | 39. Multi-Generational, Heirloom |
| 04. Adult, Shirt | 22. Household Items, Practical | 40. Multi-Generational, Other |
| 05. Adult, Shorts | 23. Household Items, Rugs | 41. Recycled/Remodeled, Useful |
| 06. Adult, Skirts | 24. Household, Wall Hangings | 42. Recycled/Remodeled, Decorative |
| 07. Adult, Wedding Dress | 25. Household, Other Articles | 43. Recycled/Remodeled, Clothing |
| 08. Adult, Other Clothing Articles | 26. Linens, Apron | 44. Toys, Cuddle Item |
| 09. Child, Bib | 27. Linens, Bed Linens | 45. Toys, Doll Clothes |
| 10. Child, Bunting | 28. Linens, Patchwork Articles | 46. Toys, Dolls |
| 11. Child, Christening Outfit | 29. Linens, Pillows | 47. Toys, Decorative |
| 12. Child, Dress | 30. Linens, Pillow Cases | 48. Toys, Stuffed |
| 13. Child, Jumper | 31. Linens, Placemats | 49. Toys, Other Articles |
| 14. Child, Nightgown/P.J's | 32. Linens, Recycled Articles | 50. Misc Items-ie Fabric Art, Items with multiple techniques (sewing, quilting, etc). |
| 15. Child, Shorts | 33. Linens, Table Cloth | 51. Any Other Item not listed |
| 16. Child, Shirt | 34. Linens, Table Runners | 52. Fair Theme, Current Year's Theme |
| 17. Child, Skirt | 35. Linens, Other Articles | |
| 18. Child, Other Clothing Articles | 36. Lingerie, all | |

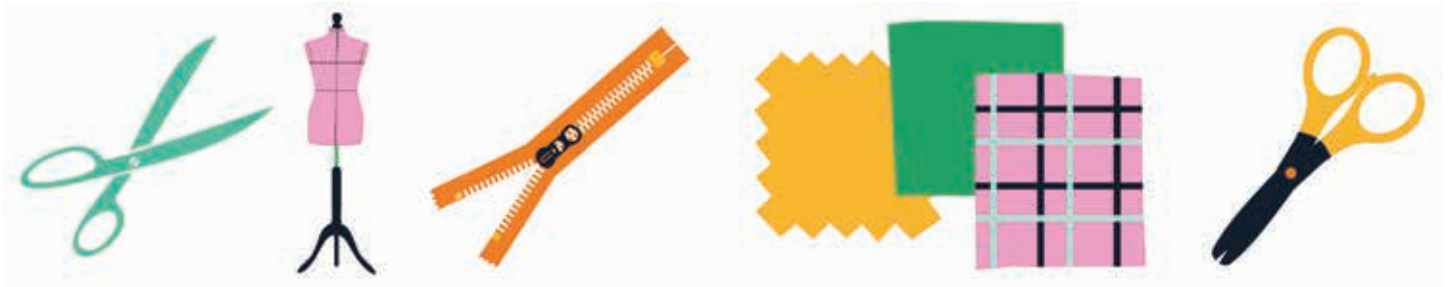


EXHIBIT RELEASE:
**Sunday, 3:30-5:00 p.m. Due to a very short
turnaround between events, we strongly encourage
all exhibitors to pick up entries during this time.**



Gina Seibert
IDAHO REAL ESTATE AGENT

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 gina@ginaseibert.com
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DEPARTMENT 18- VEGETABLES

SUPERINTENDENT: KAYLEE MARCY

CHILD - GOLD Up - 8 Yrs DIV 1808	YOUTH - GREEN 9 – 12 Yrs DIV 1812	TEEN - BLUE 13 – 18 Yrs DIV 1818	ADULT - WHITE 19 & OVER DIV 1820	DISABLED YELLOW DIV 1870
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ENTRY DATE: Tuesday, September 22 from 3 pm - 7 pm

GENERAL RULES FOR THIS DEPARTMENT

1. All vegetables must be grown by exhibitor and identified.
2. Plates will be provided by the Fair on entry day.
3. All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. **EXHIBITORS ENTER AT THEIR OWN RISK.**
4. **DO NOT WASH ENTRIES-WIPE THEM OFF WITH A DRY TOWEL.**
5. Automatic Disqualifications: Incorrect number of specimens as outlined in class instructions, improper preparation of the vegetable, mixture of types or varieties with a single exhibit will be disqualified by Superintendent and will not be judged.
6. IF YOU WOULD LIKE YOUR PRODUCE RETURNED, PLEASE PICK UP SUNDAY BETWEEN 3:30 PM & 5:00 PM.

WHAT JUDGES LOOK FOR WITH VEGETABLES

- **CONDITION:** Free from disease, insect, mechanical or other forms of damage. Wiped off with dry towel, not washed!
- **QUALITY:** In best & prime eating condition. Crisp, firm, mature, not over or under ripe.
- **UNIFORMITY (CRITICAL):** Each vegetable in a display is of similar in size, color ripeness, shape & type.
- **TYPICAL OF VARIETY:** Varieties should be identified. Be typical of the type & variety. Avoiding unusual or non-typical types of exhibits for show purposes.
- **SIZE:** Do not select specimens on the basis of size alone. Very large specimens may not be tender or flavorful.

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

JUDGE'S CHOICE – Awarded at judge's discretion.

SPECIAL AWARD – Awarded at judge's discretion.

SWEEPSTAKES – Adult & Junior (18 & Under). Exhibitor receiving the most BLUE ribbons. Exhibitor must have earned three (3) Blue ribbons to qualify. RED ribbons are counted in the case of a tie breaker.

SUPERINTENDENT'S CHOICE – Awarded at superintendent's discretion.

