



81

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Still
Having
fun!



SEPTEMBER 18 - 21



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 **Good Luck to all 2025 Nez Perce County Fair Participants!** 



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2025 NEZ PERCE COUNTY FAIR

Fair office - (208) 743-3302

countyfair@npcfair.org

1229 Burrell Ave., Lewiston, ID 83501

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COUNTY COMMISSIONERS



Hannah Liedkie
District 1



Doug Havens
District 2



Joe Gish
District 3

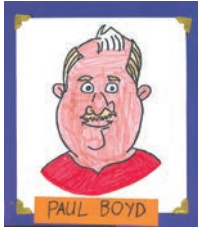
*A heartfelt thanks to our County Commissioners
for our watertight-and beautiful-new roof!*

FAIR BOARD HISTORY

ED C. RETTIG 1954 - 1972	GEORGE WILKINSON 1958 - 1977	BILL MCVICARS 1985 - 1990	KIM CANNON 2008 - Current
JOHN THIESSEN 1954 - 1978	GERALD STORER 1959 - 1982	MARY DAU 1986 - 1998	JEFF SEIPERT 2009 - 2012
ART BARNES 1954 - 1959	DARRELL KERBY 1977 - 1981	GEORGE BROCKMAN 1987 - 1999	TONY HAVENS 2010 - Current
HERB POWELL 1954 - 1978	PETER WILSON 1978 - 1985	ROBERT PRASIL 1987 - 1991	BOB CARLTON 2012 - Current
HUGH PARKS 1954 - 1975	WILLIAM JONES 1981 - 1986	DALE SILFLOW 1991 - 2007	ART KING 2013 - 2017
JACK CLIFFORD 1954 - 1958	MARGARET BURMAN 1978 - 1993	MIKE LORENZ 1991 - 2011	PAUL BOYD 2017 - Current
BUFORD WEBB 1954 - 1976	DICK WAGNER 1979 - 1984	DAN FALLER 1992 - 2009	RUSSIE HASTINGS 2018 - 2021
JOE DAHMEN 1954 - 1955	JAMES HAMM 1983 - 1984	BRUCE BOYER 1993 - 2016	LESLIE SMITH 2020 - Current
NORMAN FITZSIMMONS 1955 - 1959	LARRY VINCENT 1984 - 1992	JANET SPRUTE 1994 - 2020	JOANIE WITTMAN 2022 - Current
LOREN KAMBITSCH 1955 - 1978	MARK MUSTOE 1984 - 1990	GWEN HEITSTUMAN 1999 - 2023	PATTI SCHMITT 2023 - Current
JOE THOMETZ 1955 - 1969	BUD GEORGE 1985 - 1986	MARION (BUCK) KRIK 2000 - 2008	

FAIR BOARD

Did you know our Board of Directors are volunteers? They donate hundreds of hours throughout the year to ensure that you have the best Fair and Fairgrounds possible.



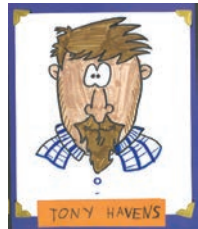
Paul Boyd
Chairman, *Culdesac*

Paul Boyd was appointed to the Board in 2017. He first became involved with the fair when his daughters showed. He helped out in the swine and steer barns and continues to offer his support in the beef barn. He was a 4-H CWF Chaperone during the 2015 trip and is still active in supporting the program. Paul assists with premium preparations and is always willing to assist where he's needed.



Leslie Smith
Vice Chairman, *Lewiston*

Leslie Smith was appointed to the Board in 2020. She has been a volunteer in the Flower Department since 2001 and has only missed two tear down days and only because she had the flu! She has entered flowers every year and on occasion, has entered paper crafts and canning. She is the person behind planting the beautiful flower pots that line the sidewalk in front of the Pavilion. Leslie's positive attitude and willingness to help makes the fair a brighter place.



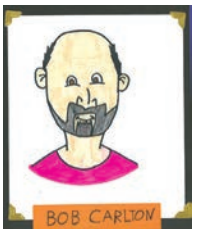
Tony Havens
Lewiston

Tony was appointed to the Board in 2010. He has been in and around the fair for over 30 years as a 4-H member, parent, 4-H leader and a Board Member. He grew up near the fairgrounds, so the availability to enjoy the fair was easy. Tony celebrated many Birthdays at the fair. His own children were part of 4-H and the fair as well. Raising sheep and steers for the Fair has always been a passion of his that continues on today. During this time, he has seen many small, and some large, improvements take place and he hopes for many more in the near future. His enthusiasm is appreciated.



Joanie Wittman
Lewiston

Joanie was appointed to the Board in 2022. Joanie has a long history of being involved with 4-H and FFA, both as a member and later helping her two sons with their projects. She is interested in improving the infrastructure of the fairgrounds. Joanie has volunteered in the needlework department for years, as well as wherever else needed. She wants to make sure fairgoers, participants and vendors all have a great experience. Joanie's enthusiasm and willingness to help wherever needed is greatly appreciated.



Bob Carlton
Lewiston

Bob was appointed to the Board in 2012. He first became involved with the fair when his kids showed animals. He and his wife were leaders for many years with the Tail Twisters 4-H Club. He spent many years as the Sheep Barn Superintendent before being asked to serve on the Board. Bob's knowledge and willingness to help guide projects on the Fairgrounds is appreciated.



Patti Schmitt
Lewiston

Patti was appointed to the Board in 2023. She has had a lifelong involvement in 4-H as a child, mother of 4-Hers and now as a grandma. She has also volunteered in the Open Classes at Fair time. She loves that the fairgrounds is used for so many diverse events and activities. Patti enjoys gardening and keeps our flowers alive throughout the summer. We appreciate her willingness to jump in and do what's needed!



Kim L. Cannon
Kendrick

Kim was appointed to the Board in 2008. He was involved in the fair from 2004-2018 as a 4-H parent and leader. His 3 kids showed animals and he served as project leader for various projects over the years. He replaced Dale Siflow, who recruited him. He is an electrical contractor and his skill set was needed on the Board. Kim's insight to board decisions is very appreciated.

FAIR DAYS 2025

I am excited to welcome you to the 2025 Nez Perce County Fair. I invite you to come out and enjoy all our Fair has to offer...the 4-H and open class exhibits, fair food, shopping and the carnival. We have an exciting line up of entertainment that is all included with your fair admission. Meet your family and friends at the Fair and make a day of it!

The fair offers an opportunity for everyone (young and old alike!) to

show off their special skills and hard work. I encourage you to take a look through this book and consider entering an item (or 10 or 20...) in the Fair. If you've previously entered, we hope you'll once again join us. If you're a new exhibitor, we'd love to have you. If you need help or aren't sure what to do next, reach out to us. We love to help. I strongly encourage utilizing our online entry system.

I'd like to extend my gratitude to the

County Commissioners, fellow County Departments, the exhibitors and the many volunteers whose efforts make the Fair possible. I'd also like to thank the Fair Board Members and my staff. I have an amazing crew that works hard all year to ensure the Nez Perce County Fair is the premier event of the year. I hope to see you at the Fair!

Sincerely,
Vanessa Adams, Manager



Vanessa Adams & Abby Walser
General Manager & Fair Coordinator



Matt Albertson, Bob Boyle,
Otto Taufen, Not pictured: Jesse Merritt
Maintenance Crew

UNIVERSITY OF IDAHO EXTENSION STAFF

Mary Kate Myers,
4-H Coordinator
Shawna Hobson,
Administrative Assistant

ADMISSION & CARNIVAL DURING THE FAIR

General (ages 13-59)	\$12.00
Youth (ages 6-12)	\$9.00
Children (Ages 5 & Under)	FREE
Senior (Aged 60 & Better)	\$9.00
Senior Day - FRIDAY (Aged 60 & Better)	\$4.00
Carnival Wristband-Good any 1 Day of Fair	\$35.00

Kick off the fun for free!

Thursday admission is Free 'til 3!

Fair Hours

THURSDAY: 10:00 AM - 9:00 PM

Gates Close at 8:00 PM

FRI & SAT: 10:00 AM - 10:00 PM

Gates Close at 9:00 PM

SUNDAY: 10:00 AM - 3:00 PM

Gates Close at 2:00 PM

PRE-SALE TICKETS

Available in the fair office or online at www.npcfair.org and are available until 7:00 PM on the Wednesday before the Fair

Adult 1-Day Admission (ages 13-59)	\$8.00
Youth 1-Day Admission (ages 6-12)	\$5.00
Senior 1-Day Admission (aged 60 & Better)	\$5.00
Senior Day FRIDAY (aged 60 & Better)	\$4.00
Carnival Wristband-Good any 1 Day of Fair	\$30.00
<i>Wristband not recommended for kids under 36" tall</i>	

THE FOLLOWING PASSES ARE ONLY AVAILABLE PRE-SALE

1 Day Family Fun Pass (includes 2 Adults, 2 Juniors aged 6-18, 2 Carnival Wristbands)	\$80.00
1 Day Family Pass (includes 2 Adults, 4 Juniors aged 6-18)	\$30.00
Adult Season Pass (ages 13-59)	\$24.00
Senior Season Pass (aged 60 & Better)	\$17.00
4-H Parent Season Pass	\$12.00
4-H Junior Sibling (Ages 6-18) Season Pass	\$8.00

NEZ PERCE COUNTY FAIR SCHEDULE

SEE 4-H AND FFA DEPARTMENT FOR 4-H/FFA SCHEDULE

WEDNESDAY, SEPTEMBER 10, 2025

Enter School & Group Projects..... 9:00 AM - 5:00 PM

FRIDAY, SEPTEMBER 12, 2025

Enter all Non-Perishable Open Class Exhibits 3:00 PM - 7:00 PM

Enter everything **EXCEPT** Flowers, Baked Foods, Fruits & Vegetables

SATURDAY, SEPTEMBER 13, 2025

Enter all Non-Perishable Open Class Exhibits 9:00 AM - 2:00 PM

Enter everything **EXCEPT** Flowers, Baked Foods, Fruits & Vegetables

TUESDAY, SEPTMEBER 16, 2025

Enter all Perishable Open Class Exhibits 3:00 PM - 7:00 PM

Enter **ONLY** Flowers, Baked Foods, Fruits & Vegetables

THURSDAY, SEPTEMBER 18, 2025 - FREE TIL 3!

Entertainment ALL DAY

Ugly Chicken Contest (Red Barn)..... ALL DAY

Orange and Blue Gates Open..... 8:00 AM

Red and Yellow Gates Open..... 10:00 AM

Nez Perce County Veteran's Council Flag Raising Ceremony (Blue Gate)..... 10:00 AM

Exhibit Building Opens (Open Class and 4-H Exhibits and Shopping)..... 10:00 AM

Antique Engine Display Open (Grass near Carnival Entrance)..... 10:00 AM

Petting Zoo Open (Red Gate)..... 11:00 AM - 6:00 PM

Wild West Fun Park Open (Red Gate)..... 11:00 AM - 7:00 PM

Carnival Opens..... 4:00 PM

4-H Fashion Revue (Inside Fair Pavilion)..... 6:30 PM

GATES CLOSE..... **8:00 PM**

Exhibit Building Closes..... 9:00 PM

FRIDAY, SEPTEMBER 19, 2025- SENIOR DAY

Entertainment ALL DAY

Ugly Chicken Contest (Red Barn)..... ALL DAY

Orange and Blue Gates Open..... 8:00 AM

Red and Yellow Gates Open..... 10:00 AM

Exhibit Building Opens (Open Class and 4-H Exhibits and Shopping)..... 10:00 AM

Antique Engine Display Open (Grass near Carnival Entrance)..... 10:00 AM

Petting Zoo Open (Red Gate)..... 11:00 AM - 6:00 PM

Wild West Fun Park Open (Red Gate)..... 11:00 AM - 7:00 PM

Carnival Opens..... 1:00 PM

Hula Hoop Contest (all ages) (Pavilion Stage)..... 3:00 PM

Dance Like You're 81!(ages 12 and under) (Pavilion Stage)..... 5:00 PM

GATES CLOSE..... **9:00 PM**

Exhibit Building Closes..... 10:00 PM

SATURDAY, SEPTEMBER 20, 2025

Entertainment	ALL DAY
Ugly Chicken Contest (Red Barn).....	ALL DAY
Orange and Blue Gates Open.....	8:00 AM
Red and Yellow Gates Open.....	10:00 AM
Exhibit Building Opens (Open Class and 4-H Exhibits and Shopping).....	10:00 AM
Antique Engine Display Open (Grass near Carnival Entrance).....	10:00 AM
Petting Zoo Open (Red Gate).....	11:00 AM - 6:00 PM
Wild West Fun Park Open (Red Gate).....	11:00 AM - 7:00 PM
Carnival Opens	NOON
Hula Hoop Contest (all ages) (Pavilion Stage).....	1:30 PM
Pick up Premium Money for Open Class Exhibits (Pavilion)	2:00 PM - 8:00 PM
4-H/FFA Market Animal Sale (Beef/Sale Barn).....	3:30 PM
Dance Like You're 81!(ages 12 and under) (Pavilion Stage)	4:00 PM
GATES CLOSE	9:00 PM
Exhibit Building Closes.....	10:00 PM

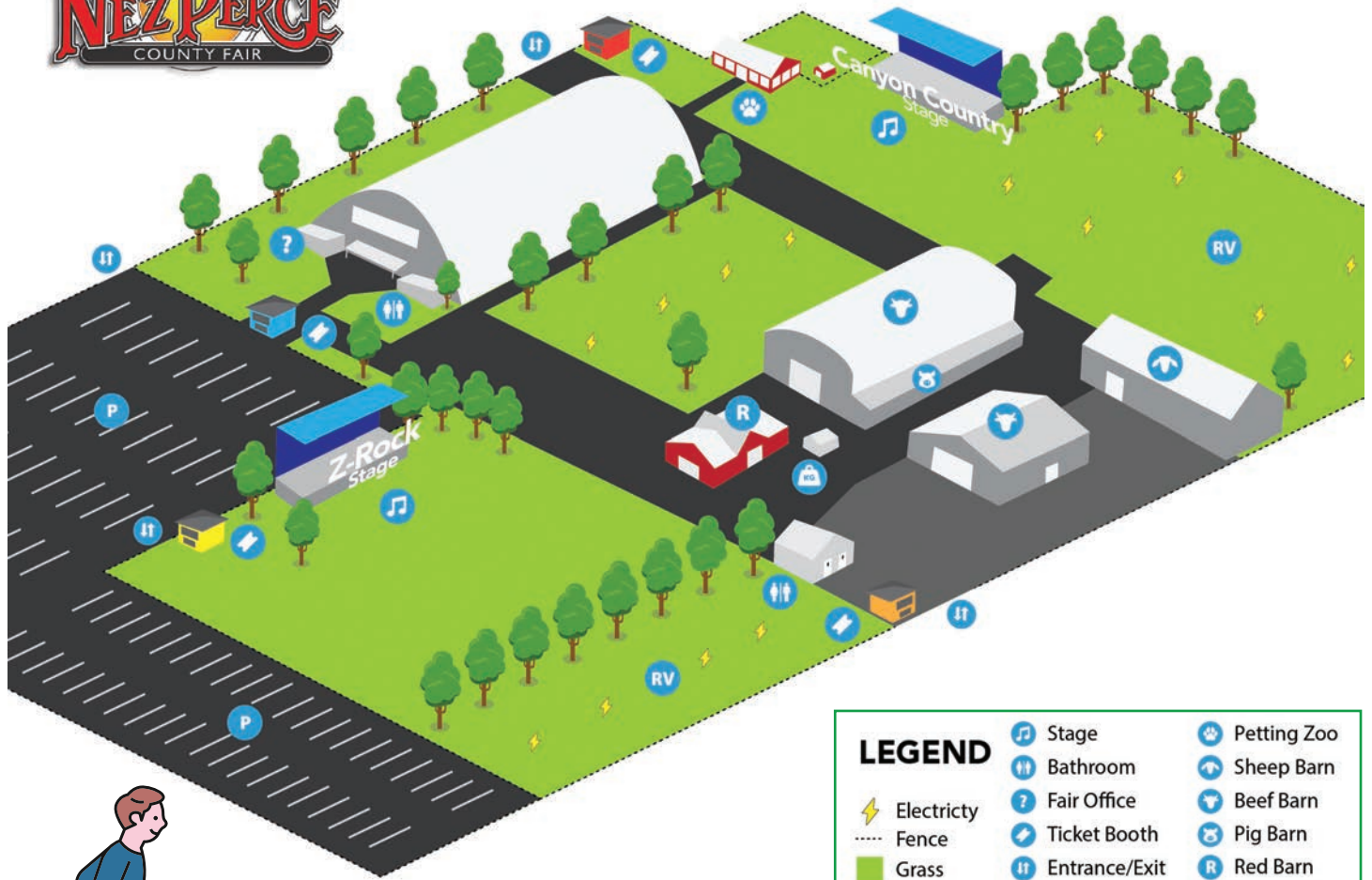
SUNDAY, SEPTEMBER 21, 2025

Entertainment	ALL DAY
Orange and Blue Gates Open.....	8:00 AM
Red and Yellow Gates Open.....	10:00 AM
Exhibit Building Opens (Open Class and 4-H Exhibits and Shopping).....	10:00 AM
Antique Engine Display Open (Grass near Carnival Entrance).....	10:00 AM
Pick up Premium Money for Open Class Exhibits (Pavilion)	10:00 AM - 5:00 PM
Petting Zoo Open (Red Gate).....	11:00 AM - 3:00 PM
Wild West Fun Park Open (Red Gate).....	11:00 AM - 3:00 PM
Carnival Opens	NOON
GATES CLOSE	2:00 PM
Exhibit Building Closes.....	3:00 PM
FAIR CLOSES-SEE YOU NEXT YEAR!	3:00 PM
Fair Open Class Exhibits Pick Up.....	3:30 PM - 5:00 pm

Schedule subject to change

Please carefully read the schedule
and Department pages for entry
day information!