SPECIAL AWARD – Awarded at judge's discretion.

MOST EXOTIC VEGETABLE -Awarded at judge's discretion.

BIGGEST PUMPKIN (CLASS 44)



DEPARTMENT 18- VEGETABLES

SUPERINTENDENT: KAYLEE MARCY

CLASS NUMBERS

GREEN ABOVE GROUND

Remove outer leaves.

01. Beans (5)
02. Broccoli (1) 3" Min., 6" Stalk
03. Cauliflower (1)
04. Corn (3 Ears – Husk 1/3)
05. Cucumbers - Slicing (3)
06. Cucumbers - Other (3)
07. Egg Plant
08. Kohlrabi (Trim leaves)
09. Rhubarb (3 – Trim leaves short)
10. Swiss Chard (3 Stems)
11. Other, Specify

ROOT (5)

Leave 3" Stem. Remove tap root.

12. Beets (5), Over 3"
13. Carrots (5)
14. Garlic (3)
15. Horseradish (5)
16. Onions (3), Over 3"
17. Potatoes (5)
18. Other, Specify

HERBS

(3) Specimens make an exhibit.

Should be exhibited in water. Min 6", Max 12" on stems. Bring own container, No blooms.

19. Basil
20. Dill
21. Mint/Spearmint
22. Oregano
23. Parsley
24. Rosemary
25. Sage
26. Tarragon
27. Thyme
28. Other, Specify

PEPPERS

(3) Peppers make an exhibit

29. Anaheim
30. Banana
31. Bell Peppers
32. Cayenne
33. Habanero
34. Hungarian Wax
35. Jalapeno
36. Poblano
37. Serrano
38. Soneno
39. Sweet Peppers
40. Other, Name Variety

PUMPKINS

Leave 2" Stem

41. Gourds, Small (3)
42. Gourds, Large (1)
43. Jack-O-Lantern (1)
(Child & Youth Only)
44. Largest Pumpkin by Weight (1)
45. Mini (3)
46. Pumpkins (1)
47. Other (1)

SUMMER SQUASH

Leave 2" Stem

48. Crook Neck
49. Patti-Pan
50. Straight Neck
51. Zucchini (10" or Less)
52. Other Summer Squash, Name

WINTER SQUASH

Leave 1"-2" Stem

53. Acorn
54. Banana
55. Butternut
56. Butternut
57. Hubbard
58. Kobachi
59. Red Kuri
60. Spaghetti
61. Turban
62. Other Winter Squash, Name

TOMATOES (5)

Leave Stems On, No vine

63. Cherry
64. Ground Cherries/Tomatilla
65. Red
66. Other – Specify

MELONS

No Stem

67. Cantaloupe
68. Largest Watermelon, by Size
69. Other - Melons

NOVELTY

No Carved Vegetables

70. Dress Up a Vegetable
71. Natural
72. Most Unusual Shaped Vegetable

FOOD HERB DISPLAY

73. Basket
74. Wreath

**SENIOR DAY IS
ON FRIDAY!**

Senior admission is \$4 on Friday

DEPARTMENT 19 - HOMEMADE WINE

SUPERINTENDENT: NOEL BECK

ENTRY DATE: Friday, September 18 from **3 pm - 7 pm** or Saturday, September 19 from **9 am - 2 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. Exhibitors must be 21 years of age or older.
2. **Entries:** One (1) bottle constitutes an exhibit. Bottle needs to be labeled on bottom as to kind and if it is SWEET or DRY. Entries cannot have been exhibited previously.
3. **Judging:** Each Wine will be judged on its own merits and by more than one (1) judge.
4. All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. **EXHIBITORS ENTER AT THEIR OWN RISK.**

WHAT JUDGES LOOK FOR WITH WINE

- **PRESENTATION:** Appropriate bottle, cork and cleanliness, exterior should indicate interior cleanliness.
- **CLARITY:** Bright & Clear
- **OVERALL ALCOHOL CONTENT:** Appropriate to class
- **BOUQUET:** Aroma should be pleasant distinctive of type of ingredient used
- **PALATABILITY:** Full, rich or light, delicate flavor appropriate to class

SPECIAL ROSETTE RIBBONS

BEST OF SHOW GRAPE WINE - Awarded by judges.

BEST OF SHOW NON-GRAPE WINE - Awarded by judges.

JUDGE'S CHOICE - Awarded at judge's discretion.

SPECIAL AWARD - Awarded at judge's discretion.

SWEEPSTAKES - Exhibitor with the largest amount of blue ribbons. RED ribbons are counted in the case of a tie breaker.

DOROTHY WING MEMORIAL AWARD

SUPERINTENDENT'S CHOICE - Awarded at superintendent's discretion.

CLASS NUMBERS

WINES - RED

01. Cabernet Franc
02. Cabernet/Merlot
03. Cabernet Sauvignon
04. Chianti
05. Concord
06. Grenache
07. Lemberger
08. Malbec
09. Merlot
10. Muscat
11. Rose
12. Syrah
13. Zinfandel
14. Sparkling
15. Red Other

WINES - WHITE

16. Chardonnay
17. Chenin Blanc
18. Concord
19. Gewurztraminer
20. Muscat
21. Pinot Gris
22. Riesling
23. Sauvignon Blanc
24. Semillon
25. Sparkling
26. White Other

WINES - FRUIT

27. Apple
28. Apricot
29. Peach
30. Blackberry
31. Cherry
32. Elderberry
33. Huckleberry
34. Pear
35. Plum
36. Raspberry
37. Rhubarb
38. Strawberry
39. Sparkling
40. Other



4-H AND FFA GENERAL RULES

1. 4-H and FFA members currently enrolled in clubs and chapters in Nez Perce County may participate. Exception: Kendrick FFA, Genesee FFA and Highland-Craigmont FFA Chapters are welcome to participate.
2. 4-H and FFA members may not enter open class with the same exhibit shown in a 4-H or FFA class.
3. All 4-H exhibits must meet the requirements outlined in Idaho 4-H Policies and Procedures or requirements listed in the record book to be considered complete.
4. Exhibits must be complete and entered on time to be eligible for premiums. Signed record books must accompany all 4-H Home Ec/Career and Leisure exhibits.
5. All Home Ec/Career and Leisure exhibits and non-market animal record books must enter between 8:00 am and 10:00 am on Wednesday, September 23, 2026. No late entries will be accepted.
6. Premium money will be distributed at Achievement Night. 4-H record books must be turned in before premium and livestock sale checks can be picked up.
7. 4-H and FFA will use the Danish Awards system with premium money paid as follows; blue - \$3.00, red - \$2.00, white - \$1.00. All completed Cloverbud projects are awarded a participation ribbon (no premium).
8. 4-H members who are participating in the 4-H Fashion Revue must check in at the 4-H Fair Office in the Main Pavilion at 5:30 pm on Thursday of Fair.
9. All rabbits entered in the Fair must be permanently tattooed in the left ear prior to being entered at the Fair. There will be no exceptions to this rule.

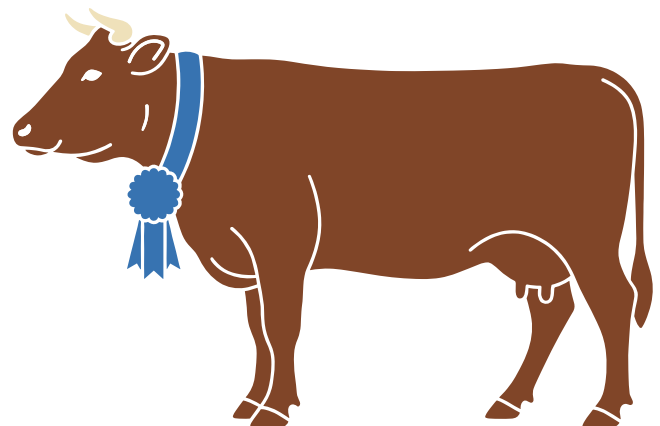


4-H AND FFA LIVESTOCK RULES

1. 4-H and FFA members will be limited to two large animals (beef, sheep, goat, swine) to be housed on the fairgrounds and shown during fair because of space availability.
2. 4-H and FFA market animals (beef, sheep, goats and swine) are officially entered at pre-fair weigh-in dates.
3. All animals must be fed and watered twice daily by 9:00 am and prior to barn closing, unless otherwise specified by barn superintendent. All pens are to be cleaned daily.
4. Animals not properly cared for will be removed and premium money withheld. Care of all livestock animals will be consistent with production practices and accepted standards. Exhibitors must observe withdrawal periods and be aware of penalties associated with off-label use of all drugs and feed additives.
5. All 4-H Livestock exhibitors must have on file with the Extension Office a signed Consignment/Responsibility Agreement and Producers Affidavit to participate in the market animal sale.
6. All male market or pet livestock must be castrated.
7. Any animal that cannot be handled safely, or is a danger to the public, may not be shown or sold through the Market Animal Sale and may be removed from the Fairgrounds. The 4-H Coordinator, barn superintendent, a member of the Livestock Committee, the 4-H volunteer/FFA advisor, parent and the exhibitor will make this decision.
8. Any exhibitor using prescriptions without receiving approval from a barn superintendent prior to administration on any animal or any other unethical behavior shall forfeit all of their premium money, ribbons and will not be allowed to participate in the Market Animal Sale.
9. All 4-H and FFA Market Lambs must be sheared within 10 days prior to the fair. An official sheep shearing will be set up by the Extension Office. Members can choose to participate in this shearing or may shear on their own with leader approval. Failure to shear your animal, or shearing at the fair, will result in the loss of showing privileges for the Grand Champion Round. Shearing will be determined at final weigh in.
10. All 4-H and FFA livestock exhibitors are required to be present when their livestock are judged and sold.
11. Blue, red and white ribbons will be awarded according to the judge's placing at the live animal show.
12. White ribbons received in **Quality Class** will not sell as they are deemed not of market quality or ready to be harvested.
13. **DRESS CODE:** 4-H members showing livestock will wear slacks or jeans of any color that are clean and in good repair; blouses or button up shirts that are short or long-sleeved and are at least long enough to be securely tucked into slacks or jeans; and leather close-toed shoes. In quality classes club shirts will be allowed, but must be clean and long enough to be tucked in. Exceptions: It is strongly recommended that all dairy exhibitors show in all white. Market goat members should show in a white shirt and black pants or jeans.
14. All 4-H and FFA livestock exhibitors must attend the special orientation meeting at 8:00 am on the Thursday of Fair in the sale arena.
15. 4-H and FFA breeding animals will be shown by project area. One champion and one reserve champion ribbon will be awarded to the top two animals of each sex. Purebred and crossbred animals will show together for champion and reserve champion ribbons.

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EXHIBIT RELEASE:
Sunday, 3:30-5:00 p.m. Due to a very short turnaround between events, we strongly encourage all exhibitors to pick up entries during this time.



4-H AND FFA LIVESTOCK RULES (cont.)