LEGEND	
	Stage
	Bathroom
	Electricity
	Fence
	Grass
	Pavement
	Gravel
	Fair Office
	Ticket Booth
	Entrance/Exit
	RV Parking
	Public Parking
	Petting Zoo
	Sheep Barn
	Beef Barn
	Pig Barn
	Red Barn
	Scale



SERVICE ANIMAL POLICY OF NEZ PERCE COUNTY FAIR BOARD

Approved by Board of Directors on August 9, 2023

Service animals provide many individuals with disabilities a way to participate in daily life activities. Service animals are trained to perform specific tasks for a variety of disabilities. While not all inclusive, this could include guiding those who are blind, alerting and protecting someone during a seizure, or calming someone with Post Traumatic Stress Disorder (PTSD) during an anxiety attack. Assistance animals are often confused with service animals. Assistance animals, whose sole function is to provide comfort or emotional support, do not meet the requirements of a service animal under ADA (Americans with Disabilities Act) and therefore, are not allowed on grounds during Fair.

Service animals and dogs-in-training are permitted in most fairgrounds facilities that are open to the public. During fair, this includes but is not limited to, the Pavilion, Animal Show Spectator

Areas, and the Carnival Area. Due to the fight or flight instincts of livestock and small animals (ie rabbits and chickens), and dogs being a natural predator to these animals, no dogs are permitted in the animal barns. If an animal were to go into fight or flight mode, there are serious concerns for the safety of the dog, the dog's handler, the livestock, the youth livestock exhibitors as well as any others who are in the area.

Service animals and dogs-in-training must be under control. Typically this means it could be harnessed or leashed, but a tether is not required so long as the individual is able to maintain control of the animal through effective means (i.e., voice, visual signal, etc.).

The animal does not need to wear anything to identify it as a service animal. However, a dog-in-training must wear identification.

FREQUENTLY ASKED QUESTIONS

QUESTION: Who can enter exhibits?

Answer: Residents of Nez Perce, Lewis, Latah, Idaho, Clearwater, Asotin and Whitman Counties.

QUESTION: What does it cost to enter?

Answer: There is no charge to enter.

QUESTION: How do I enter?

Answer: You can enter your items online and skip having to fill out entry tags. You'll use a series of drop down menus to enter your items and your tags will be available (fully filled out for you!) at the time of entry delivery. The link, along with step by step instructions, will be posted on our website, www.npcfair.org. Online entries will be available until midnight on Friday, September 5.

Or: You will fill out an entry tag, the use of labels is preferred, when you bring your exhibit in on Entry Day at the fairgrounds.

QUESTION: Where do I get an Entry Tag?

Answer: Entry Tags are available at the fair office, Monday thru Friday 9:00 am - 4:30 pm. Entry tags are also available in the departments you enter in on entry day. **IF YOU ENTER ONLINE, YOUR ENTRY TAG WILL BE PRE-PRINTED AND READY FOR YOU AT DELIVERY.**

QUESTION: When do I bring my entry? Where do I take it?

Answer: Entry day for **NON-PERISHABLE ITEMS (EVERYTHING EXCEPT FLOWERS, BAKED FOOD, FRUITS & VEGETABLES)** is on Friday, September 12, 2025 from 3:00 pm - 7 pm OR Saturday, September 13 from 9:00 am - 2:00 pm Entry Day for **PERISHABLE ITEMS (FLOWERS, BAKED FOOD, FRUITS & VEGETABLES)** is on Tuesday, September 16, 2025 from 3:00 pm - 7:00 pm. Your entry is to be taken to the department that you are entering in. Entry times are strictly enforced and **late entries are not accepted.**

QUESTION: How do I determine what age division to enter?

Answer: Check the department page in the Exhibitor's Handbook you wish to enter in. Not all age divisions are offered in all departments. Enter the appropriate division according to what your age will be on September 1st, 2025.

QUESTION: Can I enter exhibits in more than one department?

Answer: Absolutely! There are more than twenty departments to choose from. Read the Exhibitors Handbook carefully for the information needed on your Entry Tag; Age Division, Department Letter and Class Number.

QUESTION: I've sold things in the past. Do I enter as a "Professional"?

Answer: "Professional" refers to anyone who derives or has derived the major source of their income from selling goods or services, or teaching a skill closely related to the subject matter of any class in the department and should enter in the "Professional" Division only.

QUESTION: When can I see if I won anything?

Answer: When you come to the Fair!

QUESTION: Can I win anything?

Answer: Yes, First Place (Blue) is \$3.00, Second Place (Red) is \$2.00, and Third Place (White) is \$1.00. Check different departments for sponsored awards.

QUESTION: How and when is my entry judged? Can I watch?

Answer: The Nez Perce County Fair uses the Danish System of judging. **Judging is closed to the public.**

QUESTION: When and where do I pick up my winnings?

Answer: All open class premium money may be picked up at the **Fair Office between 2:00 pm - 8:00 pm on Saturday, September 20th or 10:00 am - 5:00 pm on Sunday, September 21st** and the week following the fair. No checks will be mailed. All monies not picked up by October 11, 2025 will be donated back to the Fairgrounds.

QUESTION: When can I pick up my entry & premiums? Sunday, 3:30 pm in the department entered.

Answer: If desired, sticker awards can be exchanged for silk ribbons at this time. Exhibits removed prior to designated pick up time may forfeit any premium monies due to them

Exhibits and premiums not picked up by 5pm on Sunday will be held at the Fair office until October 11.

ENTRY TAG INSTRUCTIONS

REMINDER! SAVE TIME! You can enter your items online and skip having to fill out entry tags. You'll use a series of drop down menus to enter your items and your tags will be available (fully filled out for you!) at the time of entry delivery. The link, along with step by step instructions, will be posted on our website, www.npcfair.org. Online entries will be available until midnight on Friday, September 5.

PRINT CLEARLY

- (1) Find the "Department" and "Class No." from the Exhibitor's Handbook. The "Exhibit Name" is a description of your item and helps during judging.

ENTER FIRST & LAST NAME

Entry Tags will be discarded & and premiums will be forfeited if they are NOT legible.

- (2) **AGAIN!**
Enter "Department" & "Class No."
FIRST, LAST NAME, PHONE NUMBER & EMAIL.

- (3) **AGAIN!**
Enter Department, Class No, and your First and Last Name.

●

NEZ PERCE COUNTY FAIR
1229 BURRELL
LEWISTON, IDAHO

— ADULT —

AGE _____

EXHIBIT

ENTRY **Nº 22301**
DEPT. 3 CLASS NO. 79
EXHIBIT NAME Fancy Wreath
(Print Clearly)

Place
Sticker
Ribbon
Here

PLEASE FILL OUT ALL 3 SECTIONS

EXHIBITOR: (Print Clearly - Label Preferred)

FIRST NAME: Jane
LAST NAME: Donahoe

1st Award	2nd Award	3rd Award	Special Award	Judged
1st Award	2nd Award	3rd Award	Special Award	Judged

OFFICE

ENTRY **Nº 22301**
DEPT. 3 CLASS NO. 79
EXHIBITOR: (Print Clearly - Label Preferred)
FIRST NAME: Jane
LAST NAME: Donahoe
PHONE #: 555-555-5555
EMAIL: Jane@email.email

CLAIM CHECK

ENTRY **Nº 22301**
DEPT. 3 CLASS NO. 79
NAME Jane Donahoe

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THE NEZ PERCE COUNTY FAIR

is a regional community resource whose mission is to provide a quality annual fair that showcases the talents & efforts of 4-H and FFA members and the residents of our unique and gifted community.

THE FAIRGROUND PROPERTIES AND FACILITIES

are maintained and supported to provide year-round access for education, entertainment & promote traditions, diversity & recognition of the regions agricultural & entrepreneurial heritage.

THANK YOU VOLUNTEERS

**None of this would
be possible without you!**



THANK YOU PAM RUSSELL

for your 25 years of service to the Nez Perce County Fair.

Pam was our photography superintendent for many years and we appreciate her dedication to the Fair.



THANK YOU LUCILLE PEPPER

Lucille Pepper has volunteered for so long at the fair that she's lost track of the years. She was most recently the Needlework Superintendent. While you may still see Lucille at the Fair, she has decided retire as a superintendent. We appreciate Lucille's dedication to the Fair.



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DUCT CLEANING
IN THE MONTH OF
SEPTEMBER



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JUDGING SYSTEM FOR NEZ PERCE COUNTY FAIR

The Nez Perce County Fair uses the **DANISH SYSTEM OF JUDGING**. The Danish System of judging is based upon established standards of quality for each type of product. In this system each exhibit is judged according to how well it meets the standard rather than how well it compares with other exhibits.

The Danish System of Judging does not compare one person's work to another. The evaluation is made against a project standard. The judge evaluates whether the requirements have been met. Stickers/Ribbons are awarded according to the degree that the exhibitor's project meets the standards. A participation ribbon may be awarded to an exhibitor whose work fulfills the minimum qualifications.

"EXCELLENT" BLUE RIBBON/STICKER AWARD

Exhibits that rank "Excellent" meet the standards and fit well within the ability of most of the exhibitors. Blue indicates that the exhibit meets or exceeds product standards and meets exhibit requirements; overall, the work is of high quality—Excellent. Excellent does not indicate perfection, but indicates a high degree of achievement toward the elements in the standards for the exhibits.

"GOOD" RED RIBBON/STICKER AWARD

Exhibits that rank "Good" in relation to the project standards or expected achievement. Red means the exhibit meets minimum product standards and exhibit requirements; overall, the work is of average quality—Good. Either the general level of the accomplishment is less than excellent or enough specific shortcomings are found to cause the placing to drop from excellent to good. Red indicates good quality; however, there is room for improvement in the exhibit.

"FAIR" WHITE RIBBON/STICKER AWARD

Exhibits that do not meet the product standards and need much improvement. White indicates serious or considerable deficiencies in meeting product standards and/or exhibit requirements—Fair. These exhibits upon evaluation are found lacking and rate only average, acceptable or satisfactory for the standards established.

NO AWARD OR RIBBON

Maybe given if exhibits who for one reason or another fail to produce that level of achievement which can be reasonably expected in relation to the specific class or performance in which they are entered.

SPECIAL AWARDS:

An outline of special awards can be found in each of the departments' pages. A Special Award will only be awarded by a Judge or a Superintendent providing an exhibit earns such merit. Unless specified, no additional premium is paid for Special Award Ribbons.

PREMIUM AWARDS

UNLESS OTHERWISE NOTED: RIBBONS:

1ST BLUE - \$3,

2ND RED - \$2,

3RD WHITE - \$1

Rosette Awards-No additional money awarded unless otherwise stated in the Department



OPEN CLASS DIVISION SUPERINTENDENTS

Call Fair Office with Questions

1. ART	Betty Goetzinger
2. BEER – HOMEMADE	Mike Busch & Pete Broyles
3. CRAFTS AND CERAMICS	Call Office
4. FIELD CROPS.....	Mike Busch
5. FLOWERS	Betsy BoyerSmith
6. FOODS (PRESERVED AND DRIED)	Melinda Hasenoehrl & Tammy Hasenoehrl
7. FOODS (BAKED)	Melinda Hasenoehrl & Tammy Hasenoehrl
8. FRUIT	Dixie Alford
9. GIFT BASKETS.....	Kristy McDaid
10. LEATHER/ METAL/ WOOD.....	Mari Haddon
11. LEGOS.....	Ben Birdsell, Bruce Birdsell
12. NEEDLEWORKING.....	Call Office
13. PAPER CRAFTING	Dawn Berreth
14. PHOTOGRAPHY	Call Office
15. POULTRY	Joan Dugger
16. QUILTS.....	Jan Ridinger
17. RABBITS	Jennifer Reynolds & Angela Kelly
18. SEWING	Amber Seipert-Larsen
19. VEGETABLES	Kaylee Marcy
20. WINE – HOMEMADE	Noel Beck

4-H DIVISION SUPERINTENDENTS

CLOTHING.....	Mary Kay Law & Kathy Grant
FOODS AND NUTRITION.....	Karen Hasenoehrl & Sandy Martin
CAREER & LEISURE.....	Betty Peters, Dawn Quigley & Lisa Smith
CATTLE.....	Kelly Ryan
SWINE	Devin Boyer
SHEEP & GOATS.....	Holli Balmer & Beau Balmer
POULTRY	Joan Dugger
RABBITS	Jennifer Reynolds & Angela Kelly
LIVESTOCK JUDGING CONTEST	Devin Boyer
DOGS	Kathrine Raymond

SAVE TIME! - YOU CAN ENTER ONLINE

See instructions on our website

www.npcfair.org

Deadline is September 5, 2025 at midnight.

GENERAL RULES & REGULATIONS

ENTRIES, ENTRY TAGS, AND EXHIBIT PICK UP

- All exhibits for competition must be grown, raised or crafted in Nez Perce County or adjacent counties: Lewis, Latah, Idaho, Clearwater, Asotin and Whitman.
- **DELIVERY OF NON PERISHABLE ITEMS** (everything except Flowers, Baked Foods, Fruits & Vegetables): Friday, September 12 between 3:00 pm and 7:00 pm OR Saturday, September 13 between 9:00 am and 2:00 pm. **Late entries will not be accepted.**
- **DELIVERY OF PERISHABLE ITEMS** (Flowers, Baked Foods, Fruits & Vegetables): Tuesday, September 17 from 3:00 pm to 8:00 pm. **Late entries will not be accepted.**
- Exhibits will be released on Sunday, September 21, 2025, after 3:30 p.m.
- Entry Tags can be picked up prior to entry day in the pavilion. Pavilion hours are Monday thru Friday 9:00 a.m. to 4:30 p.m.
- **PLEASE NOTE:** NO Entry Tag Labels will be printed this year. If you'd like to have your cards pre-printed, use our online entry system. Save time and enter online at www.npcfair.org and your tags will be printed and waiting for you.
- Management of each department will be the responsibility of the Superintendent.
- Management reserves the right to limit entries to facilities available and to limit the number of entries of an exhibitor.

CODE OF CONDUCT

- Anyone attending the Nez Perce County Fair must conduct themselves in a manner that demonstrates the utmost respect for all other Fair attendees. They are to follow all rules and regulations outlined in the Fair book and by judges, superintendents and Fair officials.
- Alcohol is not allowed in any area within the Nez Perce County Fairgrounds, including all Buildings, Parking Lots, RV Camping Areas, etc. Anyone found with alcohol in their possession will be asked to leave and/or lose privileges.
- Smoking is only allowed in designated areas.
- No trailers, campers, motor homes, may be occupied by minors unless accompanied by an adult.

EXHIBITS AND EXHIBITORS

- Management reserves the right to reject any exhibit offered if it is deemed objectionable in any way, or requires excessive space.
- All exhibits are under the control and direction of the Fair Board, Fair Staff and Superintendents while on exhibition.
- Fair Board will provide roaming 24 hour security (September 15th thru 21st) to take all possible precautions for the protection of all articles on exhibit, but the Fair will not be responsible for loss, damage or injury to any entries or property.
- **WE HIGHLY ENCOURAGE NO GLASS** - Enter Wall Hangings made all or part of glass at exhibitor's risk. Some departments may have a no glass rule.

JUDGING

- The Danish System of Judging will be used in all open class departments.
- All exhibits entered for judging must be entered in the name of the producer or owner.
- A judge may disqualify any exhibit not of show quality.

RIBBONS, PREMIUMS PAID & SPECIAL AWARDS

- All exhibits are judged for quality and ribbons are awarded. Unless otherwise noted in the department premiums will be paid as follows: 1st - Blue (\$3.00); 2nd - Red (\$2.00); and 3rd - White (\$1.00). Participation ribbon may be awarded to any exhibit not receiving a 1st, 2nd or 3rd place ribbon, but will not receive a cash award.
- Open Class premiums will be paid out in the front of the pavilion next to the fair office as follows: **Saturday 2:00 p.m. to 8:00 p.m. and Sunday 10:00 a.m. to 5:00 p.m.**
- Premiums can also be picked up at the Fair office Monday thru Friday, 9:00 a.m. to 4:30 p.m. **NO CHECKS WILL BE MAILED.** All premium money not picked up by October 11, 2025 will be donated back to the fairgrounds.
- Any exhibitor who violates any of the fair rules is subject to forfeit all premiums.
- **Exhibits must be picked up by October 11, 2025 or they will be discarded.**

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DEPARTMENT 1 - ART

SUPERINTENDENT: BETTY GOETZINGER

CHILD - GOLD Up - 8 Yrs DIV 108	YOUTH - GREEN 9 - 12 Yrs DIV 112	TEEN - BLUE 13 - 18 Yrs DIV 118	ADULT - WHITE 19 & OVER DIV 120	DISABLED YELLOW DIV 170	PROFESSIONAL LAVENDER (Display Only) DIV 180
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CLASSROOM PROJECTS

ENTRY DATE FOR CLASSROOM PROJECTS: Wednesday, September 10 from 9 am - 5 pm

- ENTRY: NEW! ALL CLASSROOM ENTRIES MUST BE COMPLETED ONLINE NO LATER THAN FRIDAY, SEPTEMBER 5.** All entries must be completed by the teacher using our online entry system. Detailed instructions will be emailed to district offices and are also available on our website. Entry Tags will be printed by the fair and be delivered to the school office no later than September 8. Instructions will be included on how to attach entry tags to the artwork. ALL TAGS MUST BE ATTACHED PRIOR TO DELIVERY. All entries must be delivered at the time listed above.
- PRE-SCHOOL THRU 3RD GRADE:** Limit of one entry per classroom. Secure projects on one (1)-3' x 5' wall hanging, portrait or landscape (No larger). The entry tag will display the teacher's name. Students may write their first name of the front of their artwork so family & friends may identify it. **RIBBONS ONLY FOR THIS AGE GROUP, NO CASH PREMIUMS.**
- 4TH THRU 6TH GRADE INDIVIDUAL CLASSROOM PROJECTS:** Limit of one entry per student. Staple, tape or glue art work on construction paper or poster paper with 1" or less border. Students should create their own artwork, not classroom copied. Each entry will be judged according to a standard and awarded ribbons and premiums according to how the art meets those standards. All premiums will be in one envelope and will be filed under the teacher's name.

DEPT 1A-SCHOOL PROJECTS

Div 100 CLASS NUMBERS

01. Pre-School - 3rd Grade
02. 4th - 6th Grades

OPEN CLASS NON-CLASSROOM PROJECTS

ENTRY DATE FOR NON-CLASSROOM PROJECTS: Friday, September 12 from 3 pm - 7 pm or Saturday, September 13 from 9 am - 2 pm

- Eligibility:** All entries MUST be the work of the exhibitor and created during or after Sept. 2024 and not entered in previous Nez Perce County Fairs. Art needs to be original work without an instructor, not classroom copied (Exception: School Projects) Art work of only high quality, in good taste and suitable for family viewing will be accepted. A "Professional" refers to anyone who derives or has derived the major source of their income from selling goods or services, or teaching a skill closely related to the subject matter of any class in this department and should enter in "Professional". Professional entries are not judged. Exhibit only.
- Limit:** Exhibitor may enter **one (1) entry per Class, but only twelve (12) entries total in department.** Exhibitors are responsible for identifying which class the piece of art will be entered in.
- Entry MUST have exhibitors name, address & phone number on back. Exhibit name (Description) needs to identify art subject.**
- Size and framing of entries:** **Maximum Size: 20" x 24" excluding frame. Anything larger WILL NOT be accepted due to limited space. Paintings must be dry,** framed and substantially wired. (No taped, string or sawtooth hangers will be accepted) Flat art pieces that do not require a frame, but need to be hung for display, must be matted (professional matting is **NOT** necessary) and have a substantial hanging device that will support the weight of the piece. **NO GLASS IS ALLOWED. Canvas paintings must have edges painted or framed.**
- All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. **EXHIBITORS ENTER AT THEIR OWN RISK.**
- Large exhibits that could cause injury will not be accepted.

DEPARTMENT I - ART

SUPERINTENDENT: BETTY GOETZINGER

WHAT JUDGES LOOK FOR IN ART

- **GENERAL APPEARANCE:** Neat, clean, finishing techniques suitable to subject & medium. Catches the eye.
- **TECHNICAL:** Techniques correct & consistent, composition balance. Leads the eye into the picture.
- **CREATIVITY & SUITABILITY:** Originality or presentation of subject, choice of color combinations, medium & techniques suitable to subject.
- **WORKMANSHIP:** Mounted neatly, clean and in accordance with department guidelines.

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

SPECIAL AWARD - Awarded at judge's discretion.

CREATIVITY - Awarded at judge's discretion.

SWEEPSTAKES – Adult & Junior (18 & Under). Exhibitor receiving the most BLUE ribbons. Exhibitor must have earned three (3) Blue ribbons to qualify. RED ribbons are counted in the case of a tie breaker

LIMITED MATTING WILL BE AVAILABLE *this year at the fair.* If you need additional help, please contact:

DZ Designs, 821 Main Street, Lewiston, (208) 743-4332 – They will be happy to help you at their business.

CLASS NUMBERS

01. Acrylics
02. Calligraphy
03. Charcoal
04. Collages
05. Computer Drawings
06. Crayon
07. Diorama -bring in a box no larger than a standard shoe box

08. Marker
09. Mixed Media
10. Oils
11. Pastel-Chalk or Oil
12. Pen and Ink
13. Pencil (Black/White or Colored)
14. Poetry & Creative Writing
15. Scratch Board

16. Sculptures – Metal, Wood, Clay, Wax, Paper, Stone
17. Spray Paint/Airbrush Art
18. Watercolors
19. Any Other Medium Not Listed
20. Fair Theme Art
"81 and Still Having Fun!"

HULA HOOP CONTEST—



Special
awards for
those who
can hula
hoop the
longest, most
creative, etc.

At the Pavilion Stage—
Friday, September 18 at 3:00 PM and
Saturday, September 19 at 1:30 PM.

— CONTEST —
Dance Like You're 81!
FOR YOUTHS 12 & UNDER
special awards for most creative dancer.

At the
Pavilion Stage—
Friday, September
19 at 5:00 PM
and Saturday,
September 20
at 4:00 PM.

DEPARTMENT 2 - HOMEMADE BEER

SUPERINTENDENT: MIKE BUSCH & PETE BROYLES

ENTRY DATE: Friday, September 12 from **3 pm - 7 pm** or Saturday, September 13 from **9 am - 2 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. Division Limited to: All Home Brewing Adults 21 & Older.
2. Entries will be judged according to the BJCP Style Guidelines. The entries will be assigned into categories based on the style of the entry and the number of entries received. Effort will be made to balance the categories so each entry can be judged accurately and fairly.
3. Entries must be the work of the exhibitor.
4. Exhibitors may enter as many Beer Style Categories as they wish, but are limited to one (1) entry per person, per sub-category.
5. An entry will consist of two (2) bottles (12oz) brown bottles. All labels must be removed and any markings on caps should be blacked out. One (1) bottle for judging and one (1) bottle for Best of Show.
6. Best of Show will be judged separately among the category winners.
7. Exhibitors are responsible for entering their beer in the correct category.
8. Each beer entered will be judged on its own merits and by more than one (1) judge.

WHAT JUDGES LOOK FOR IN HOMEMADE BEER

- **PRESENTATION:** Appropriate bottle, cap & cleanliness, nice pressure release when opened.
- **APPEARANCE:** Bright & Clear or Dark & Cloudy appropriate to category.
- **FLAVOR:** Appropriate for style. Balance, finish/aftertaste, and other flavor characteristics.
- **AROMA:** Full, rich or light, delicate flavor appropriate to category style.
- **MOUTHFEEL:** Assessing the body (thin, watery, medium, full, thick), Carbonation level, alcoholic warmth, astringency.

SPECIAL ROSETTE RIBBONS:

BEST OF SHOW - Awarded by judges.

SWEEPSTAKES - Exhibitor receiving the most BLUE Ribbons. RED counted for tie breaker.

SUPERINTENDENT'S CHOICE - Awarded at superintendent's discretion.

BEER STYLE CATEGORIES

- | | |
|----------------------------|---------------------------------------|
| 01. Light Lager | 14. India Pale Ale (IPA) |
| 02. Pilsner | 15. German Wheat and Rye Beer |
| 03. European Amber Lager | 16. Belgian and French Ale |
| 04. Dark Lager | 17. Sour Ale |
| 05. Bock | 18. Belgian Strong Ale |
| 06. Light Hybrid Beer | 19. Strong Ale |
| 07. Amber Hybrid Beer | 20. Fruit Beer |
| 08. English Pale Ale | 21. Spice / Herb / Vegetable Beer |
| 09. Scottish and Irish Ale | 22. Smoke-flavored and Wood-aged Beer |
| 10. American Ale | 23. Specialty Beer |
| 11. English Brown Ale | |
| 12. Porter | |
| 13. Stout | |

**BEST OF SHOW AWARD
SPONSORED BY:**



DEPARTMENT 3 - CRAFTS AND CERAMICS

SUPERINTENDENT: CALL OFFICE

CHILD - GOLD Up - 8 Yrs DIV 308	YOUTH - GREEN 9 - 12 Yrs DIV 312	TEEN - BLUE 13 - 18 Yrs DIV 318	ADULT - WHITE 19 & OVER DIV 320	DISABLED YELLOW DIV 370	PROFESSIONAL LAVENDER(Display Only) DIV 380
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ENTRY DATE: Friday, September 12 from **3 pm - 7 pm** or Saturday, September 13 from **9 am - 2 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be the work of the exhibitor, completed since October 2024, and not entered in previous Nez Perce County Fairs.
2. One (1) entry per Class in this department. The exception is in ceramics classes where more than one per class may be entered as long as they are different techniques (ie a dry brushed stain and a gold leaf stain may both be entered under stains).
3. Ensure all purchased bisque is cleaned & fired before purchase.
4. Pairs and groups are accepted as a single item for entry and judging, as long as they are related (ie: bride/groom).
5. No electricity is available.
6. Entries must be show quality, be clean, and be finished properly. No fresh flowers will be accepted.
7. Collectibles must be owned by exhibitor and must include 5 or more items. Entry must include a brief description of how you started the collection, the importance to you, etc. Large items will be accepted subject to space available. Items should be ready for display, attached to a board, in a case or in an appropriate container for the item.
8. Wall hangings need ends woven in, blocked, matted, framed with hanger, etc. **GLASS WALL HANGINGS ARE STRONGLY DISCOURAGED-ALL ITEMS ARE ENTERED AT EXHIBITOR'S OWN RISK.**
9. For Class 99 (Bargain Craft) each component of the project (excluding glue and/or paint) must have cost \$1.25 or less and the total cost of the project must be \$10 or less. Be creative!
10. All possible care is taken, but **NO** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. **EXHIBITORS ENTER AT THEIR OWN RISK.**

WHAT JUDGES LOOK FOR IN CERAMICS

- **OVERALL APPEARANCE:** Clean, neat and finishing techniques suitable to subject & medium.
- **MOLDING:** No visible bubbles. Proper hanging device or smooth bottom.
- **CLEANING:** Seams not visible. No pock marks. Detail not removed.
- **PAINTING:** Smooth – no runs or fingerprints. Lines between paint colors are natural & smooth. Special technique(s) used – appropriate and well done. Color selected compliments article.
- **CHALKING:** Enhances features of article. Applied in sufficient amount.
- **GLAZING:** Evenly applied – no globs or puddling; no misses; bottoms must be finished. Glaze inside bowls, cups, etc.
- **CREATIVITY**
- **PORCELAIN DOLLS:** Cleaning & finishing porcelain / Detail Features: Face, Hair, Eyes, Hands, Feet / Body – Porcelain or Cloth/ Completeness of Costume.

THANK YOU
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for Gift Certificate awards

DEPARTMENT 3 - CRAFTS AND CERAMICS

SUPERINTENDENT: CALL OFFICE

WHAT JUDGES LOOK FOR IN CRAFTS

- **GENERAL APPEARANCE:** Neat, clean, finished techniques enhance finished item.
- **CRAFTSMANSHIP:** Precision on execution of technique. Control of materials to each other, to the design process and the end use of the object.
- **WORKMANSHIP:** Consistent use of proper techniques, attention to detail, neatness of work (paint applied evenly & cleanly, no visible glue, etc.) balance of design & color, finishing techniques, workmanship appropriate to age of exhibitor.
- **SUITABILITY OF DESIGN, COLOR, CONSTRUCTION MATERIALS:** Creativity of design, choice of materials, pleasing color combinations, type of materials appropriate to use of finished item.
- **DESIGN:** Organization of elements of designs, creativity, originality, suitability of materials to each other, to the design process and end use of the object.

SPECIAL ROSETTE RIBBONS:

BEST OF SHOW CERAMICS – Awarded by judges. Adult & Junior (18 & Under)

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

Judge will select one Best of Show to receive a \$25 award sponsored by Chris & Tera King, Crown General Construction

SPECIAL AWARD – Awarded at judge's discretion.

CREATIVITY – Awarded at judge's discretion.

SUPERINTENDENT'S CHOICE – Awarded at superintendent's discretion.

SWEEPSTAKES – Adult & Junior (18 & Under). Exhibitor receiving the most BLUE ribbons. Exhibitor must have earned three (3) blue ribbons to qualify. Red ribbons are counted in the case of a tie breaker.



CLASS NUMBERS

CERAMICS

01. Underglaze
02. Glaze
03. Overglaze
04. Chalk
05. Stains
06. Stoneware
07. Greenware Adaption
08. Porcelain
09. Fair Theme

ASSEMBLAGE

No Kits

10. To Scale
11. 3-D Printed
12. Other

CANDLEMAKING

13. Dipped
14. Molded
15. Other

COLLECTIBLES

See page 21, rule 7

16. Antiques
17. Figurines
18. Sports
19. Other

DECORATIVE PAINTING

20. Fabric
21. Glass
22. Rocks
23. Wood
24. Metal

DECOUPAGE

25. Furniture
26. Picture
27. Other

FABRIC CRAFT

28. Albums/Frames/Boxes
29. Batik
30. Flower Pounding
31. Soft Sculpture
32. Wall Hangings
33. Other

DEPARTMENT 3 - CRAFTS AND CERAMICS

SUPERINTENDENT: CALL OFFICE

CLASS NUMBERS

FAIR THEME

- 34. Current Year Fair Theme

FLORAL, DRIED

- 35. Hats
- 36. Table/Centerpiece
- 37. Wall Hangings
- 38. Other

FLORAL, SILK

- 39. Hats
- 40. Table/Centerpiece
- 41. Wall Hangings
- 42. Other

JEWELRY – BEADS

- 43. Bracelet
- 44. Earrings
- 45. Key Chains
- 46. Necklace
- 47. Sets
- 48. Other

JEWELRY – WIRE WRAPPED

- 49. Bracelet
- 50. Pendant
- 51. Other

KITS

- 52. Airplanes
- 53. Cars/Trucks
- 54. Diamond Dots
- 55. Ships/Boats
- 56. Rockets/Spaceships
- 57. Other

LAPIDARY

- 58. Decorative
- 59. Jewelry
- 60. Miscellaneous

MACRAME/STRING ART

- 61. Decor
- 62. Jewelry
- 63. Other

MODELING COMPOUNDS

- 64. Bread Dough
- 65. Clay
- 66. Fimo/Sculpy/E-Z Shape
- 67. Paper Mache
- 68. Plaster
- 69. Plaster of Paris
- 70. Other

NATURE CRAFT

- 71. Antlers
- 72. Feathers
- 73. Gourds
- 74. Shells
- 75. Other

RECYCLED

(Items re-purposed for a different use)

- 76. Ornamental
- 77. Useful
- 78. Other

SEASONAL

- 79. Christmas
- 80. Fourth of July
- 81. Halloween
- 82. Thanksgiving
- 83. The 4 Seasons
- 84. Other

SHADOW BOXES/FRAMES

- 85. Boxes
- 86. Wall Hangings
- 87. Other

STAINED GLASS

****GLASS CAN NOT BE HUNG****

- 88. Dimensional
- 89. Flat Panel
- 90. Ornament
- 91. Other

WOVEN

- 92. Fabric
- 93. Paper
- 94. Pine Needles
- 95. Rattan/Wicker
- 96. Wheat
- 97. Wood
- 98. Other

OTHER CRAFTS

- 99. Bargain Craft (see pg 21, rule 9)
- 100. Mechanical Parts
- 101. Mosaic
- 102. Paint by Numbers
- 103. Other



DEPARTMENT 4 - FIELD CROPS

SUPERINTENDENT: MIKE BUSCH

DIVISIONS – ALL AGES SHOW TOGETHER IN THIS DEPARTMENT

ENTRY DATE: Friday, September 12 from **3 pm - 7 pm** or Saturday, September 13 from **9 am - 2 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. **2025 CROPS** – Must be harvested since 2024 fair unless otherwise noted
2. **SHEAF GRAINS & GRASSES** - Sheaf will be 4" diameter and 20" with (4) tight ties.
3. **GRAINS & SEEDS** - All seed and grain exhibits can be of the previous year crop, due to late harvest.
-- The quantity of all exhibits should be 3 lbs., with the exception of small seed, which should have 1lb. & shown in a clear quart jar. Leave 1" at the top of the jar.
4. **HAY** - All hay exhibits must be of the 2024/2025 years crop The exhibit should consist of one (1) 4" flake of hay, machine baled, undisturbed, & placed in a plastic bag. Haylage to be exhibited in plastic grain bags.
5. **Each variety will be judged separately**

WHAT JUDGES LOOK FOR IN FIELD CROPS

- **QUALITY:** In best & prime eating condition, not necessarily the biggest.
- **CONDITION:** Clean, free from blemishes & disease.
- **UNIFORMITY:** All specimens uniform in size, ripeness, shape, color
- **TYPICAL OF VARIETY:** Varieties should be identified.

SPECIAL ROSETTE RIBBONS:

BEST OF SHOW – Awarded by judges.

SPECIAL AWARD – Class #17 Largest Sunflower Face Overall - Measured from the tip of a petal on one side of the flower, to the tip of another petal on opposite side.



CLASS NUMBERS

- | | |
|--|---|
| 01. Barley – Any Variety (1 Quart) | 12. Sheaf Grains |
| 02. Beans, Dried –Any Variety (1 Quart),
may be 2023 Crop | 13. Sheaf Legumes and Grass - Any Variety
(Sheaf 4" Diameter/20" length/ 4 tight ties) |
| 03. Broom Corn – Any Variety | 14. Small Seeds – Any Variety (1 lb in Clear Quart Jar),
may be 2023 Crop |
| 04. Chickpeas (Garbonzo Beans) – Any Variety | 15. Sunflowers – Any Variety, 4" stalk |
| 05. Corn – Any Variety (5 Ears) | 16. Sunflower, Large Under 11", 4" stalk |
| 06. Corn – Any Variety (1 Quart) | 17. Sunflower, Large 11" and Over, 4" stalk |
| 07. Fodder – Any Variety | 18. Wheat, Soft White – Any Variety (1 Quart) |
| 08. Hopps | 19. Wheat, Soft White Club – Any Variety (1 Quart) |
| 09. Lentils – Any Variety | 20. Wheat, Hard Red – Any Variety (1 Quart) |
| 10. Oats – Any Variety (1 Quart) | 21. Wheat, Durham – Any Variety (1 Quart) |
| 11. Peas, Dried – Any Variety (1 Quart),
may be 2023 Crop | 22. Wheat, Hard White Durham – Any Variety (1 Quart) |
| | 23. Any Other, Best Specimen |

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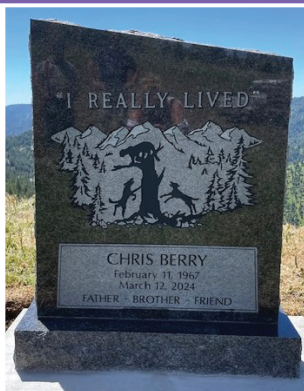
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DEPARTMENT 5 - FLOWERS

SUPERINTENDENT: BETSY BOYERSMITH

CHILD - GOLD Up - 8 Yrs DIV 508	YOUTH - GREEN 9 - 12 Yrs DIV 512	TEEN - BLUE 13 - 18 Yrs DIV 518	ADULT - WHITE 19 & OVER DIV 520
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ENTRY DATE: Tuesday, September 16 from **3 pm - 7 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. Entering in the proper category is the responsibility of the exhibitor.
2. Entries in the wrong category will not earn awards. Parental supervision is required for children entering flowers.
3. **Entries must have been grown by exhibitor. Artistic Design entries are the exception.**
4. Entries in ARTISTIC DESIGN must be the work of the exhibitor, but not necessarily grown by the exhibitor. Accessories are permitted. NO ARTIFICIAL FLOWERS OR FOLIAGE PERMITTED IN ARRANGEMENTS. Fresh materials should predominate except where otherwise stated. Limited amount of treated material permitted. Must be constructed so arrangement can be moved.
5. When a section calls for a certain number of blooms, spikes, or stalks, please exhibit exactly that number.
6. All flowers must be named in Exhibit Name line on entry tag. This helps the judge and informs the public.
7. NO FLOWERING KALE ACCEPTED.
8. All possible care is taken, but no responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.
9. If your entry is heavy be sure your container is weighted so as not to tip over.
10. Containers for Horticulture specimens will be furnished by the Fair. Containers for all mixed bouquet entries must be provided by the exhibitor. PLEASE, no expensive or antique containers. Containers or items should be identified with name & address typed on the bottom.
11. Wedging is permitted and encouraged. Wedges must be provided by exhibitors.
12. Please check with Superintendents before watering, rearranging exhibits, or changing wilted flowers.
13. Exhibitor is required to keep flowers in show condition, which may require replacing. If severely wilted, superintendent may remove it from judging.
14. No exhibit, ribbon or entry may be removed before 3:30 p.m. on Sunday as stated in the General Fair Rules.
15. NO container plant with a contagious disease or insect infestation will be accepted for entry.
16. All entries will be discarded at the conclusion of the fair.