16. All 4-H and FFA Livestock must arrive at their designated time on Wednesday of fair week unless otherwise pre-arranged with the Extension Office.
17. 4-H and FFA market animal sale entry limitations – one animal or pen per exhibitor.
18. All market animals will be weighed at the Fairgrounds on Wednesday of Fair week prior to sunset. Any animal that has lost its official ear tag will have a new tag applied at this time.
19. Scrapies tags must be in the sheep's/goat's ear. Each lamb/goat for sale MUST have a scrapies tag before entering the fairgrounds.
20. Animals that do not make the minimum sale weights or go over the excessive weight, will be judged separately and will not be eligible to sell. Animals exceeding sale weights will sell but will only receive bid price up to the maximum allowed weight.
21. Market animals will be allowed to weigh once. If an animal is over or under weight, the scale will be cleared and the animal will be re-weighed immediately. The second weight will be the official weight. Animals must be dry when weighed.
22. Animals that are over or under weight are not eligible to receive grand champion or reserve champion in quality classes.
23. In the event that a member's animal dies before fair and cannot be replaced, that member will be allowed to show in a fitting and showing class using an animal from their project species that is assigned by the club leader. Members in this situation will NOT be eligible for the following: Quality Contest, any returning rounds during the Fitting & Showing Contest and Rate of Gain.
24. Livestock Record Books must be into the the 4-H Fair Office by 5:00 pm on Thursday of Fair week for the project animal to be eligible to sell.
25. The market animal sale order is computer generated and then reviewed by the 4-H/FFA Livestock Sale Committee.
26. Only dehorned or naturally polled beef project animals will be eligible to show.
27. Horns on goats will be allowed only in Pack (regardless of breed type) and Meat type projects due to breed and animal safety requirements. Sharp horn ends must be tipped or wrapped for handler and public safety.
28. All dairy, dairy type breeding, pet and Cloverbud goats must be naturally polled or dehorned. Any animal having scurs over one inch from the base of the horn to the tip will be disqualified.
29. Brand inspection papers and hauling permits or bills of sale must be obtained before animals are transported to the Fairgrounds. These papers are to be presented to the Brand Inspector or Beef Superintendent at the time steers are weighed in. Proceeds will be held until brand requirements are satisfied.
30. All cattle must be halter broke.
31. All un-penned cattle must be double tied in barn (halter plus safety rope around neck).
32. Any market heifer will show with market steer classes.
33. Female goats and sheep within the last 14 days of pregnancy, and 14 days following the birth of live or deceased lambs/kids are not allowed to be exhibited at the Nez Perce County Fair due to Q-fever concerns. Q-fever is a bacterial organism commonly shed by sheep, goats and cattle. Goats and sheep in the last 14 days of pregnancy, and female goats and sheep up to 14 days postpartum are most likely to be shedding this organism. This disease is communicable to humans.
34. A release signed by the 4-H Program Coordinator will be required of any livestock leaving the fairgrounds prior to the end of fair. Release forms will have to be shown to gate personnel before any animal can be removed from the fairgrounds. Superintendents are responsible for checking out animals.
35. Members must bring addressed, stamped thank you notes to all buyers and supporters when picking up their sale check.
36. Exceptions to these rules will be reviewed by a 4-H and FFA Livestock Grievance Committee on a case-by-case basis with final decisions to be made by this committee.
37. Members cannot use the Market Animal Sale to promote or advertise a cause, business or organization.



4-H AND FFA SCHEDULE

SATURDAY, SEPTEMBER 19, 2026

Early Project Entry 4-H Home Ec/Career & Leisure Projects 9:00 AM - 2:00 PM

EARLY PROJECT ENTRY - ALL NON-PERISHABLE HOME EC/CAREER & LEISURE PROJECTS CAN BE TURNED IN AT THE FAIRGROUNDS

WEDNESDAY, SEPTEMBER 23, 2026

Enter all 4-H Home Ec/Career & Leisure Projects 8:00 AM - 10:00 AM

ALL SECRETARY, PET, BREEDING & NON-MARKET ANIMAL RECORD BOOKS ARE DUE BETWEEN 8:00 AM AND 10:00 AM ON WEDNESDAY, SEPTEMBER 23

Judging all 4-H Home Ec/Career & Leisure Projects 10:00 AM - 3:00 PM

Enter & Weigh-In 4-H/FFA Livestock Projects Contact 4-H Office

Enter 4-H/FFA Small Animals: Rabbits, Poultry, Cavy 2:00 PM - 8:00 PM

THURSDAY, SEPTEMBER 24, 2026

Ugly Chicken Contest ALL DAY

4-H Member Orientation (Sale Ring) 8:00 AM

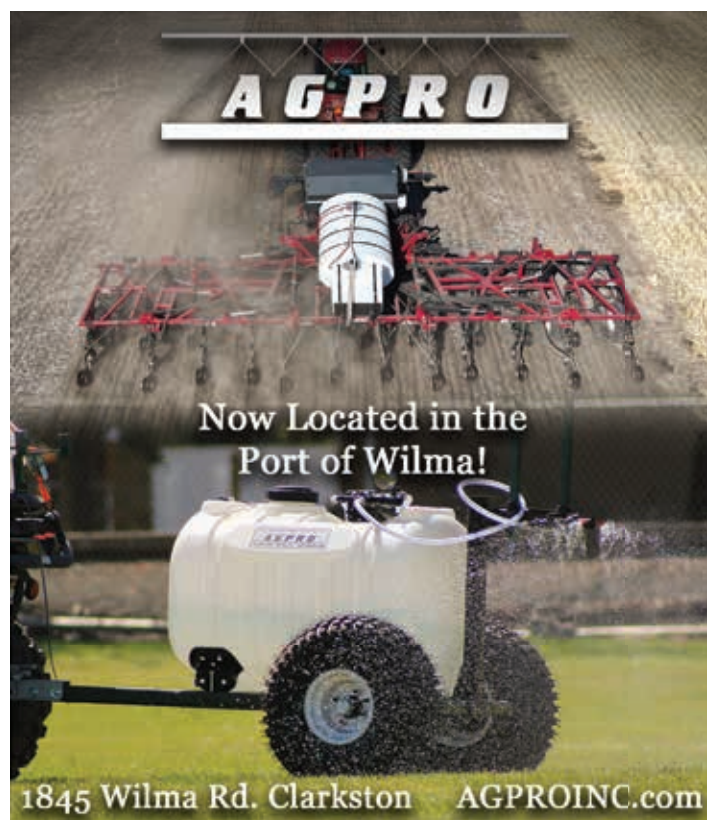
Swine Show Orientation (Sale Ring) 8:30 AM

Swine Quality 9:00 AM

continued on page 64

EXHIBIT RELEASE:

Sunday, 3:30-5:00 p.m. Due to a very short turnaround between events, we strongly encourage all exhibitors to pick up entries during this time.



4-H AND FFA SCHEDULE (cont.)

THURSDAY, SEPTEMBER 24, 2026

Sheep Show Orientation (Sheep Ring).....	9:00 AM
Sheep Quality, followed by Breeding Sheep Quality/Fitting & Showing.....	9:20 AM
Beef Show Orientation (Beef Ring).....	9:30 AM
Rabbit Judging, 4-H Followed by Open Class (Red Barn).....	9:30 AM
Market Beef Quality.....	10:00 AM
Poultry Fitting & Showing.....	10:30 AM
Poultry Quality.....	11:30 AM
Stocker-Feeder Quaility followed by Breeding Beef Quality/Fitting & Showing.....	Noon
Goat Show Orientation (Sheep Ring).....	1:00 PM
Goat Quality.....	1:20 PM
Small Animal Round Robin.....	3:30 PM
RECORD BOOKS ARE DUE (WILL START ACCEPTING AT 4:00 PM ON WEDNESDAY)	5:00 PM
Fashion Revue (Canyon Country Stage)	6:30 PM

FRIDAY, SEPTEMBER 25, 2026

Ugly Chicken Contest.....	All Day
Swine Fitting & Showing	8:00 AM
Market Lamb Fitting & Showing followed by Little Shepherds Class.....	9:00 AM
All Beef Fitting & Showing	10:00 AM
Goat Fitting & Showing followed by Cloverbud Goat Showing	Noon
Large Animal Final Drive followed by Large Animal Round Robin.....	4:00 PM

SATURDAY, SEPTEMBER 26, 2026

Ugly Chicken Contest.....	ALL DAY
4-H/FFA Livestock Judging Contest.....	9:00 AM
4-H/FFA Market Animal Sale	3:30 PM

SUNDAY, SEPTEMBER 26, 2026

Poultry Costume Contest.....	1:00 PM
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DEPARTMENT 1 - 4-H CLOTHING

SUPERINTENDENTS: MARY KAY LAW, KATHY GRANT & CORINNA WILLIAMS

The exhibit must include the record book, story, project book, and pattern guide sheet. It must consist of all the required articles in each division of sewing, knitting or crocheting.

CLOTHING & TEXTILES

Construction

1. Junior Division , 8-10 yrs old
2. Intermediate Division, 11-13 yrs old
3. Senior Division, 14-18 yrs old

Consumer

4. Making the Most of Me, 8-10 yrs old
5. Making the Most of Me, 11-13 yrs old
6. Making the Most of Me, 14-18 yrs
7. Embellish: Wearable Art

KNITTING & CROCHETING

21. Knitting, Phases 1-6
22. Crocheting, Phases 1-8
99. Self-Determined

SEWING FOR FUN

1. Junior Division (8-10 yrs old)
2. Intermediate Division (11-13 yrs old)
3. Senior Division (14-18 yrs old)

DEPARTMENT 2 - FASHION REVUE

NOTE: Only 4-H members who have completed and exhibited clothing, knitting or crocheting projects in the 2025 Fashion Revue are eligible. Ribbons and awards will be presented at the Thursday, September 24 Public Fashion Revue. Participation in both revues is mandatory in order to receive awards.

01. Fashion Revue

DEPARTMENT 3 - FOODS AND NUTRITION

SUPERINTENDENTS: KAREN HASENOEHRL AND SANDY MARTIN

NOTE: The exhibit must include the record book, story and all the required articles in each division of 4-H Foods. Be sure to exhibit food items in a clear plastic bag.

CLASS

- | | | |
|----------------------------|--------------------------------|---|
| 1. Let's Begin Cooking | 9. Cake Decorating, Unit 1 | 17. Dutch Oven Cooking, Unit 2 |
| 2. Let's Get Cooking | 10. Cake Decorating, Unit 2 | 18. Dutch Oven Cooking, Units 3-5 |
| 3. It's Time for Breakfast | 11. Cake Decorating, Units 3-5 | 19. Food Preservation - Drying |
| 4. It's Time for Lunch | 12. Creative Cakes, Unit 1 | 20. Food Preservation Boiling Water Canning |
| 5. It's Time for Dinner | 13. Creative Cakes, Unit 2 | 21. Food Preservation, Pressure Canning |
| 6. Baking, Unit 1 | 14. Creative Cakes, Unit 3 | 99. Self-Determined Foods |
| 7. Baking, Unit 2 | 15. Outdoor Cooking | |
| 8. Baking, Units 3-4 | 16. Dutch Oven Cooking, Unit 1 | |