SELECTING ENTRIES

- Cut your flowers during the coolest part of the day before they are to be exhibited. Place the flowers immediately in water that has been set out in the garden all day. Keep flowers in water, in a cool, dark place overnight. To arrange, cut stems cleanly at an angle under water with a sharp knife and place in water-filled vase or container
- GROOM PLANTS WELL! Cut stems as long as possible. All stems should be in proportion to the flower.
- Flowers must have their own attached foliage. All foliage below the water line should be removed. Foliage should be clean. Any broken or disfigured foliage or petals should be removed, as foliage and stems as well as blooms count in judging. It is better to have more stem and foliage than too little. Attached foliage must accompany bloom entries in order to show flower as grown. Exception is made where bloom has no foliage.

DEPARTMENT 5 - FLOWERS

SUPERINTENDENT: BETSY BOYERSMITH

DEFINITIONS

- **FLOWER TYPES**

SPRAY – Several flowers or clusters of flowers on a branched stem, each having its own stem.

Examples: Petunias, Cosmos

BLOOM – Single flower on one stem. Example: Zinnia, Dahlia, Rose

SPIKE – Lengthened flower clusters in which flowers are practically seamless. Examples: Snapdragons, Gladiolus

STALK – A stem, shaft, or slender supporting part of a plant. Example: Lilies

DISPLAY – A larger entry of one (1) type of flower containing more blooms, spikes, sprays or stalks.

- **Mixed Bouquet** – An arrangement using two (2) or more kinds of flowers from classes within a category. (Example: mixed aster bouquet could be made up of ball form, shaggy form & single flower form)

- **Houseplants** – Plants grown in ordinary rooms of a dwelling rather than requiring greenhouse conditions & expert care.

- **Foliage Plants** – Plants grown primarily for attractiveness & abundance of foliage (Examples of foliage houseplant forms: Erect-com.plant; Spreading – fern; Vining – pothos.)

- **Flowering Plants** – Plants grown primarily for attractiveness & abundance of flowers.

- **Wedging** – Insertion of a material such as foil, wood or foam rubber in the neck of a horticulture container to hold specimens in a proper pose.

- **Container Planters** – Different types of plants, usually three (3) or more, artistically grouped in a single container. Terrariums & dish gardens are specialty planters which may include appropriate, in-scale accessories.

- **TERRARIUMS** – See-through containers, chiefly or wholly closed which hold groupings of suitable, thriving plants.

- **DISH GARDENS** – Relatively shallow containers holding uncovered groupings of suitable thriving plants.



SPECIAL ROSETTE RIBBONS:

BEST OF SHOW:

"HORTICULTURE DIVISION" – Adult & Junior (18 & Under) Awarded by judges if entry merits.

"ARTISTIC DIVISION" – 1st, 2nd & 3rd places awarded at judges' discretion.

SPECIAL AWARD – Awarded at judges' discretion.

SWEEPSTAKES – Adult & Junior (18 & Under). Exhibitor receiving the most BLUE ribbons. Exhibitor must have earned three (3) Blue ribbons to qualify. RED ribbons are counted in the case of a tie breaker.

TRIBUTE AWARDS:

MARGARET BURMAN MEMORIAL AWARD – Best ADULT exhibit of five (5) vases of flowers receives \$25 Cash. Each vase containing a different species with three (3) flowers in each vase.

DONNIE BARSTOW MEMORIAL AWARD – Best ADULT Rose receives \$25 Cash

Sponsored by: Donnie Barstow Family

BERT HENRIKSEN MEMORIAL AWARD – The **Largest Dahlia** - Measured at widest point receives \$25 Cash

Sponsored by: Bert Henriksen Family

EDITH COLE MEMORIAL AWARD - The Best Floral Arrangement receives \$25 Cash

JUDGE'S CHOICE-(Youth and Adult)-\$25 each in memory of Russie Hastings

Sponsored by: Garden Club for All Seasons

DEPARTMENT 5 - FLOWERS

SUPERINTENDENT: BETSY BOYERSMITH

CATEGORIES/CLASS NUMBERS

ASTER

1 or 3 Blooms, or a spray, in one or mixed colors constitutes an exhibit. Asters will be sorted as to single, spider, shaggy, princess and tiger paws at the discretion of the superintendent

01. Aster
02. Aster Bouquet, 7 or more blooms

BEGONIAS

03. Tuberous Type
04. Fibrous (Wax Leaf)
05. Any Other Specimen

BONSAI

06. Any variety

CELOSIA

1 or 3 Flower heads constitutes an exhibit.

07. Crested Cockscomb Tall
08. Crested Cockscomb Dwarf
09. Plume or Feathered, Tall
10. Plume or Featherhead, Dwarf
11. Other than listed

CHRYSANTHEMUMS

1 or 3 Blooms, or a spray, constitutes an exhibit.

12. Decorative
13. Pompon
14. Single/Semi-double
15. Other than listed
16. Same Cultivar, Vase of 5 or more Disbuds
17. Mixed Cultivars, Vase of 5 or more Disbuds

DAHLIA

Must be disbudded and exhibited with a pair or more of leaves attached. Stem length must be in balance with size of bloom. **1 or 3 blossoms constitutes an exhibit in classes 18 through 36.**

AA DAHLIAS 10" OR MORE IN DIAMETER

18. Formal Decorative
19. Informal Decorative
20. Cactus

A DAHLIAS 8" - 10"

21. Formal Decorative
22. Informal Decorative
23. Cactus

B DAHLIAS 6"-8"

24. Formal Decorative
25. Informal Decorative
26. Cactus

BB DAHLIAS 4"-6"

27. Formal Decorative
28. Informal Decorative
29. Cactus

MINIATURE DAHLIAS UNDER 4"

30. Formal Decorative
31. Informal Decorative
32. Cactus

BALL DAHLIAS

33. Formal Decorative
34. Informal Decorative
35. Cactus

DAHLIAS OTHER

36. Name the Variety
37. Garden Dahlia
38. Exhibit of (3) dahlias AA and/or A combination, one or more types. One color or mixed.
39. Exhibit of (3) dahlias BB and/ or B combination, one or more types. One color or mixed.
40. Exhibit of (5) dahlias miniature, one or more types. One color or mixed.
41. Exhibit of (5) dahlias open centered, one or more types. One color or mixed.

DAISIES

1 or 3 Blooms constitutes an Exhibit, unless otherwise specified

42. Daisy, Shasta
43. Daisy, Coreopsis
44. Daisy, Black-eyed Susan
45. Daisy, African Osteospermum
46. Daisy, Rudbekia
47. Daisy, Echinacea
48. Daisy, Other than listed

DELPHINIUMS

1 or 3 Spikes constitutes an Exhibit

49. Single, one spike
50. Double or Semi-Double

EVERLASTINGS

Stems without water, not to exceed 30", entries in this division may be grown in previous growing season

51. Strawflower, air dried only (1 or 3 blooms or sprays)
52. Statice, air dried sprays (1 or 3 sprays)
53. Other flower varieties, air dried (1 or 3 sprays).
54. Other flower varieties artificially preserved (1 or 3 blooms or sprays)
55. Pods, air dried (1 or 3 stems)
56. Pods artificially preserved (1 or 3 stems)
57. Foliage, air dried (1 or 3 stems)
58. Foliage, artificially preserved (1 or 3 stems)
59. Wreath
60. Mixed Boquet

GERANIUMS

1 Stem constitutes an exhibit

61. Flowering Zonal
62. Flowering, Martha Washington
63. Flowering, Ivy leaf trailing
64. Flowering, other variety
65. Foliage, Scented
66. Foliage, Fancy Leaf

Pot diameter maximum 10". Plants must be in possession of Exhibitor minimum of 60 days Prior to show

67. Flowering potted specimen, any type

GLADIOLUS

1 or 3 Spikes constitutes an Exhibit

68. Giant, measuring over 4-1/2"
69. Medium, measuring 2" - 4-1/2"
70. Miniature, flower under 2"

HOUSEPLANTS

Plants must have been potted and in the possession of Exhibitor 3 months prior to fair. Multiple entries in class must be named.

71. Foliage Plant
72. Flowering Plant
73. African Violet
74. Succulents, Cactus
75. Planters, Terrariums
76. Dish Garden Planter
77. Hanging Plant, Foliage
78. Hanging Plant, Flowering.
79. Other House Plants

MARIGOLDS

Foliage must be displayed, 1 or 3 Blooms

80. Marigolds, African
81. Marigold, French Single 2-1/2" or under
82. Marigold, French Double 2-1/2" or under
83. Marigold, Mini Flowered Gem
84. Pot Marigold, Calendulas Perennials
85. Marigold, Other Than Listed
86. Marigold, Mixed Bouquet & 7 or more stems

ORCHIDS

87. Potted, any variety or species

ORNAMENTAL GRASS

Exhibit consists of 1-3 Stems. 42" Max. Height

88. Foliage
89. Foliage with seed heads

DEPARTMENT 5 - FLOWERS

SUPERINTENDENT: BETSY BOYERSMITH

CATEGORIES/CLASS NUMBERS

ORNAMENTAL SHRUBS & VINES

Trees not included, 1 stem,
12" to 30" Long. 1-3 Blooms, sprays or spikes
constitutes an exhibit.

90. Flowering Type, Hydrangea
91. Flowering Type, Other
92. Fruiting Types
93. Foliage, Evergreen
94. Foliage, Broadleaf
95. Foliage, Deciduous
96. Foliage, Ivy/Vine
97. Other Varieties

OTHER ANNUAL FLOWERS

1-3 Blooms, sprays or spikes constitutes an
exhibit in one or assorted colors

98. Cosmos Sprays
99. Pansy or Viola
100. Nasturtium
101. Alyssum
102. Other Flower Varieties (a Bloom)
103. Other Flower Varieties (a Spray or Spike)
104. Mixed Bouquet - (5) or more stems
105. Foliage Plant

OTHER PERENNIAL FLOWERS

1-3 Blooms, sprays or spikes constitutes an
exhibit in one or assorted colors

106. Flower/Hosta
107. Perennial Sedum – "Tall"
108. Other – Foliage, Flowers, Ivy,
Groundcover, etc
109. Flowering Bulbs
110. Foliage/Succulent Plant, any variety
111. Planters containing more than one kind
of plant

OUTDOOR CONTAINER PLANTS

112. Foliage Plant
113. Flowering Plant
114. Hanging Plant, Foliage
115. Hanging Plant, Flowering
116. Mixed Varieties
117. Dish Gardens
118. Fairy Gardening

PETUNIA

1 or 3 Blooms constitutes an Exhibit

119. Single
120. Double
121. Miniature
122. Mixed Bouquets
(7 or more sprays)

ROSES

1 Bloom or spray Constitutes an Exhibit unless
otherwise specified. Put Name of Variety of
Rose on Entry Tag

123. Named Hybrid Tea
124. Named Floribunda
125. Named Grandiflora
126. Named Polyanthus
127. Named Miniature, 1 spray
128. Named Miniature, 1 bloom
129. Named Miniature, (1 variety, 5 blooms)
130. Named Climbing, 1 spray
131. Any other Named Variet, 1 bloom or
spray
132. Any other Named Variety, 3 blooms
133. Unnamed Hybrid Tea
134. Unnamed Floribunda
135. Unnamed Grandiflora
136. Unnamed Polyanthus
137. Unnamed Miniature, 1 spray
138. Unnamed Miniature, 1 bloom
139. Unnamed Miniature (1 variety, 5 blooms)
140. Unnamed climbing
141. Any other unnamed variety
142. Any other unnamed variety (1 variety, 3
blooms)
143. Named "Old" Rose
144. Named "Old" Rose (1 variety, 3 blooms)
145. Unnamed "Old" Rose, 1 spray or bloom
146. Unnamed "Old" Rose (1 variety, 3
blooms)
147. Rose Bud, any variety
148. Mixed Bouquet, 7 or more blooms
149. Vase Miniature

SNAPDRAGONS

1 or 3-Spikes constitutes
an exhibit

150. Snapdragons, Dwarf
151. Snapdragons, Butterfly
152. Snapdragons, other than listed

SUNFLOWERS

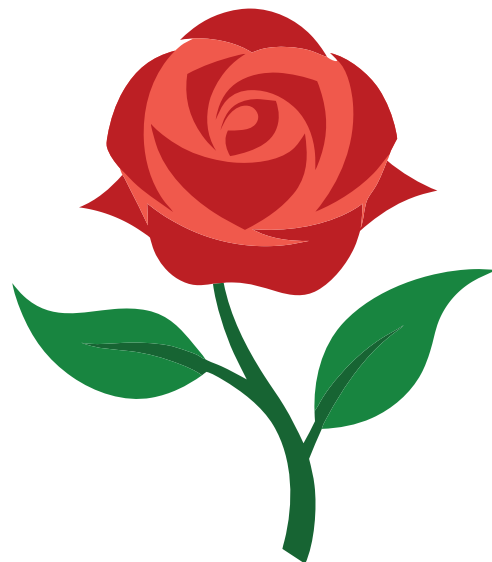
1 or 3 Blooms or a spray constitutes an Exhibit

153. Sunflower, Small (1" - 5")
154. Sunflower, Medium (6" - 10")
155. Sunflower, Large (10"+)
156. Sunflower, Mixed Bouquet 7 or more
flowers

ZINNIAS

1 or 3 - Blooms constitutes an Exhibit, unless
otherwise specified

157. Zinnia, Small Variety, under 2"
158. Zinnia, Medium Variety, 2" - 4 ½"
159. Zinnia, Large Variety, over 4 ½"
160. Zinnia, mixed bouquet, 7 or more flowers



ARTISTIC FLORAL DESIGNS

201. Eight Plus One

A design featuring eight blooms of one color
and one bloom of a different color.

202. Cheers to 81 Years!

A design in a drink vessel.

203. Flashback to the 40's

A design with a hint of 1940's style.

204. 81 and Still Having Fun!

A design depicting your interpretation
of this year's Fair theme.



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Best of luck to all Fair participants!

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DEPARTMENT 6 - FOODS, PRESERVED AND DRIED

SUPERINTENDENTS: MELINDA HASENOEHRL & TAMMY HASENOEHRL

CHILD - GOLD Up - 8 Yrs DIV 608	YOUTH - GREEN 9 - 12 Yrs DIV 612	TEEN - BLUE 13 - 18 Yrs DIV 618	ADULT - WHITE 19 & OVER DIV 619	DISABLED YELLOW DIV 670	PROFESSIONAL LAVENDER (Display Only) DIV 680
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NEW! ENTRY DATE FOR PRESERVED AND DRIED FOODS: Friday, September 12 from 3 pm - 7 pm or Saturday, September 13 from 9 am - 2 pm

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be made by the exhibitor, completed since October 2024, and not entered in previous Nez Perce County Fairs
2. Entries are limited to one (1) per exhibitor under each class unless noted.
3. Disabled exhibitors please state age if under 19.
4. All possible care is taken, but no responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.
5. **Safety is of utmost importance. Any entry not in compliance with judging guidelines or exhibiting spoilage will be disqualified. Quality criteria is based on visual judging only.**

FOOD PRESERVATION – CANNING

GENERAL RULES FOR CANNING

1. All canned food must be processed in standard clear-glass canning jars with self-sealing two-piece lids. Rings must be left on. NO GREEN OR COLORED JARS. No Paraffin sealed or zinc lids will be accepted.
2. **Jars must have a vacuum seal and must be exhibited and judged with screw bands.**
3. **NO ELECTRIC PRESSURE COOKER CANNER RECIPES OR ITEMS USING STEAM BATH CANNING WILL BE ACCEPTED**
4. Canning entries must be labeled with contents, type of processing (boiling water vs. pressure), time of process, pounds of pressure, altitude. The Fair will provide the label. **Freezer Jams will not be accepted.** Time and method of processing should agree with UDSA/PNW recommendations of the 2015 edition.
5. Appropriate headspace requirements must be followed: Fruits – ½ inch; Vegetables – ½ to 1 inch; Jams and Jellies – ¼ inch; Pickles – ½ inch; Meats 1- 1½ inch. Any entry with more than 2" headspace will be disqualified.
6. The size of canning jar and product must meet USDA guidelines. Pints or smaller: Cream Corn, mushrooms, peppers, jams, jellies and fish. Quarts or less: everything else.
7. Salsa – Follow directions in PNW # 395 & include recipe. If recipe is not in PNW #395, process time is found by following the time of included vegetable with longest processing time.
8. All entries must follow the current (2015) UDSA/PNW recommendations, Ball-Bluebook Guide to Preserving or ChSo Easy to Preserve University of Georgia. Current guidelines for home canning can be obtained at the County Extension Office or www.uga.edu/NCHFP//Publications/publications_USDA.html.
9. Jars with added color, bleach, sulfite or other preservatives (Ex: Baking soda may not be added to green vegetables and acids may not be added to non-pickled foods with the exception of tomatoes and figs).
10. No canned wild mushrooms will be accepted.
11. Any entries not following these rules will be disqualified.

FOOD PRESERVATION – DRIED FOODS

GENERAL RULES FOR DRYING

12. All entries must be labeled with the contents, drying method (Sun/dehydrator/oven-how), length of drying, pre-treatment (none/sulfur/juice/other) and the date of drying (when you started). The Fair will provide the label.
13. Unless otherwise noted, bring all items in a clear ziploc bag.



DEPARTMENT 6 - FOODS, PRESERVED AND DRIED

SUPERINTENDENTS: MELINDA HASENOEHRL & TAMMY HASENOEHRL

WHAT JUDGES LOOK FOR IN CANNING ENTRIES

APPEARANCE: Product free from mold, discoloration & blemishes, uniform size & shape, holds shape well, clear liquids.

PACK: Good proportion of liquids & solids, adequate headspace, liquid covers product, little or no floating product.

CONTAINER: Clean standard canning jar with two-piece lids, exhibited and judged with screw bands.

LABEL: Fair Committee will provide canning labels. Label will display Product Name, Processing Method, Processing Time, Pounds of Pressure and Date of Preparation. Label should be neatly placed and not covering product.

WHAT JUDGES LOOK FOR WITH CANNED MEAT

APPEARANCE: Color normal for cooked product, pieces suitable size for serving/excess fat removed from product

PACK: Attractive, adequate head space, adequate amount of jelly or broth.

CONTAINER: Clean, standard canning jar with seal and screw band.

WHAT JUDGES LOOK FOR IN PICKLES & RELISH

APPEARANCE: Product bright in color and blemish free of uniform size, shape & maturity olive to yellow green cucumbers with white translucent interiors.

PACK: Attractive, proper head space, liquid covers product, little or no floating product

LABEL: Neatly placed, not covering product.

SALSA MUST HAVE A DETAILED RECIPE ATTACHED

WHAT JUDGES LOOK FOR IN DRIED FOODS

APPEARANCE & QUALITY: : Uniform size & shape; free from visible mold growth and moisture; free from large seeds, very thick peelings or cores; color appropriate for product and method of pre-treatment (not overly dark), dry enough for safe long-term storage, lacking stickiness.

ELEVATIONS OF LOCAL TOWNS

CITY	ALTITUDE
Anatone	3573
Asotin	774
Clarkston	820
Clarkston Heights	1165
Colton	2546
Craigmont	3743
Culdesac	1644
Genesee	2680
Gifford	2956
Grangeville	3399
Juliaetta	1171
Kamiah	1240
Kendrick	1240
Kooskia	1393
Lapwai	951
Lenore	935
Lewiston	745
Lewiston Orchards	1453
Moscow	2575
Nez Perce	3215
Orofino	1033
Peck	1089
Pierce	3094
Pullman	2356
Reubens	3527
Weippe	3015
Winchester	3976
Uniontown	2582

DEPARTMENT 6 - FOODS, PRESERVED AND DRIED

SUPERINTENDENTS: MELINDA HASENOEHL & TAMMY HASENOEHL

SPECIAL ROSETTE RIBBONS FOR CANNING AND DRIED FOODS:

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

SPECIAL AWARD – Awarded at judge's discretion

SUPERINTENDENT'S CHOICE – Awarded at superintendent's discretion.

JUDGES' CHOICE - Awarded at judge's discretion

CLASS NUMBERS FOR CANNING & DRIED FOODS:

CANNED SOUP

Can enter more than one per class if different variety

1. Meat – Name Variety
2. Vegetable – Name Variety

CANNED FRUIT

Can enter more than one per class if different variety (ie you could enter peach and apple pie filling, but not two peach pie fillings)

3. Fruits—Name Variety
4. Juices, Fruit – Name Variety
5. Pie Fillings – Name Variety

CANNED MEAT

6. Beef
7. Chicken/Turkey
8. Fish
9. Meat Broth/Stock
10. Minced meat
11. Pork
12. Seafood
13. Wild Game
14. Other

JAMS, JELLIES, BUTTER & PRE-SERVES

Can enter more than one per class if different variety

15. Fruit Butters
16. Fruit Jam—Name Variety
17. Fruit Jelly – Name Variety
18. Preserves – Name Variety
19. Marmalade —Name Variety
20. Other Butters, Jams, Jellies, Conserves, Syrups, Toppings - Name Variety

PICKLES & RELISH

21. Bread & Butter
22. Dill Pickles
23. Fruit Relish
24. Pickled Asparagus
25. Pickled Beets
26. Pickled Mixed Vegetables
27. Relish

PICKLES & RELISH CONTINUED

28. Salsa (Attach Recipe)
29. Sauerkraut
30. Sweet, Whole Pickles
31. Sweet, Chunk/ Sliced Pickles
32. Zucchini Pickles
33. Other

SAUCES

34. Barbeque
35. Chili
36. Horseradish
37. Ketchup
38. Spaghetti
39. Tomato
40. Other

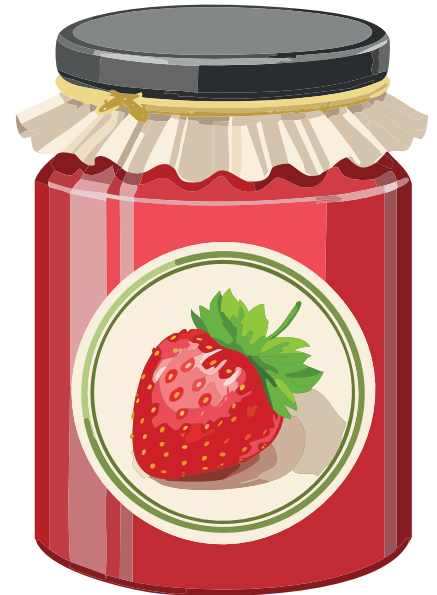
ALL OTHER

41. Other, Name (Extracts, etc)

CANNED VEGETABLES

Can enter more than one per class if different variety

42. Juice – Name the Variety
43. Vegetable - Name the Variety



DRIED FOODS (NOT FROZEN)

Can enter more than one per class if different variety. 3 pieces constitutes an entry

44. Fruit
45. Fruit Leather
46. Meat Jerky
47. Vegetable
48. Other

FREEZE DRIED FOODS

Can enter more than one per class if different variety

49. All entries (3 items)

DRIED HERBS

Display in small plastic container or ziplock bag. Limited to plants in which seeds are used as herbs and /or in foods.

LIMIT: 5 per class, must be different varieties.

50. Herbs (3 Whole Sprigs)
51. Herbs (Powdered, in small jar)
52. Herbs (Crushed, in small jar)

DEPARTMENT 7- FOODS, BAKED

SUPERINTENDENTS: MELINDA HASENOEHRL & TAMMY HASENOEHRL

CHILD - GOLD Up - 8 Yrs DIV 608	YOUTH - GREEN 9 - 12 Yrs DIV 612	TEEN - BLUE 13 - 18 Yrs DIV 618	ADULT - WHITE 19 & OVER DIV 619	DISABLED YELLOW DIV 670	PROFESSIONAL LAVENDER (Display Only) DIV 680
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ENTRY DATE: Tuesday, September 16 from 3 pm - 7 pm

GENERAL RULES FOR THIS DEPARTMENT

1. Entries are limited to one (1) per exhibitor under each class unless noted.
2. Disabled exhibitors please state age if under 19.
3. All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. **EXHIBITORS ENTER AT THEIR OWN RISK.**
4. It is highly recommended that pies are made and delivered in a disposable pie plate. Glass dishes are entered at exhibitor's own risk and the fair will not be responsible for any damage or breakage.
5. **Safety is of utmost importance. Any entry not in compliance with judging guidelines or exhibiting spoilage will be disqualified.**

SPECIAL ROSETTE RIBBONS FOR BAKED GOODS:

BEST OF SHOW – Awarded by judges.

Adult & Junior (18 & Under)

SPECIAL AWARD – Awarded at judge's discretion.

SUPERINTENDENT'S CHOICE –

Awarded at superintendent's discretion.

JUDGE'S CHOICE - Awarded at judge's discretion

WHAT JUDGES LOOK FOR IN BAKED FOODS

YEAST BREADS:

Bread should be completely baked that, when pressed upon, it will spring out immediately upon release of pressure.

TEXTURE: The crumb should be slightly moist, tender, yet not crumble when compressed, light in weight in proportion to size, even grain, when sliced bread should stay firm.

COLOR: Uniform golden brown color on outer crust and a light tan color on the inside.

CRUST: The crust of a standard loaf should be tender and of medium thickness. Wheat items should have a dark, firm crust. White flour items should have a dark softer crust with a soft white center.

VOLUME: Yeast items should be typically doubled in bulk from the original dough size. It should be a tall loaf and a round full roll, not flat or square.

FLAVOR: The flavor should be nutty, agreeable to taste, and with no suggestion of sourness.

MOISTURE: There should be moisture in the feel and taste of the item, but not wet or soggy.

UNIFORMITY: Entries consisting of three of the same item, such as rolls should all be equal size.

CAKES

APPEARANCE: Even thickness & surface. Frosted should have uniform icing: unfrosted should have a level top.

TEXTURE/MOISTURE: Even fine grain, moist, doesn't crumble when cut, springy when touched (exception: pound or bundt cakes should be firm.)

VOLUME: Should be high & light (unless pound or bundt cake)

AROMA: Pleasing, characteristic of type (e.g. white, yellow, chocolate, etc.)

FLAVOR: Delicate, pleasing, not overwhelming, characteristic of type, balanced between rich & sweet.

EGGS:

An entry consists of three eggs. Judge looks for freshness, uniformity, cleanliness, and minimum calcium deposits on shell. Place each entry in a paper egg carton with the big end of the eggs facing up.

NEZ PERCE COUNTY WHEAT GROWERS AWARD

Criteria: Any type of wheat based flour qualifies.

Refer to www.wheatfoods.org for types.

The Exhibitors will win:

1st Place Wheat Rolls - \$ 10.00 1st Place Wheat Cake - \$ 10.00

2nd Place Wheat Rolls - \$ 7.00 2nd Place Wheat Cake - \$ 7.00

3rd Place Wheat Rolls - \$ 5.00 3rd Place Wheat Cake - \$ 5.00

(Nez Perce County Residents Only)

IDAHO WHEAT COMMISSION

Criteria: Any type of wheat based flour qualifies. Refer to www.wheatfoods.org for types.

The Exhibitor with:

The Best Loaf of Wheat Bread will receive \$50.00

The Best Wheat Flour Cake will receive \$50.00

DEPARTMENT 7- FOODS, BAKED

SUPERINTENDENTS: MELINDA HASENOEHRL & TAMMY HASENOEHRL

CLASS NUMBERS

BREADS, YEAST

Place 1/2 loaf in clear ziplock bag

01. Cinnamon Rolls (3)
02. Multi-Grain
03. Rolls, White (3)
04. Rye
05. Sourdough
06. Sweet Rolls (3)
07. White
08. Whole Wheat -100%
09. Whole Wheat Mix
10. Other

BREADS, QUICK

Place 1/2 loaf in clear ziplock bag

11. Biscuits (3)
12. Coffee Cake
13. Dried Fruit
14. Fresh Fruit
15. Muffins (3)
16. Nut Bread
17. Vegetable
18. Other

BREADS, OTHER

Place 1/2 loaf in clear ziplock bag

19. Cornbread (4" Square)
20. Dark Machine Bread
21. White Machine Bread
22. Other

BREAD, SCULPTURED

Place loaf in clear ziplock bag

23. Sculptured Bread



CAKES

One (1) piece (no larger than 6" x 6") on 8" paper plate placed in a ziplock bag.

24. Angel Food Cake, No Frosting
25. Boxed Cake, (Children Only)
26. Bundt Cake
27. Cake Doughnuts (3)
28. Chiffon Cake, Plain Unfrosted
29. Cup Cakes (3)
30. Fruit Cake
31. Pound Cake
32. Shortening Cake, Frosted
33. Spiced Cake
34. Sponge Cake, Unfrosted
35. Fruit or Vegetable Cake
36. Other

CANDY, HOMEMADE (3 PIECES)

37. Brittle – Name Variety
38. Carmels
39. Chocolate Dipped or Molded
40. Crunches
41. Divinity
42. Fudge – Name Variety
43. Mints
44. Sugarless Candy
45. Other (Name)

COOKIES (3 PIECES)

Place cookies on a 6" paper plate inside clear ziplock bag

46. Bar Cookies
47. Biscotti
48. Brownies
49. Drop Cookies
50. Filled
51. Molded Cookies
52. No Bake Cookies
53. Refrigerator
54. Rolled Cookies
55. Shaped
56. Other, Name

DECORATED ITEMS

All skill levels welcome to enter. Only the decorative frosting will be judged; you may choose to decorate a real cake, a styrofoam cake or can use a mold made of Rice Krispy Treats. No plastic decorations allowed.

57. Decorated Cake
58. Decorated Cookies (3 cookies)
59. Decorated Cupcakes (3 cupcakes)

PIES

60. Cream – Name Variety
61. Fruit – Name Variety
62. Nut – Name Variety
63. Meat – Name Variety

SNACK FOODS ADULTS – 19 & OVER

1 Cup constitutes an exhibit

64. Carmel Corn
65. Croutons
66. Granola
67. Trail Mix -At least 3 different ingredients
68. Other

SNACK FOODS - JUNIORS – 18 & UNDER

1 Cup constitutes an exhibit

69. Party Mix - At least 3 different ingredients
70. Popcorn Mix - At least 3 different flavors
71. Other

OTHER BAKED GOODS

72. Honey Baked Goods
73. Sourdough, Baked Goods
74. Sugarless Baked Goods

EGGS

75. Name Variety (3 eggs)

APIARY (Honey & Honey Comb)

76. Honey - Light
77. Honey - Amber
78. Honey - Dark
79. Best display of Apiary (Beehive) product.

SPECIAL CONTESTS

80. Cookie Jar (see page 37)
81. King Arthur Flour (see page 37)

KING ARTHUR'S CLASSIC WHITE SANDWICH BREAD BAKING CONTEST

All participants must bake the King Arthur's Classic White Sandwich Bread (recipe needs to be included, it is attached). Deliver full loaf of bread to Foods Department on Tuesday, September 16 between the hours of 3pm-7pm. Contest is divided into two categories- adult (19 and over) and youth (19 & under).

ADULT PRIZES: 1ST PLACE- \$75 GIFT CARD; 2ND PLACE - \$50 GIFT CARD; 3RD PLACE - \$25 GIFT CARD.

YOUTH PRIZES 1ST PLACE- \$40 GIFT CARD; 2ND PLACE - \$25 GIFT CARD; 3RD PLACE - \$25 GIFT CARD.



INGREDIENTS

- 1 1/4 cups (284g) to 1 1/2 cups (340g) lukewarm water*
- 1 heaping tablespoon (32g) honey
- 2 1/4 teaspoons instant yeast
- 1 3/4 teaspoons (11g) table salt
- 2 tablespoons (28g) butter, softened
- 4 cups (480g) King Arthur Unbleached All- Purpose Flour
- 1/3 cup (37g) King Arthur Baker's Special Dry Milk or nonfat dry milk

INSTRUCTIONS

1. Weigh your flour; or measure it by gently spooning it into a cup, then sweeping off any excess. Mix all of the ingredients in the order listed, and mix and knead - by hand, or using a stand mixer - to make a smooth dough. It won't be particularly soft nor stiff; it should be smooth and feel bouncy and elastic under your hands.
2. Place the dough in a lightly greased bowl, or large (8-cup) measuring cup. Cover it, and let it rise for 60 to 90 minutes, till it's become quite puffy, though not necessarily doubled in size.
3. Gently deflate the dough, and shape it into a fat 9" log. Place it in a lightly greased 9" x 5" or 10" x 5" loaf pan.
4. Cover the pan, and let the dough rise for 60 to 90 minutes, till it's crowned 1" to 1 1/2" over the rim of the pan. Towards the end of the rising time, preheat the oven to 350° F.
5. Bake the bread for 20 minutes. Tent it lightly with aluminum foil, and bake for an additional 15 to 20 minutes, till it's golden brown. An instant-read thermometer inserted into the center will read 195° F to 200° F.
6. Remove the bread from the oven, and turn it out onto a rack to cool. When completely cool, wrap in plastic, and store at room temperature.

COOKIE JAR CONTEST

Sponsored by Rosauer's & The Nez Perce County Fair Board



- Enter an assortment of fancy cookies made from different kinds of batters and doughs in a variety of colors with original decoration, if desired.
- The container MUST be a one (1) gallon clear glass jar with a wide mouth and lid so the jar may be tightly sealed. The jar may be decorated if desired but extra "attention getters" will not be permitted.
- The jar must be filled and contain not less than seven (7) kinds of cookies.
- The judge will not need to open the jar to taste them. Place 1 of each cookie in a separate zip lock bag so cookie flavors don't blend and are fresh, not stale.

1ST PRIZE - \$50 • 2ND PRIZE - \$35 • 3RD PRIZE - \$20


All jars should be picked up by entrant after 3:30 p.m., Sunday.

GOOD LUCK TO ALL 4-H & FFA PARTICIPANTS



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**Thanks to all our
4-H and FFA customers!
Good Luck at the Fair!**

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**Good luck to all the
2025 Nez Perce County
Fair participants,
from Royal Plaza!**

DEPARTMENT 8 - FRUIT

SUPERINTENDENTS: DIXIE ALFORD

CHILD - GOLD Up - 8 Yrs DIV 808	YOUTH - GREEN 9 - 12 Yrs DIV 812	TEEN - BLUE 13 - 18 Yrs DIV 818	ADULT - WHITE 19 & OVER DIV 820	DISABLED YELLOW DIV 870	PROFESSIONAL LAVENDER (Display Only) DIV 880
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ENTRY DATE: Tuesday, September 16 from 3 pm -7 pm

GENERAL RULES FOR THIS DEPARTMENT

1. All fruits must be grown by exhibitor and identified.
2. Plate of three (3) constitutes an exhibit with the following exceptions: Berries (1 Cup), Cherries (6), Grapes (1-Cluster), Nuts (5).
3. APPLES, CHERRIES, AND PEARS must have stem.
4. Grapes will not be judged by taste.
5. Plates will be provided by the Fair on entry day.
6. All possible care is taken, but no responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.
7. **IF YOU WOULD LIKE YOUR PRODUCE RETURNED, PLEASE PICK UP SUNDAY BETWEEN 3:30 PM & 5:00 PM.**

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

Sponsor for Adult Best of Show: Family of Ed Ranta, Lewiston- \$20 Cash

SPECIAL AWARD – Awarded at judge's discretion.

SWEEPSTAKES – Adult & Junior (18 & Under). Exhibitor receiving the most BLUE ribbons. Exhibitor must have earned three (3) Blue ribbons to qualify. RED ribbons are counted in the case of a tie breaker.

SUPERINTENDENT'S CHOICE – Awarded at superintendent's discretion.