DEPARTMENT 4 - 4-H CAREER & LEISURE

SUPERINTENDENTS: BETTY PETERS, DAWN QUIGLEY AND LISA SMITH

ANIMALS

1. Cat
2. Dog
3. Rabbit (Non-Animal)
4. Pocket Pet
5. Horse (Non-Animal)
99. Self-Determined

LEISURE/EXPRESSIVE ARTS

1. ABC's of Art
2. Ceramics, Unit 1
3. Ceramics, Unit 2
4. Ceramics, Unit 3
5. Ceramics, Units 4-8
6. Photography, Unit 1
7. Photography, Unit 2
8. Memory Keepers, Unit 1
9. Memory Keepers, Unit 2
10. Lego Creativity
11. Card Making, Unit 1
12. Card Making, Unit 2
13. Card Making, Unit 3
14. Scrapbooking
15. Floriculture
16. Fashion with Flowers
99. Self-Determined

HANDWORK FROM OUR HERITAGE

1. Embroidery or Crewel
2. Wheat Weaving
3. Flower Art
4. Beadwork
5. Needlepoint
6. Quilting, Unit 1
7. Quilting, Unit 2

HANDWORK FROM OUR HERITAGE

8. Quilting, Units 3-9
9. Macramé
10. Rug Making
11. Tole Painting
12. Cross Stitch
13. Latch Hook
14. Candle Making
15. Alternatives

LEADERSHIP & PERSONAL DEVELOPMENT

1. Leadership Road Trip
2. Project/Club Teen Leader
3. Club Officer
4. Camp Counselor
5. Ambassador
99. Self-Determined

CIVIC ENGAGEMENT

1. Citizenship – State Focus (KYG)
2. Citizenship – National Focus (CWF)
99. Self-Determined Civic Engagement

SCIENCE & TECHNOLOGY

1. Aerospace
2. Bicycle
3. Computers
4. Electricity
5. GeoSpatial
6. The Power of Wind
7. Junk Drawer Robotics, Level 1
8. Junk Drawer Robotics, Level 2
9. Junk Drawer Robotics, Level 3
10. Lego WeDo

SCIENCE & TECHNOLOGY

11. Entomology
12. Veterinary Science
99. Self-Determined

ENVIRONMENTAL EDUCATION & EARTH SCIENCES

1. Geology
2. Exploring Your Environment
3. Survival
4. Backpacking Expeditions
5. Hiking Trails
6. Camping Adventures
7. Wildlife
8. Sport Fishing, Levels 1-3
9. Basketball
10. Rifle
11. Pistol
12. Archery
13. Shotgun
99. Self-Determined

PLANTS

1. Junior Master Gardener
2. Fairy Garden
3. Vegetable Garden
4. Small Grains
99. Self-Determined

SAFETY

1. ATV Rider Safety Survival
99. Self-Determined

CLOVERBUDS - participation only

1. Cloverbud projects
(members 5-7 yrs)

Start the
Celebration Early!
Thursday admission is
FREE 'TIL 3!

EXHIBIT RELEASE:
**Sunday, 3:30-5:00 p.m. Due to a very short
turnaround between events, we strongly
encourage all exhibitors to pick up entries
during this time.**

LIVESTOCK

Livestock Committee Chairman: Shawn Smith
Vice-Chair: Holli Balmer

DEPARTMENT 6 - 4-H & FFA CATTLE

HEAD SUPERINTENDENT: KELLY RYAN & TATE SMITH

CLASS - BEEF

1. Market beef - project animals weighed in and entered on official weigh date
2. Stocker/Feeder - animals weighed in and entered on official weigh date and must be vaccinated and weaned at least 30 days prior to fair.
3. Cow/Calf Pairs
4. Bred Heifer
5. Heifer

CLASS - DAIRY

6. Cow/Calf Pairs
7. Bred Heifer
8. Heifer

DEPARTMENT 7 - 4-H & FFA SWINE

HEAD SUPERINTENDENT: DEVIN BOYER

CLASS

1. Market Hogs, single, all breeds & crossbreeds entered on official weight day
2. Breeding Hogs

DEPARTMENT 8 - 4-H & FFA SHEEP

HEAD SUPERINTENDENTS: HOLLI BALMER & BEAU BALMER

See Livestock Rules for Scrapie Tag information/Rules.

CLASS

1. Single Market Lambs* weighed in and entered on official weigh day
2. Ram, 2 years old or over
3. Ram, 1 year old
4. Ram, lamb
5. Ewe, 2 years old or over
6. Ewe, 1 year old
7. Ewe, lamb
8. Pet Project