WHAT JUDGES LOOK FOR IN FRUIT

- **QUALITY:** Free from disease, insect, mechanical or other forms of damage.
- **QUALITY:** In best & prime eating condition. Crisp, firm mature, not over or under ripe
- **UNIFORMITY:** All specimens uniform in size ripeness, shape & color.
- **TYPICAL OF VARIETY:** Varieties should be identified. Be typical of the type & variety. Avoiding unusual or non-typical types of exhibits for show purposes.
- **SIZE:** Do not select specimens on the basis of size alone. Very large specimens may not be tender or flavorful

CLASS NUMBERS

- | | | | |
|----------------------------|------------------------------|-------------------------------|------------------------------|
| 01. Apples, Courtland | 14. Berries, Raspberries, | 22. Grapes, table, seeded- | 33. Peaches, Any Other |
| 02. Apples, Granny Smith | Name Variety | Blue / Black, Name Variety | Variety |
| 03. Apples, Empire | 15. Berries, Strawberries, | 23. Grapes, table, seeded - | 34. Pears, Asian |
| 04. Apples, Idared | Name Variety | Green, Name Variety | 35. Pears, Bartlett |
| 05. Apples, Jonathan | 16. Berries, Other, Name | 24. Grapes, table seeded -Red | 36. Pears, Comice |
| 06. Apples, McIntosh | Variety | / Pink, Name Variety | 37. Pears, Seckel |
| 07. Apples, Red Delicious | 17. Cherries, Any Variety | 25. Grapes, table, seeded | 38. Pears, Any Other |
| 08. Apples, Roman Beauty | 18. Grapes, table, seedless- | -Other, Name Variety | Variety |
| Delicious | Blue / Black, Name | 26. Grapes, Wine/Juice- All | 39. Prunes, Any variety |
| 09. Apples, Winesap | Variety | Varieties, Name Variety | 40. Other, Fruits not listed |
| 10. Apples, Winter Banana | 19. Grapes, table, seedless- | 27. Nectarines, Any Variety | above |
| 11. Apples, Yellow | Green, Name Variety | 28. Nuts, Filberts | |
| 12. Apples, Any Other | 20. Grapes. table, seedless- | 29. Nuts, Walnuts | |
| Variety | Red / Pink, Name Variety | 30. Nuts, Other, Name Variety | |
| 13. Berries, Blackberries, | 21. Grapes, table, seedless- | 31. Peaches, Elberta | |
| Name Variety | Other, Name Variety | 32. Peaches, Hale | |

DEPARTMENT 9- GIFT BASKETS

SUPERINTENDENT: KRISTY MCDAID

CHILD - GOLD Up - 8 Yrs DIV 908	YOUTH - GREEN 9 - 12 Yrs DIV 912	TEEN - BLUE 13 - 18 Yrs DIV918	ADULT - WHITE 19 & OVER DIV 920	DISABLED YELLOW DIV 970
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ENTRY DATE: Friday, September 12 from **3 pm - 7 pm** or Saturday, September 13 from **9 am - 2 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. Entry **MUST** be created by the exhibitor, completed since October 2024, and not entered in previous Nez Perce County Fairs.
2. Only one (1) entry per class.
3. Attach a 3" x 5" card with contents and theme of basket/container written on it.
4. Entry must be completely covered in clear cello wrap. Clear tape is acceptable as long as it doesn't show.
5. **Entries will be received in a specified area, but will be displayed throughout the building.**
6. All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.

WHAT JUDGES LOOK FOR IN GIFT BASKETS

- **PRESENTATION:** Is basket visually appealing. Basket/Container and contents clean and placed inside clear cello wrap?
- **CONTENTS:** Are items arranged in coordination with color and theme? Are all items in view & not hidden from view. Do all items go with theme or do they just fill space?
- **DECORATIONS:** Bows, ribbons & other attachments add to the basket/container, but don't overwhelm or distract from appearance of chosen theme.
- **PURPOSE:** Does basket and its items represent the theme?

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

SPECIAL AWARD – Awarded at judge's discretion.

CREATIVITY – Awarded at judge's discretion.

SUPERINTENDENT'S CHOICE – Awarded at superintendent's discretion.

JUDGE'S CHOICE - Awarded at judge's discretion.

CLASS NUMBERS

- | | |
|----------------------------------|--------------------------------------|
| 01. Arts & Crafts | 14. Military |
| 02. Baby | 15. Movie Night |
| 03. Bath | 16. Outdoor |
| 04. Birthday | 17. Pets |
| 05. Bridal Shower | 18. Recycle (Use new cello wrap) |
| 06. Coffee Mug (basket in a mug) | 19. Sewing |
| 07. Gardening | 20. Sports |
| 08. Get Well | 21. Tea Time |
| 09. Good-Bye | 22. Welcome |
| 10. Holiday | 23. Fair Theme: Current year's theme |
| 11. Kitchen | 24. Use Your Imagination |
| 12. Man's | |
| 13. Memory | |



DEPARTMENT 10 - LEATHER/ METAL/ WOOD

SUPERINTENDENT: MARI HADDON

CHILD - GOLD Up - 8 Yrs DIV 1008	YOUTH - GREEN 9 - 12 Yrs DIV 1012	TEEN - BLUE 13 - 18 Yrs DIV 1018	ADULT - WHITE 19 & OVER DIV 1020	DISABLED YELLOW DIV 1070
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ENTRY DATE: Friday, September 12 from **3 pm - 7 pm** or Saturday, September 13 from **9 am - 2 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be the work of the exhibitor, completed since October 2024. Exhibits previously entered in the Nez Perce County Fair will not be accepted.
2. Eligibility: A "Professional" refers to anyone who derives or has derived the major source of their income from selling goods or services, or teaching a skill closely related to the subject matter of any class in this department and should enter in "Professional". Professional entries are not judged. Exhibit only.
3. Only one (1) entry per Class in this department.
4. Entries must be of show quality, clean, and properly finished.
5. Department display area is limited. Large exhibits will be accepted subject to space available. It is recommended that exhibitor calls the fair office prior to entry day for large exhibits.
6. Articles to be hung must be provided with a secure means for hanging.
7. A set of items will be judged as one entry.
8. All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. **EXHIBITORS ENTER AT THEIR OWN RISK.**

WHAT JUDGES LOOK FOR WITH LEATHER/METAL/WOOD

- **GENERAL APPEARANCE:** Neat, clean, finished techniques enhanced finished item.
- **WORKMANSHIP:** Consistent use of proper techniques, attention to detail, neatness of work, balance of design & color, finishing techniques, workmanship appropriate to age of exhibition.
- **SUITABILITY OF DESIGN, COLOR, CONSTRUCTION MATERIALS:** Creativity of design, choice of materials, pleasing color combinations, type of materials appropriate to use of finished item.

WHAT JUDGES LOOK FOR WITH LEATHER CRAFTS

- All lacings neat, uniform & hidden from view.
- Stamping should be done with an even amount of force or pressure.
- Stamped design needs to be clear.
- Accuracy in carving or tooling design.

**Please carefully read the schedule
and Department pages for
delivery information!**

**Kick off
the fun for FREE!
Thursday admission is
FREE 'TIL 3!**

DEPARTMENT 10 - LEATHER/ METAL/ WOOD

SUPERINTENDENT: MARI HADDON

WHAT JUDGES LOOK FOR WITH METAL CRAFTS:

- **ORIGINALITY & CREATIVITY:** Own idea, uniqueness.
- **WORKMANSHIP & EXECUTION:** Edges turned properly with no sharpness, welding, riveting and connections properly done, degree of difficulty, intricacy.
- **FINISH:** Clean & polished, no finger marks.
- **ARTISTIC APPEAL:** Pleasing to the eye.

WHAT JUDGES LOOK FOR IN WOOD:

- **APPEARANCE & ARTISTRY:** Attractive and well proportioned.
- **CRAFTSMANSHIP:** Skillfulness, Neatness, Finishing. Pieces accurately cut and assembled.
- **DEGREE OF DIFFICULTY:** Scale & Complexity of piece
- **DESIGN:** How well the piece addresses issue of Form, Function, Materials and Engineering.

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

SPECIAL AWARD – Awarded at judge's discretion.

CREATIVITY – Awarded at judge's discretion.

SUPERINTENDENT'S AWARD – Awarded at superintendent's discretion.

CLASS NUMBERS

- | | |
|-------------------------------------|--|
| 01. Leather Dream Catchers | 23. Wood, Painted (Not Tole) |
| 02. Leather Tooling | 24. Wood Picture Frames |
| 03. Leather Wall Hanging | 25. Wood, Rustic (Created from Branches) |
| 04. Leather, Woven | 26. Wood Toys (including cars, airplanes, etc) |
| 05. Leather, Other | 27. Wood Burning |
| 06. Metal Fireplace Accessories | 28. Wood Turning |
| 07. Metal Frames | 29. Wood, Other |
| 08. Metal Furniture | 30. Wood Carving, Caricature |
| 09. Metal Garden Art & Accessories | 31. Wood Chip Carving |
| 10. Metal, Household | 32. Wood Carving, Decorative |
| 11. Metal Knives | 33. Wood Carving, Love Spoon |
| 12. Metal Model | 34. Wood Carving, Low Relief |
| 13. Metal Toys | 35. Wood Carving, Pierced Carving |
| 14. Metal Wind Chimes | 36. Wood Carving Tramp Art |
| 15. Metal item, other than listed | 37. Wood Carving, Walking Sticks |
| 16. Wood Accessories | 38. Wood Carving, Wildlife |
| 17. Wood Birdhouses | 39. Wood Carving, Other |
| 18. Wood Bowls | |
| 19. Wood Boxes (jewelry, tool, etc) | |
| 20. Wood Furniture | |
| 21. Wood Inlays/Marquetry | |
| 22. Wood Mosaic (Intarsia Art) | |



DEPARTMENT 11 - LEGOS

SUPERINTENDENTS: BEN BIRDSSELL, ASST. SUPERINTENDENT: BRUCE BIRDSSELL

CHILD - GOLD Up - 8 Yrs DIV 1108	YOUTH - GREEN 9 - 12 Yrs DIV 1112	TEEN - BLUE 13 - 18 Yrs DIV 1118	ADULT - WHITE 19 & OVER DIV 1120	DISABLED YELLOW DIV 1170
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ENTRY DATE: Friday, September 12 from **3 pm - 7 pm** or Saturday, September 13 from **9 am - 2 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be assembled by the exhibitor and completed since October 2024, and not entered in previous Nez Perce County Fairs
2. Only one (1) entry per Class in this department.
3. Lego entries are limited to no more than 15" x 15". Larger exhibits may accepted depending on available space but will be display only and will not be judged.
4. Entries must be on a solid sturdy base that allows it to be easily moved. If it is not sturdy, it may not be accepted.
5. Entries must be show quality, clean, and finished properly.
6. A set of items will be judged as one entry.
7. All possible care is taken, but no responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. **EXHIBITORS ENTER AT THEIR OWN RISK.**

WHAT JUDGES LOOK FOR IN LEGOS

- **GENERAL APPEARANCE:** Neat, clean, originality, imagination and creativity of design.
- **WORKMANSHIP:** Appropriate to age of exhibitor.
- **PRESENTATION:** Arrangement of piece appealingly presented in the piece.
- **COMPLEXITY BY SPACE:** Does piece show wonderful command of space & structure. Great harmony.
- **USE OF COLOR:** Flow of color and shape

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Child, Youth, Teen and Adult

Child/Youth/Teen Best of Show Sponsor: **Bruce & Alice Birdsell, Lewiston** \$10 Cash Each

JUDGE'S CHOICE – Awarded by judges

Sponsor: **Bruce & Alice Birdsell, Lewiston** \$10 Cash

SPECIAL AWARD – Awarded at judge's discretion.

CREATIVITY – Awarded at judge's discretion.

SUPERINTENDENT'S AWARD Awarded at superintendent's discretion

Sponsor: **Bruce and Alice Birdsell** \$10 Cash

CLASS NUMBERS

LEGOS	K'NEX	DUPLO	MODELS	FAIR THEME
01. Kits	06. Kits	11. Kits	16. Kits	21. Current Fair Theme
02. Boats	07. Boats	12. Boats	17. Boats	
03. Cars	08. Cars	13. Cars	18. Cars	
04. Planes	09. Planes	14. Planes	19. Planes	
05. Other	10. Other	15. Other	20. Other	



DEPARTMENT 12 - NEEDLEWORK

SUPERINTENDENT: CALL OFFICE

CHILD - GOLD Up - 8 Yrs DIV 1208	YOUTH - GREEN 9 - 12 Yrs DIV 1212	TEEN - BLUE 13 - 18 Yrs DIV 1218	ADULT - WHITE 19 - 59 Yrs DIV 1220	SENIOR - PINK 60 Yrs - Over DIV 1260	DISABLED YELLOW DIV 1270	PROFESSIONAL LAVENDER (Display Only) DIV 1280
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ENTRY DATE: Friday, September 12 from **3 pm - 7 pm** or Saturday, September 13 from **9 am - 2 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be the work of the exhibitor, completed since October 2024, and not entered in previous Nez Perce County Fairs.
2. Entries must be show quality, be clean and free of pet hair, finished properly with ends woven in. Doilies, Afghans, Knitted & Crocheted pieces must be blocked.
3. If appropriate, item should be matted, framed and prepared with a wire hanger.
4. A set of items will be judged as one (1) entry.
5. All possible care is taken, but no responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.
6. ONLY ONE (1) ENTRY PER CLASS ACCEPTED. The exception to this is different stitches or patterns are used and there are not categories for the specific stitch or pattern used.

WHAT JUDGES LOOK FOR WITH NEEDLEWORK

- **APPEARANCE:** Neat, clean, finishing techniques suitable to subject & medium.
- **CRAFTSMANSHIP:** Precision in execution of technique. Correct & consistent. Composition balanced.
- **CREATIVITY & SUITABILITY:** Originality or presentation of subject, choice of color combinations, medium & techniques suitable to subject.
- **NATURAL FIBERS:** Suitability of yarn to article, consistency of spinning, appropriate yarn characteristics. Suitability of fiber to project, fiber projections, durability.
- **DIFFICULTY OF PROJECT**

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

SPONSOR OF ADULT BEST OF SHOW: **Wanda Hauf Memorial** - \$20 Cash

SPECIAL AWARD– Awarded at judge's discretion.

CREATIVITY – Awarded at judge's discretion.

SUPERINTENDENT'S CHOICE - Awarded at superintendent's discretion.

**Please carefully read the schedule
and Department pages for delivery
information!**



CLASS NUMBERS

CROCHET WITH YARN

01. Afghan, Baby, All
02. Afghan, Non-Baby, All
03. Bedspread, All
04. Clothing, Accessories-belt, collar, hat, gloves, etc.
05. Clothing, Socks, Booties or Slippers
06. Clothing, Shawl, Stole, Scarf or Poncho
07. Clothing, Vest, Shell, or Sleeveless Sweater
08. Clothing, Sweater or Coat
09. Clothing, Other
10. Doll or Toy
11. Doll Clothes
12. Decorative Item
13. Dischloth or Potholder
14. Pillow Doll
15. Other Household or Toy Item

CROCHET WITH THREAD

16. Bedspread, All
17. Clothing, Accessories-belt, collar, hat, gloves, etc.
18. Clothing, Shawl or Stole
19. Clothing, Vest or Shell
20. Clothing, Other
21. Doll or Toy
22. Doll Clothes
23. Decorative Item
24. Doily
25. Pillow Doll
26. Other Household or Toy Item

KNIT WITH YARN

27. Afghan, Baby, All
28. Afghan, Non-Baby, All
29. Bedspread, All
30. Clothing, Accessories: belt, collar, hat, gloves, etc.
31. Clothing, Socks, Booties or Slippers
32. Clothing, Shawl, Stole, Scarf or Poncho
33. Clothing, Vest, Shell, or Sleeveless Sweater
34. Clothing, Sweater or Coat
35. Clothing, Other
36. Doll or Toy
37. Doll Clothes
38. Decorative Item
39. Dischloth or Potholder
40. Pillow Doll
41. Other Household or Toy Item

KNIT WITH THREAD

42. Bedspread, All
43. Clothing, Accessories: belt, collar, hat, gloves, etc.
44. Clothing, Shawl or Stole
45. Clothing, Vest or Shell
46. Clothing, Other
47. Doll or Toy
48. Doll Clothes
49. Decorative Item
50. Doily
51. Pillow Doll
52. Other Household or Toy Item

KNIT, MACHINE OR LOOM

53. Household Item
54. Clothing Article
55. Other

NEEDLEWORK

56. Brazilian
57. Candlewicking
58. Counted Cross Stitch (list stitches per inch and fabric, ie Alda, Linen, Waste Canvas, Etc.)
59. Crewel,
60. Cutwork
61. Embroidery Hardanger
62. Hand Applique
63. Latch Hook
64. Needlepunch
65. Plastic Canvas
66. Multiple Techniques (ex: Applique with embroidery & tatted edging)
67. Stamped/Transfer Cross Stitch
68. Tatting, All Sizes
69. Weaving, All Sizes
70. Whitework, Blackwork, Redwork, All Sizes
71. All Other Embroidery Stitches, All Sizes
72. Any Other Needlework

STITCH SAMPLER

73. Embroidery stitches
74. Knit stitches and/or patterns
75. Crochet stitches and/or patterns
76. Other technique stitches and/or patterns

SPINNING

77. Spinning, Wool Singles
78. Spinning, Wool Plied
79. Spinning, Fibers other than wool
80. Spinning, Other

OTHER HANDIWORK

81. Bobbin Lace, All Items
82. Braid, All
83. Felting, Fiber
84. Felting, Needle
85. Felting, Worked yarn (ex. felted knit)
86. Plarn (plastic bags made into yarn), All Items

FAIR THEME, ALL CATEGORIES

87. Fair Theme: Current Year's Theme





Good luck 2025
fair contestants.

Visit us at cbquadcities.com.



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DEPARTMENT 13 - PAPER CRAFTING

SUPERINTENDENT: DAWN BERRETH

CHILD - GOLD Up - 8 Yrs DIV 1308	YOUTH - GREEN 9 - 12 Yrs DIV 1312	TEEN - BLUE 13 - 18 Yrs DIV 1318	ADULT - WHITE 19 & OVER DIV 1320	DISABLED YELLOW DIV 1370	PROFESSIONAL LAVENDER (Display Only) DIV 1380
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NEW! ENTRY DATE: Friday, September 12 from **3 pm - 7 pm** or Saturday, September 13 from **9 am - 2 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be the work of the exhibitor, completed since October 2024, and not entered in previous Nez Perce County Fairs.
2. Page protectors must be used on all paper entries.
3. **DOUBLE PAGES:** When exhibiting double pages, the pages must be secured together before entering.
4. Page protectors must be used on all paper entries.
5. All exhibitors must complete the Explanation of Technique cards to get judges additional information on the project.
6. Albums and storybooks shall consist of 12 pages.
7. All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.

WHAT JUDGES LOOK FOR IN PAPER CRAFTING

- **OVERALL APPEAL**
- **NEATNESS / EFFORT / DOES IT FIT CATEGORY**
- **CRAFTSMANSHIP:** Exhibit is neat without glue showing; lines are clean and straight. Handwriting/lettering is legible. Good use of space on card/page; pages are not crowded. Photos used are related to each other. Colors, papers, and embellishments work well with the photos and/or memorabilia.
- **CREATIVITY:** Use of techniques that work with the colors, papers, and embellishments. Use of embellishments enhances overall page or card theme and design..
- **JOURNALING/COMMUNICATION:** Journal entries match the photos/graphics. Pages should include information to answer the following questions: who, when, what, where?

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges.

Adult & Junior (18 & Under)

Sponsor for Adult Best of Show: In Memory of Russie Hastings - \$50 Michaels Gift Card

Sponsor for Junior Best of Show: In Memory of Russie Hastings - \$30 Michaels Gift Card

SPECIAL AWARD – Awarded at judge's discretion.

JUDGES CHOICE – Awarded at judge's discretion.

CREATIVITY – Awarded at judge's discretion.

FAIR THEME AWARD – Awarded at judge's discretion.

SUPERINTENDENT'S CHOICE - Awarded at Superintendent's discretion.

**Please carefully read the schedule and
Department pages for delivery information!**

SENIOR DAY IS ON FRIDAY!
Senior admission is \$4 on Friday

DEPARTMENT 13 - PAPER CRAFTING

SUPERINTENDENT: DAWN BERRETH

CLASS NUMBERS

ALTERED

01. Altered Chipboard
02. Altered Wood
03. Altered Canvas
04. Altered Other

CARDS

05. Embossing
06. Heat Embossing
07. Layered Diecuts
08. Multiple Techniques
09. Stamping
10. Sticker
11. Stitching
12. Other

SCRAPBOOKING ALBUMS

13. 4-H/FFA
14. Animals
15. Anniversary
16. Antique Photos
17. Baby
18. Birthday
19. Construction/Remodel
20. Fair (not theme based)
21. Family
22. Friends
23. Graduation
24. Heritage
25. Hobby
26. Holiday
27. Home
28. Law Enforcement/Fire
29. Military
30. Occupation
31. Outdoor
32. Retirement
33. School Days
34. Season
35. Sports
36. Vacation
37. Wedding
38. Other

SCRAPBOOKING PAGES

39. 4-H/FFA
40. Animals
41. Anniversary
42. Antique Photos
43. Baby
44. Birthday
45. Construction/Remodel
46. Fair (not theme based)
47. Family
48. Food
49. Friends
50. Gardening
51. Graduation
52. Heritage
53. Hobby
54. Holiday
55. Home
56. Indoor
57. Law Enforcement/Fire
58. Military
59. Occupation
60. Outdoor
61. Retirement
62. School Days
63. Season
64. Sports
65. Vacation
66. Wedding
67. Other

PAPER CRAFTING

68. 3D Paper Craft
69. Bookmark
70. Gift Bag
71. Gift Tag
72. Origami
73. Paper Piercing
74. Postcards
75. Quilling
76. Recipe Cards
77. Scherenschnitte
78. Other

SHADOW BOX/SHADOW FRAME

79. Shadow Box/Frame

FAIR THEME

80. Current or prior Nez Perce County Fair Theme

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DEPARTMENT 14 - PHOTOGRAPHY

SUPERINTENDENT: CALL OFFICE

CHILD - GOLD Up - 8 Yrs DIV 1408	YOUTH - GREEN 9 - 12 Yrs DIV 1412	TEEN - BLUE 13 - 18 Yrs DIV 1418	ADULT - WHITE 19 & OVER DIV 1420	DISABLED YELLOW DIV 1470
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ENTRY DATE: Friday, September 12 from **3 pm - 7 pm** or Saturday, September 13 from **9 am - 2 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. Exhibitor can only enter in one category level (Either Level 1 or 2). See below for details on each level.
2. **LIMIT:** three photos per exhibitor.
3. All entries **MUST** be the work of the exhibitor and taken during or after September 2024 and not entered in previous Nez Perce County Fairs.
4. Photographs must be in good taste and suitable for family viewing or they will not be accepted.
5. Photographs may be printed on a personal computer, but must be printed on suitable photo grade paper. **Entries will NOT be accepted on plain copy paper and/or if there is text, such as Names, Dates, etc. printed on the photo itself.**
6. Exhibitor is responsible for identifying the correct class to enter their photograph.
7. **Entries will be accepted in the Photography Department, but may be displayed in other areas of the building.**
8. Entry **MUST** have exhibitor's name, phone number and e-mail address on the back.
9. All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.
10. Print size must be at least a 5x7 and no larger than 11x14. Exhibit not to exceed an overall maximum size of 16x20. All photograph prints must be matted (unless on canvas or other material). **Use of expensive matting is NOT recommended. NO GLASS IS ALLOWED.** A butterfly clip will be used for hanging as well as attaching a card displaying exhibitors name after judging has taken place. Photographs may be printed on canvas, but must follow the same size restrictions as matted prints. Prints on metal or other materials are allowed but must follow the same size guidelines and be entered in the special classes for those items.
11. **LIMITED MATTING WILL BE AVAILABLE** this year at the fair.

CATEGORY LEVELS

LEVEL - 1 (NOVICE) - Exhibitors who are interested in displaying their style and vision, but aren't necessarily interested in critical photographic examination.

LEVEL - 2 (INTERMEDIATE) - Exhibitors who are not professionals but believe in their work and want to have more recognition. Exhibitor is looking for a more critical view so they can improve their skills.

**Please carefully read the schedule
and Department pages for delivery
information!**

**SENIOR DAY IS
ON FRIDAY!**
Senior admission is \$4 on Friday

WHAT JUDGES LOOK FOR WITH PHOTOGRAPHY

- **GENERAL APPEARANCE:** Neat, clean, photo securely attached to mat, mat color & style enhances photo.
- **TECHNIQUE QUALITY:** Properly exposed, focus is clear & sharp (unless deliberately blurred to show action), lighting appropriate for subject & theme, colors look natural & support message, depth of field, angle, quality of developing & printing.
- **COMPOSITION:** Photo captures the mood/spirit/life of the subject so viewer knows more about the subject after looking at the photo, balance of elements (Subject should be the most prominent element of the photo and background does not detract from subject).
- **STORYTELLING ABILITY:** Photo has one central idea or theme shown simply & clearly. Photographer's viewpoint is new interesting or unusual. Shows only the things that help tell a story. Story is obvious without words. Subject is doing something.

SPECIAL ROSETTE RIBBONS

BEST OF SHOW - Awarded by judges to each level. Adult & Junior (18 & Under)

SPECIAL AWARD - Awarded at judge's discretion.

CREATIVITY - Awarded at judge's discretion.

SUPERINTENDENT'S CHOICE - Awarded at Superintendent's discretion



CLASS NUMBERS

LEVEL 1

01. Animals & Birds
02. Architecture
03. Black & White, All subjects
04. Flowers
05. Insects
06. Journalistic Series, 3-5 photos that tell a story
07. Outdoor Scenes
08. People, Portrait
09. People, Candid
10. Photoshop, Composite Images
11. Photoshop, All Other
12. Sunsets
13. Other, Landscape
14. Other, Nature
15. Other, Any subjects not listed above
16. Prints on Metal or another material, all subjects

LEVEL 2

17. Animals & Birds
18. Architecture
19. Black & White, All subjects
20. Flowers
21. Insects
22. Journalistic Series, 3-5 photos that tell a story
23. Outdoor Scenes
24. People, Portrait
25. People, Candid
26. Photoshop, Composite Images
27. Photoshop, All Other
28. Sunsets
29. Other, Landscape
30. Other, Nature
31. Other, Any subjects not listed above
32. Prints on Metal or another material, all subjects



DEPARTMENT 15 - POULTRY

SUPERINTENDENT: JOAN DUGGAR

CHILD - GOLD Up - 8 Yrs DIV 1508	YOUTH - GREEN 9 - 12 Yrs DIV 1512	TEEN - BLUE 13 - 18 Yrs DIV 1518	ADULT - WHITE 19 & OVER DIV 1520
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ENTRY DATE: Wednesday, September 17th from 2 pm - 8 pm.

GENERAL RULES FOR THIS DEPARTMENT

1. ALL ANIMALS MUST BE DISINFECTED ONE (1) WEEK PRIOR TO ENTRY DAY AND WHILE AT THE FAIR.
2. ALL ENTRIES MUST BE TESTED FOR AVIAN INFLUENZA AT THE TIME DESIGNATED BY THE FAIR. ANY ANIMAL THAT WAS NOT TESTED WILL NOT BE ABLE TO ENTER.
3. Animals will be inspected before allowed to enter. Exhibitor MUST be present during inspection
4. Judging system used is the latest version of the American Standard of Perfection and the judge's decision is final.
5. Birds infested with lice will be disqualified.
6. Any animal with any disease will not be allowed to be entered.
7. If you need a vet, contact Superintendent for information.
8. No birds with plucked feathers will be allowed to enter.
9. Exhibitors are required to feed, water and keep the poultry pens clean & closed during the fair.
10. Upon delivery of birds, an admission wristband will be issued to exhibitors ONLY to allow entry to care for animal. Please note, parents of youth open class exhibitors WILL NOT be issued wristbands and must buy passes. It is recommended that adults purchase a season pass prior to 5:00 pm on Wednesday in the Fair Office.
11. Exhibitor must know breed of animal.
12. All possible care is taken, but no responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Adult & Junior (18 & Under) Awarded at judge's discretion.

SPECIAL AWARD – Awarded at judge's discretion.



CLASS NUMBERS

- | | |
|--|---------------------------|
| 01. Standard Breeds, Cock | 10. Bantam Breeds, Pullet |
| 02. Standard Breeds, Cockerel | 11. Pigeon, Male |
| 03. Standard Breeds, Hen | 12. Pigeon, Female |
| 04. Standard Breeds, Pullet | 13. Turkey, Tom |
| 05. Standard Breeds, Pen of 3, One Sex | 14. Turkey, Hen |
| 06. Standard Breeds, Pen of 3 Boilers | 15. Ducks, Duck |
| 07. Bantam Breeds, Cock | 16. Ducks, Drake |
| 08. Bantam Breeds, Cockerel | 17. Geese, Gander |
| 09. Bantam Breeds, Hen | 18. Geese, Goose |

POULTRY TESTING

Poultry Testing for Avian Influenza - "Bird Flu"

Wednesday, September 3

4:00 PM to 7:00 PM

Nez Perce County Fairgrounds - Red Barn

**THIS TEST IS MANDATORY FOR BIRDS
TO BE ELIGIBLE TO ATTEND THE FAIR**

Testing will be done by the Idaho State
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DEPARTMENT 16 - QUILTS

SUPERINTENDENT: JAN RIDINGER

CHILD - GOLD Up - 8 Yrs DIV 1608	YOUTH - GREEN 9 - 12 Yrs DIV 1612	TEEN - BLUE 13 - 18 Yrs DIV 1618	ADULT - WHITE 19 - 59 Yrs DIV 1620	SENIOR - PINK 60 Yrs - Over DIV 1660	DISABLED YELLOW DIV 1670	PROFESSIONAL LAVENDER Display Only) DIV 1680
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ENTRY DATE: Friday, September 12 from **3 pm - 7 pm** or
Saturday, September 13 from **9 am - 2 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be the work of the exhibitor, completed since October 2024, and not entered in previous Nez Perce County Fairs.
2. **ONLY FIVE (5) ENTRIES ACCEPTED PER CATEGORY & ONLY TWO (2) ENTRIES ACCEPTED PER CLASS.**
3. All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.
4. For pieces that include a mix of techniques (not just quilting-ie fabric art that involves sewing, applique, etc), see the Sewing Department.

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WHAT JUDGES LOOK FOR WITH QUILTING

- GENERAL APPEARANCE: Overall appearance of Quilt is appealing. Clean, neat, no markings.
- DESIGN AND CREATIVITY: Choice & use of color & pattern for top & borders. Suitability of materials to design & function. Originality or use of traditional patterns.
- WORKMANSHIP: Precision of cutting, stitching and finishing quilting techniques. Lays or hangs square without waves or bumps. Binding neat and appropriately done. Corners are square and neat.

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

Sponsor for Junior Best of Show: **Seaport Quilters' Guild** \$25 Cash

SPECIAL AWARD – Awarded at judge's discretion.

CREATIVITY – Awarded at judge's discretion.

Sponsor for Most Creative Exhibit Overall: **Seaport Quilters' Guild** \$25 Cash

SUPERINTENDENT'S CHOICE – Awarded at Superintendent's discretion.

**Please carefully read the
schedule and Department
pages for delivery
information!**

CLASS NUMBERS

BABY QUILTS

01. Appliqued - Hand
02. Appliqued - Machine
03. Embroidered - Hand
04. Embroidered - Machine
05. Pieced
06. Other

QUILTS-HAND QUILTED

07. Appliqued - Hand
08. Appliqued - Machine
09. Embroidered - Hand
10. Embroidered - Machine
11. Pieced
12. Other

DEPARTMENT 16 - QUILTS

SUPERINTENDENT: JAN RIDINGER

MINIATURE QUILTS

24" Max on a side with max block size at 4" square

- 13. Appliqued - Hand
- 14. Appliqued - Machine
- 15. Embroidered - Hand
- 16. Embroidered - Machine
- 17. Pieced
- 18. Other

TIED COMFORTERS & QUILTS

- 19. Appliqued - Hand
- 20. Appliqued - Machine
- 21. Embroidered - Hand
- 22. Embroidered - Machine
- 23. Pieced
- 24. Other

MACHINE QUILTED

- 25. Appliqued - Hand
- 26. Appliqued - Machine
- 27. Embroidered - Hand
- 28. Embroidered - Machine
- 29. Pieced
- 30. Other

COMMERCIALY QUILTED QUILTS

- 31. Appliqued - Hand
- 32. Appliqued - Machine
- 33. Embroidered - Hand
- 34. Embroidered - Machine
- 35. Pieced
- 36. Other

GROUP QUILTS

- 37. Appliqued - Hand
- 38. Appliqued - Machine
- 39. Embroidered - Hand
- 40. Embroidered - Machine
- 41. Pieced
- 42. Other

WALL HANGING

- 43. Appliqued - Hand
- 44. Appliqued - Machine
- 45. Embroidered - Hand
- 46. Embroidered - Machine
- 47. Pieced
- 48. Other

WOOL QUILTS

- 49. Appliqued - Hand
- 50. Embroidered - Hand
- 51. Wool & Flannel
- 52. Table Runners
- 53. Decorations
- 54. Miniature
- 55. Other

OTHER QUILTED ITEMS

- 56. Clothing
- 57. Tote Bags
- 58. Holiday Decorations
- 59. Household Misc.
- 60. Table Runners
- 61. Rag Quilts
- 62. Placemats
- 63. Other

THROWS

- 64. Fleece
- 65. Blankets
- 66. Tied
- 67. Pieced
- 68. Other

FAIR THEME:

- 69. Current or Any past fair theme



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FREE 'TIL 3!**

DEPARTMENT 17 - RABBITS

SUPERINTENDENTS: JENNIFER REYNOLDS & ANGELA KELLY

CALL FAIR OFFICE BY SEPTEMBER 10, 2025 WITH NUMBER OF ENTRIES

CHILD - GOLD Up - 8 Yrs DIV 1708	YOUTH - GREEN 9 - 12 Yrs DIV 1712	TEEN - BLUE 13 - 18 Yrs DIV 1718	ADULT - WHITE 19 & OVER DIV 1720
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ENTRY DATE: Wednesday, September 17th from 2 pm - 8 pm.

GENERAL RULES FOR THIS DEPARTMENT

- Entries must be owned by residents living in Nez Perce County or adjacent counties: Lewis, Latah, Idaho, Clearwater, Asotin and Whitman.
- LIMIT:** two (2) per class.
- Any animal with disease will not be accepted.
- Meat Pen** – Three (3) rabbits same breed, same variety, same age. No more than 10 weeks old, minimum weight 3 lbs., max 5 lbs. **Doe & Litter** is a dam and babies six (6) to eight (8) weeks old.
- Judging:** Rabbit Judging is done by the current edition of American Rabbit Breeder's Association Standard of Perfection.
- Each animal must have a permanent, legible tattoo or tag in the left ear. Tattooing will be available in the rabbit barn at the time of delivery.
- Exhibitors are required to feed, water (**bring your own containers**) and keep pens clean and closed during the Fair.
- Upon delivery of rabbits, an admission wristband will be issued to exhibitors ONLY to allow entry to care for animal. **Please note, parents of youth open class exhibitors WILL NOT be issued wristbands and must buy passes.** It is recommended that adults purchase a season pass prior to 5:00 pm on Wednesday in the Fair Office.
- All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under).

BEST PUREBRED 6 CLASS – One Awarded per age division at judges' discretion

BEST PUREBRED 4 CLASS – One Awarded per age division at judges' discretion

BEST OF BREED – Awarded if five (5) or more in an age division of the same breed.

SUPERINTENDENT'S CHOICE - One (1) per department. Awarded at superintendent's discretion.

CLASS NUMBERS

PUREBRED – 4 CLASS (Lightweight)

01. Sr. Buck
02. Jr. Buck
03. Sr. Doe
04. Jr. Doe

PUREBRED – 6 CLASS (Heavyweight)

05. Sr. Buck
06. 6-8 Buck
07. Jr. Buck
08. Sr. Doe
09. 6-8 Doe
10. Jr. Doe
11. Meat Pen

CROSSBREED / PET – 4 CLASS

12. Sr. Buck
13. Jr. Buck
14. Sr. Doe
15. Jr. Doe

CROSSBREED / PET – 6 CLASS

16. Sr. Buck
17. 6-8 Buck
18. Jr. Doe
19. Sr. Doe
20. 6-8 Doe
21. Jr. Doe
22. Meat Pen

OTHER

23. Guinea Pigs
24. Doe & Litter
25. Other Pocket Pets (Ferrets, Hedgehogs)



DEPARTMENT 18 - SEWING

SUPERINTENDENT: AMBER SEIPERT-LARSEN

CHILD - GOLD Up - 8 Yrs DIV 1808	YOUTH - GREEN 9 - 12 Yrs DIV 1812	TEEN - BLUE 13 - 18 Yrs DIV 1818	ADULT - WHITE 19 - 59 Yrs DIV 1820	SENIOR - PINK 60 Yrs - Over] DIV 1860	DISABLED YELLOW DIV 1870	PROFESSIONAL LAVENDER (Display Only) DIV 1880
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ENTRY DATE: Friday, September 12 from **3 pm - 7 pm** or Saturday, September 13 from **9 am - 2 PM**

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be the work of the exhibitor, completed since October 2024, and not entered in previous Nez Perce County Fairs.
2. Entries must be of show quality, clean, free of pet hair, finished properly and be hung on hangers
3. All possible care is taken, but no responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.
4. ONLY ONE (1) ENTRY PER EXHIBITOR PER CLASS.
5. Children's clothing (classes 10-18) are for items sized newborn-Child size 16.