**Any market lamb with yearling teeth will not be eligible to receive grand or reserve in quality classes.*

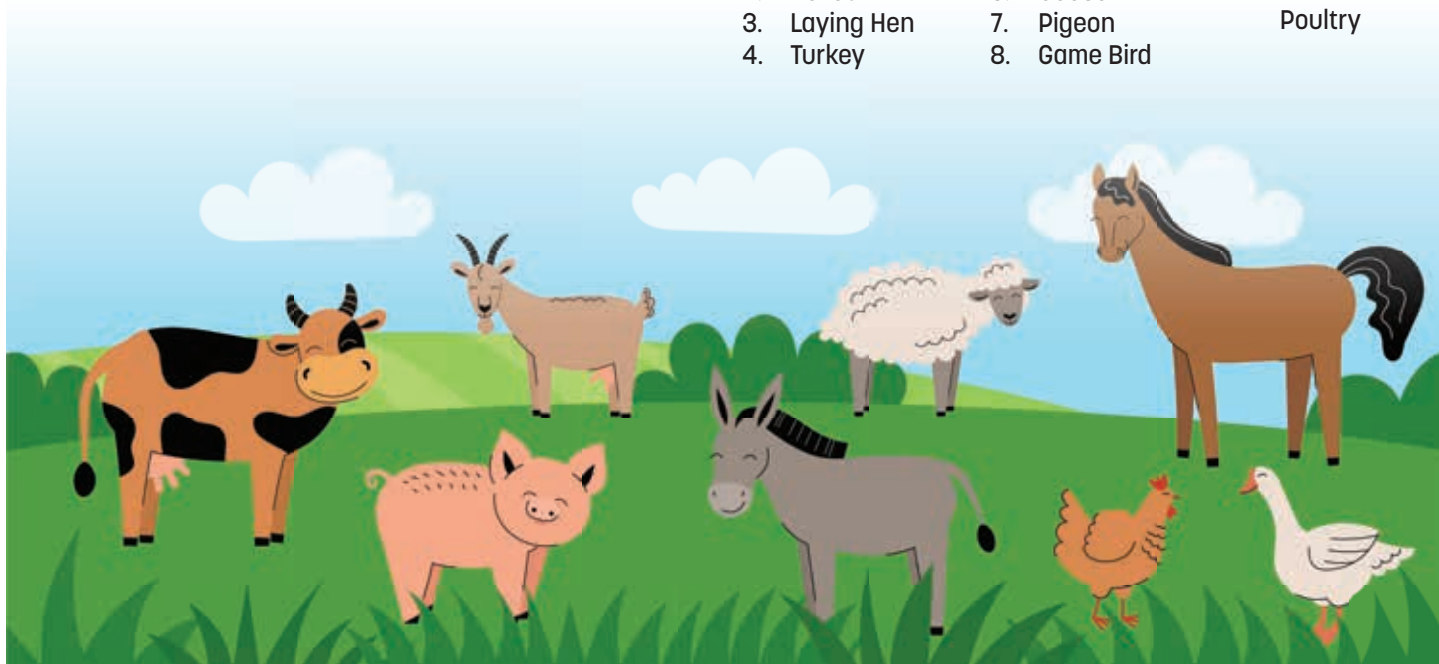
DEPARTMENT 9 - 4-H & FFA POULTRY

HEAD SUPERINTENDENT: JOAN DUGGER

Exhibitors are required to feed and water poultry and keep pens clean. Diseased and/or insect infested animals will be disqualified.

CLASS

- | | | |
|---------------|--------------|-----------------------|
| 1. Market Pen | 5. Duck | 9. Pet Project |
| 2. Pullet | 6. Goose | 10. Cloverbud Poultry |
| 3. Laying Hen | 7. Pigeon | |
| 4. Turkey | 8. Game Bird | |



DEPARTMENT 10 - 4-H & FFA RABBITS AND CAVIES

HEAD SUPERINTENDENTS: JENNIFER REYNOLDS & ANGELA KELLY

Exhibitors are required to feed and water rabbits and keep pens clean. No diseased animals will be allowed to show.

CLASS

- | | | |
|--------------------|------------------|--|
| 1. Pet Rabbit | 3. Market Rabbit | 5. Cloverbud Cavy (participation only) |
| 2. Breeding Rabbit | 4. Cavy | 6. Cloverbud Rabbit (participation only) |

DEPARTMENT 11 - 4-H & FFA GOATS

HEAD SUPERINTENDENTS: HOLLI BALMER & BEAU BALMER

All does, regardless of age, are required to be Scrapies tagged, or any registered goats accompanied by registration papers or a certificate of veterinary inspection with legible unique registration tattoo(s) will also be allowed in place of a Scrapies tag. Goats registered with a National Goat Registry that allows for electronic implant identification, as recorded on a registration certificate, may be identified with an electronic implant. Exhibitors are required to feed and water goats and keep pens clean. All animals will be subject to a health inspection before entering the barn. No diseased animals will be allowed to show. No buck goats. All goats must be fitted and clipped according to breed standards.

CLASS

- | | | |
|---|---|--|
| 1. Single Market Goats weighed in and entered on official weigh day | 3. Pack Goat (Fitting & Showing will be an obstacle course with packs, followed immediately by a quality class. Handler attire should reflect the project focus.) | 5. Pet Goat
a) Pygmy |
| 2. Dairy Does/Doelings
a) Dry
b) In Milk | 4. Breeding Project
a) Dairy Type
b) Meat Type | 6. Cloverbud Goat (participation only – any breed weighing less than the member at time of showing will be allowed.) |

DEPARTMENT 12 - 4-H/FFA HORSES

Premiums apply to Nez Perce County 4-H Horse Show held on June 7, 2026

CLASS

- | | | |
|---|---|-------------------------|
| 1. Showmanship | 5. Nervous Novice
Hunt Seat Equitation | 10. Pole Bending |
| 2. Bareback Equitation | 6. Hunt Seat Equitation | 11. Figure 8 Stake Race |
| 3. Nervous Novice
Western Equitation | 7. Hunt Seat to Jump | 12. Key Hole |
| 4. Western Equitation | 8. Costume | 13. Flag Race |
| | 9. Trail | 14. Barrel Race |
| | | 15. Western Jumping |

DEPARTMENT 14 - CLUB PROJECTS

SUPERINTENDENTS: BETTY PETERS, DAWN QUIGLEY AND LISA SMITH

Treasurer's Book

1. 8-12 years
2. 13 + years

Secretary's Book

1. 8-12 years
2. 13 + years

Club Scrapbook

1. 8-12 years
2. 13 + years

2025 TOP AWARD WINNERS

FASHION REVUE TOP MODELS:

Olivia Boyer (Jr), Nora Schlosser (Int),
Maddy Bradetich (Sr & Overall)

CONSTRUCTED CLOTHING & TEXTILES:

Scarlet Pate (Jr), Kyla Staggs (Int), Raul
Delioth Boulton (Sr)

TOP CONSUMER CLOTHING:

Kensley Frei (Jr), Kaydence Frei (Int), Beth
Suebert (Sr)

FOOD PROJECTS:

Ryder Barnes (Jr), Jackson Armitage (Int),
Maddy Bradetich (Sr)

HOME EC/CAREER & LEISURE JUDGING CONTEST:

Wyatt Wittman (Jr), Wyatt Wittman (Jr),
Emma Jackson (Jr), Kaydence Frei (Int),
Maddy Bradetich (Sr & Overall)

HOME EC/CAREER & LEISURE DEMONSTRATION CONTEST:

Emma Jackson (Jr & Overall)

TOP CLUB SECRETARY BOOK:

Klaire McMurry (12 & Under), Brooke
Bonebrake (13 & Over)

TOP CLUB TREASURER'S BOOK:

Jackson Armitage (13 & Over)

OUTSTANDING ACHIEVEMENT IN FOODS PROJECTS:

Layla Lucas

SPIRIT OF 4-H WINNER:

Abigail Rousseau

OVERALL TOP LIVESTOCK SHOWPERSON:

Tori Krahn

LIVESTOCK JUDGING CONTEST:

Harper Baldus (Jr), Emily Rothfusz (Int),
Caleb Conklin (Sr & Overall)

LIVESTOCK DEMONSTRATIONS:

Marcus Dixon (Jr), Leah Uptmor (Int &
Overall), Mia Smith (Sr)

TOP BEEF SHOWMANSHIP:

Harley Heimgartner

TOP MARKET BEEF PROJECT:

Harley Heimgartner

TOP MARKET BEEF QUALITY:

Harley Heimgartner

TOP MARKET RATE-O-GAIN:

Macy Blevins

TOP STOCKER-FEEDER PROJECT:

Ashlee Osburn

TOP STOCKER-FEEDER QUALITY:

Ashley Osburn

TOP STOCKER-FEEDER RATE-O-GAIN:

Porter Smith

TOP BEEF BREEDING PROJECT:

Blake Boyer

TOP MARKET GOAT SHOWMANSHIP:

Gorgia Berry

TOP MARKET GOAT PROJECT:

Gorgia Berry

TOP MARKET GOAT QUALITY:

Gorgia Berry

TOP MARKET GOAT RATE-O-GAIN:

Charlie Newcomer

TOP BREEDING GOAT PROJECT:

Gorgia Berry

TOP MARKET LAMB SHOWMANSHIP:

Brynn Irwin

TOP MARKET LAMB PROJECT:

Marcus Dixon

TOP MARKET LAMB QUALITY:

Madison Pentzer

TOP MARKET LAMB RATE-O-GAIN:

Leo Meacham

TOP BREEDING EWE PROJECT:

Sydney Strehle

TOP MARKET SWINE SHOWMANSHIP:

Tori Krahn

TOP MARKET SWINE PROJECT:

Cayden Heitstuman

TOP MARKET SWINE QUALITY:

Emerson Miller

TOP MARKET SWINE RATE-O-GAIN:

Hunter Watson

TOP ALL-AROUND HORSE PROJECT:

Shiloh Hiebert

TOP HORSE PROJECT:

Shiloh Hiebert (Jr), Farrah Meacham (Int),
Brioni Rickman (Sr)

TOP HORSE SHOW:

Shiloh Hiebert (Jr), Farrah Meacham (Int),
Cloe Jones (Sr)

TOP HORSE SHOWMANSHIP:

Farrah Meacham

HORSE DEMONSTRATION CONTEST:

Shiloh Hiebert

HORSE JUDGING CONTEST:

Farrah Meacham

TOP MARKET POULTRY:

Daymond Ellenwood

TOP POULTRY SHOWMANSHIP:

Bailey Hobsbehn

TOP MARKET POULTRY PROJECT:

Daymond Ellenwood

TOP PET POULTRY PROJECT:

Lily Olsen

TOP RABBIT SHOWMANSHIP:

Kinsley Brinkley

TOP MARKET RABBIT:

Connor Zaddock

TOP RABBIT PROJECT:

McKinley Stamper

TOP DOG SHOWMANSHIP:

Gloria Miller

OVERALL SMALL ANIMAL SHOWPERSON:

Kinsley Brinkley

TOP RECORD BOOK:

Bailey Hobsbehn (Overall Poultry)
McKinley Stamper (Overall Rabbit)
Chalye Powaukee (Int & Overall Horse)
Shiloh Hiebert (Jr Horse)
Cloe Jones (Sr Horse)
Halle Berquist (Jr & Overall Swine)
Kherington Scott (Int Swine)
Kenzington Blevins (Sr Swine)
Jackson Armitage (Int & Overall Beef)
Sammie Pottala (Jr Beef)
Blake Boyer (Sr Beef)
Ruth Batman (Int & Overall Stocker-Feeder)
Royce Blyleven (Jr Stocker-Feeder)
Jessica Bateman (Sr Stocker-Feeder)
Jacqueline Balmer (Int & Overall Lamb)
Marcus Dixon (Jr Lamb)
Larissa Bowen (Sr Lamb)
Klaire McMurry (Jr & Overall Goat)
Kaya Strehle (Int Goat)
Mia Ross (Sr Goat)

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Hypnotist**



Magic of Louie Foxx



Leapin' Louie



**Backyard Events
Petting Zoo**



Lawrence Huntley



**World's Funniest
Photo Booth**



The Tiki Shack



**Wild West Fun Park &
Corn & Pickles Game Park**



**THURSDAY
Sammy Eubanks
4 pm & 7 pm**

**presented by
Lewiston GMC**



**FRIDAY
Karaoke Contest**



**SATURDAY
Game Show Night**

Z-ROCK 96.5 STAGE (EAST END) SCHEDULE

(Different bands each day!)

FRIDAY

Henry Funk and Cowboy Cadillac

SATURDAY

Burning Wheel and Katz Band

WATCH WEBSITE FOR MORE UPDATES

Visit npcfair.org for the most updated entertainment schedule

THANK YOU

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