WHAT JUDGES LOOK FOR IN SEWING

- GENERAL APPEARANCE: Clean, well pressed outside & inside.
- SUITABILITY OF DESIGN, COLOR & FABRIC: Type & color of fabric & trim, suitable to pattern & use of garment.
- WORKMANSHIP: Fabric cut on grain, stitches even length & tension, seams even & finished, plaids/strips matched, finishing techniques correct & neat.
- DIFFICULTY OF PROJECT

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

BEST OF CLASS – Awarded at judge's discretion

CREATIVITY – Awarded at judge's discretion

SUPERINTENDENT'S CHOICE – Awarded at superintendent's discretion

CLASS NUMBERS

- | | | |
|------------------------------------|----------------------------------|---|
| 01. Adult, Coat | 19. Costumes, All | 37. Machine Stitched Applique |
| 02. Adult, Dress | 20. Group Projects, all types | 38. Machine Stitched Embroidery |
| 03. Adult, Pants | 21. Household Items, Pot Holders | 39. Multi-Generational, Heirloom |
| 04. Adult, Shirt | 22. Household Items, Practical | 40. Multi-Generational, Other |
| 05. Adult, Shorts | 23. Household Items, Rugs | 41. Recycled/Remodeled, Useful |
| 06. Adult, Skirts | 24. Household, Wall Hangings | 42. Recycled/Remodeled, Decorative |
| 07. Adult, Wedding Dress | 25. Household, Other Articles | 43. Recycled/Remodeled, Clothing |
| 08. Adult, Other Clothing Articles | 26. Linens, Apron | 44. Toys, Cuddle Item |
| 09. Child, Bib | 27. Linens, Bed Linens | 45. Toys, Doll Clothes |
| 10. Child, Bunting | 28. Linens, Patchwork Articles | 46. Toys, Dolls |
| 11. Child, Christening Outfit | 29. Linens, Pillows | 47. Toys, Decorative |
| 12. Child, Dress | 30. Linens, Pillow Cases | 48. Toys, Stuffed |
| 13. Child, Jumper | 31. Linens, Placemats | 49. Toys, Other Articles |
| 14. Child, Nightgown/P.J's | 32. Linens, Recycled Articles | 50. Misc Items-ie Fabric Art, Items with multiple techniques (sewing, quilting, etc). |
| 15. Child, Shorts | 33. Linens, Table Cloth | 51. Any Other Item not listed |
| 16. Child, Shirt | 34. Linens, Table Runners | 52. Fair Theme, Current Year's Theme |
| 17. Child, Skirt | 35. Linens, Other Articles | |
| 18. Child, Other Clothing Articles | 36. Lingerie, all | |



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DEPARTMENT 19 - VEGETABLES

SUPERINTENDENT: KAYLEE MARCY

CHILD - GOLD Up - 8 Yrs DIV 1908	YOUTH - GREEN 9 – 12 Yrs DIV 1912	TEEN - BLUE 13 – 18 Yrs DIV 1918	ADULT - WHITE 19 & OVER DIV 1920	DISABLED YELLOW DIV 1970
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ENTRY DATE: Tuesday, September 16 from 3 pm - 7 pm

GENERAL RULES FOR THIS DEPARTMENT

1. All vegetables must be grown by exhibitor and identified.
2. Plates will be provided by the Fair on entry day.
3. All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. **EXHIBITORS ENTER AT THEIR OWN RISK.**
4. **DO NOT WASH ENTRIES-WIPE THEM OFF WITH A DRY TOWEL.**
5. Automatic Disqualifications: Incorrect number of specimens as outlined in Class instructions, Improper preparation of the vegetable, Mixture of types or varieties with a single exhibit will be disqualified by Superintendent and will not be judged.
6. IF YOU WOULD LIKE YOUR PRODUCE RETURNED, PLEASE PICK UP SUNDAY BETWEEN 3:30 PM & 5:00 PM.

WHAT JUDGES LOOK FOR WITH VEGETABLES

- **CONDITION:** Free from disease, insect, mechanical or other forms of damage. Wiped off with dry towel, not washed!
- **QUALITY:** In best & prime eating condition. Crisp, firm, mature, not over or under ripe.
- **UNIFORMITY (CRITICAL):** Each vegetable in a display is of similar in size, color ripeness, shape & type.
- **TYPICAL OF VARIETY:** Varieties should be identified. Be typical of the type & variety. Avoiding unusual or non-typical types of exhibits for show purposes.
- **SIZE:** Do not select specimens on the basis of size alone. Very large specimens may not be tender or flavorful.

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

SPECIAL AWARD – Awarded at judge's discretion.

SWEEPSTAKES – Adult & Junior (18 & Under). Exhibitor receiving the most BLUE ribbons. Exhibitor must have earned three (3) Blue ribbons to qualify. RED ribbons are counted in the case of a tie breaker.

SUPERINTENDENT'S CHOICE – Awarded at superintendent's discretion.

**Please carefully read the schedule
and Department pages for
delivery information!**



DEPARTMENT 19 - VEGETABLES

SUPERINTENDENT: KAYLEE MARCY

CLASS NUMBERS

GREEN ABOVE GROUND

Remove outer leaves.

01. Beans (5)
02. Broccoli (1) 3" Min., 6" Stalk
03. Cauliflower (1)
04. Corn (3 Ears – Husk 1/3)
05. Cucumbers - Slicing (3)
06. Cucumbers - Other (3)
07. Egg Plant
08. Kohlrabi (Trim leaves)
09. Rhubarb (3 – Trim leaves short)
10. Swiss Chard (3 Stems)
11. Other, Specify

ROOT (5)

Leave 3" Stem. Remove tap root.

12. Beets (5), Over 3"
13. Carrots (5)
14. Garlic (3)
15. Horseradish (5)
16. Onions (3), Over 3"
17. Potatoes (5)
18. Other, Specify

HERBS

(3) Specimens make an exhibit.

Should be exhibited in water. Min 6", Max 12" on stems. Bring own container, No blooms.

19. Basil
20. Dill
21. Mint/Spearmint
22. Oregano
23. Parsley
24. Rosemary
25. Sage
26. Tarragon
27. Thyme
28. Other, Specify

PEPPERS

(3) Peppers make an exhibit

29. Anaheim
30. Banana
31. Bell Peppers
32. Cayenne
33. Habanero
34. Hungarian Wax
35. Jalapeno
36. Poblano
37. Serrano
38. Soneno
39. Sweet Peppers
40. Other, Name Variety

PUMPKINS

Leave 2" Stem

41. Gourds, Small (3)
 42. Gourds, Large (1)
 43. Jack-O-Lantern (1)
- (Child & Youth Only)***
44. Largest Pumpkin by Weight (1)
 45. Mini (3)
 46. Pumpkins (1)
 47. Other (1)

SUMMER SQUASH

Leave 2" Stem

48. Crook Neck
49. Patti-Pan
50. Straight Neck
51. Zucchini (10" or Less)
52. Other Summer Squash, Name

WINTER SQUASH

Leave 1"-2" Stem

53. Acorn
54. Banana
55. Butternut
56. Butternut
57. Hubbard
58. Kobachi
59. Red Kuri
60. Spaghetti
61. Turban
62. Other Winter Squash, Name

TOMATOES (5)

Leave stems On, No vine

63. Cherry
64. Ground Cherrys/Tomatilla
65. Red
66. Other – Specify

MELONS

No Stem

67. Cantaloupe
68. Largest Watermelon, by Size
69. Other - Melons

NOVELTY

No Carved Vegetables

70. Dress Up a Vegetable
71. Natural
72. Most Unusual Shaped Vegetable

FOOD HERB DISPLAY

73. Basket
74. Wreath



**SENIOR DAY IS
ON FRIDAY!**
Senior admission is \$4 on Friday

DEPARTMENT 20 - HOMEMADE WINE

SUPERINTENDENT: NOEL BECK

ENTRY DATE: Friday, September 12 from **3 pm - 7 pm** or Saturday, September 13 from **9 am - 2 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. Exhibitors must be 21 years of age or older.
2. **Entries:** One (1) bottle constitutes an exhibit. Bottle needs to be labeled on bottom as to kind and if it is SWEET or DRY. Entries cannot have been exhibited previously.
3. **Judging:** Each Wine will be judged on its own merits and by more than one (1) judge.
4. All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. **EXHIBITORS ENTER AT THEIR OWN RISK.**

WHAT JUDGES LOOK FOR WITH WINE

- **PRESENTATION:** Appropriate bottle, cork and cleanliness, exterior should indicate interior cleanliness.
- **CLARITY:** Bright & Clear
- **OVERALL ALCOHOL CONTENT:** Appropriate to class
- **BOUQUET:** Aroma should be pleasant distinctive of type of ingredient used
- **PALATABILITY:** Full, rich or light, delicate flavor appropriate to class.

SPECIAL ROSETTE RIBBONS

BEST OF SHOW - Awarded by judges.

Special Award for Best of Show Sponsored by Jollymore's, Lewiston

BEST OF SHOW FRUIT WINE - Awarded by judges.

Special Award for Best of Show Fruit Wine Sponsored by Two Bad Labs Vineyard, Lewiston

SPECIAL AWARD - Awarded at judge's discretion.

SWEEPSTAKES - Exhibitor with the largest amount of blue ribbons. RED ribbons are counted in the case of a tie breaker.

DOROTHY WING MEMORIAL AWARD

SUPERINTENDENT'S CHOICE - Awarded at superintendent's discretion.

CLASS NUMBERS

WINES - RED

01. Cabernet Franc
02. Cabernet/Merlot
03. Cabernet Sauvignon
04. Chianti
05. Concord
06. Grenache
07. Lemberger
08. Malbec
09. Merlot
10. Muscat
11. Rose
12. Syrah
13. Zinfandel
14. Sparkling
15. Red Other

WINES - WHITE

16. Chardonnay
17. Chenin Blanc
18. Concord
19. Gewurztraminer
20. Muscat
21. Pinot Gris
22. Riesling
23. Sauvignon Blanc
24. Semillon
25. Sparkling
26. White Other

WINES - FRUIT

27. Apple
28. Apricot
29. Peach
30. Blackberry
31. Cherry
32. Elderberry
33. Huckleberry
34. Pear
35. Plum
36. Raspberry
37. Rhubarb
38. Strawberry
39. Sparkling
40. Other



4-H AND FFA GENERAL RULES

1. 4-H and FFA members currently enrolled in clubs and chapters in Nez Perce County may participate. Exception: Kendrick FFA, Genesee FFA and Highland-Craigmont FFA Chapters are welcome to participate.
2. 4-H and FFA members may not enter open class with the same exhibit shown in a 4-H or FFA class.
3. All 4-H exhibits must meet the requirements outlined in Idaho 4-H Policies and Procedures or requirements listed in the record book to be considered complete.
4. Exhibits must be complete and entered on time to be eligible for premiums. Signed record books must accompany all 4-H Home Ec/Career and Leisure exhibits.
5. All Home Ec/Career and Leisure exhibits and non-market animal record books must enter between 8:00 am and 10:00 am on Wednesday, September 17, 2025. No late entries will be accepted.
6. Premium money will be distributed at Achievement Night. 4-H record books must be turned in before premium and livestock sale checks can be picked up.
7. 4-H and FFA will use the Danish Awards system with premium money paid as follows; blue - \$3.00, red - \$2.00, white - \$1.00. All completed Cloverbud projects are awarded a participation ribbon (no premium).
8. 4-H members who are participating in the 4-H Fashion Revue must check in at the 4-H Fair Office in the Main Pavilion at 5:30 pm on Thursday of Fair.
9. All rabbits entered in the Fair must be permanently tattooed in the left ear prior to being entered at the Fair. There will be no exceptions to this rule.

4-H AND FFA LIVESTOCK RULES

1. 4-H and FFA members will be limited to two large animals (beef, sheep, goat, swine) to be housed on the fairgrounds and shown during fair because of space availability.
2. 4-H and FFA market animals (beef, sheep, goats and swine) are officially entered at pre-fair weigh-in dates.
3. All animals must be fed and watered twice daily by 9:00 am and prior to barn closing, unless otherwise specified by barn superintendent. All pens are to be cleaned daily.
4. Animals not properly cared for will be removed and premium money withheld. Care of all livestock animals will be consistent with production practices and accepted standards. Exhibitors must observe withdrawal periods and be aware of penalties associated with off-label use of all drugs and feed additives.
5. All 4-H Livestock exhibitors must have on file with the Extension Office a signed Consignment/Responsibility Agreement and Producers Affidavit to participate in the market animal sale.
6. All male market or pet livestock must be castrated.
7. Any animal that cannot be handled safely, or is a danger to the public, may not be shown or sold through the Market Animal Sale and may be removed from the Fairgrounds. The 4-H Coordinator, barn superintendent, a member of the Livestock Committee, the 4-H volunteer/FFA advisor, parent and the exhibitor will make this decision.
8. Any exhibitor using tranquilizers (including nose tongs) on an animal or any other unethical behavior shall forfeit all of their premium money, ribbons and will not be allowed to participate in the Market Animal Sale.
9. All 4-H and FFA Market Lambs must be sheared within 10 days prior to the fair. An official sheep shearing will be set up by the Extension Office. Members can choose to participate in this shearing or may shear on their own with leader approval. Failure to shear your animal, or shearing at the fair, will result in the loss of showing privileges for the Grand Champion Round. Shearing will be determined at final weigh in.
10. All 4-H and FFA livestock exhibitors are required to be present when their livestock are judged and sold.
11. Blue, red and white ribbons will be awarded according to the judge's placing at the live animal show.
12. White ribbons received in **Quality Class** will not sell as they are deemed not of market quality or ready to be harvested.
13. DRESS CODE: 4-H members showing livestock will wear slacks or jeans of any color that are clean and in good repair; blouses or button up shirts that are short or long-sleeved and are at least long enough to be securely tucked into slacks or jeans; and leather close-toed shoes. In quality classes club shirts will be allowed, but must be clean and long enough to be tucked in. Exceptions: It is strongly recommended that all dairy exhibitors show in all white. Market goat members should show in a white shirt and black pants or jeans.
14. All 4-H and FFA livestock exhibitors must attend the special orientation meeting at 8:00 am on the Thursday of Fair in the sale arena.
15. 4-H and FFA breeding animals will be shown by project area. One champion and one reserve champion ribbon will be awarded to the top two animals of each sex. Purebred and crossbred animals will show together for champion and reserve champion ribbons.

4-H AND FFA LIVESTOCK RULES

16. All 4-H and FFA Livestock must arrive at their designated time on Wednesday of fair week unless otherwise pre-arranged with the Extension Office.
17. 4-H and FFA market animal sale entry limitations – one animal or pen per exhibitor.
18. All market animals will be weighed at the Fairgrounds on Wednesday of Fair week prior to sunset. Any animal that has lost its official ear tag will have a new tag applied at this time.
19. Scrapies tags must be in the sheep's/goat's ear. Each lamb/goat for sale MUST have a scrapies tag before entering the fairgrounds.
20. Animals that do not make the minimum sale weights or go over the excessive weight, will be judged separately and will not be eligible to sell. Animals exceeding sale weights will sell but will only receive bid price up to the maximum allowed weight.
21. Market animals will be allowed to weigh once. If an animal is over or under weight, the scale will be cleared and the animal will be re-weighed immediately. The second weight will be the official weight. Animals must be dry when weighed.
22. Animals that are over or under weight are not eligible to receive grand champion or reserve champion in quality classes.
23. In the event that a member's animal dies before fair and cannot be replaced, that member will be allowed to show in a participation/hardship class using an animal from their project species that is assigned by the club leader. This class will follow all other Fitting & Showing Classes. Members in this situation will NOT be eligible for the following: Quality Contest, any returning rounds during the Fitting & Showing Contest and Rate of Gain.
24. Livestock Record Books must be into the the 4-H Fair Office by 5:00 pm on Thursday of Fair week for the project animal to be eligible to sell.
25. The market animal sale order is computer generated and then reviewed by the 4-H/FFA Livestock Sale Committee
26. Only dehorned or naturally polled beef project animals will be eligible to show.
27. Horns on goats will be allowed only in Pack (regardless of breed type) and Meat type projects due to breed and animal safety requirements. Sharp horn ends must be tipped or wrapped for handler and public safety



AGPRO

Good Luck to all 2025
Nez Perce County Fair
Participants.

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4-H AND FFA LIVESTOCK RULES

28. All dairy, dairy type breeding, pet and Cloverbud goats must be naturally polled or dehorned. Any animal having scurs over one inch from the base of the horn to the tip will be disqualified.
29. Brand inspection papers and hauling permits or bills of sale must be obtained before animals are transported to the Fairgrounds. These papers are to be presented to the Brand Inspector or Beef Superintendent at the time steers are weighed in. Proceeds will be held until brand requirements are satisfied.
30. All cattle must be halter broke.
31. All un-penned cattle must be double tied in barn (halter plus safety rope around neck).
32. Any market heifer will show with market steer classes.
33. Female goats and sheep within the last 14 days of pregnancy, and 14 days following the birth of live or deceased lambs/kids are not allowed to be exhibited at the Nez Perce County Fair due to Q-fever concerns. Q-fever is a bacterial organism commonly shed by sheep, goats and cattle. Goats and sheep in the last 14 days of pregnancy, and female goats and sheep up to 14 days postpartum are most likely to be shedding this organism. This disease is communicable to humans.
34. A release signed by the 4-H Program Coordinator will be required of any livestock leaving the fairgrounds prior to the end of fair. Release forms will have to be shown to gate personnel before any animal can be removed from the fairgrounds. Superintendents are responsible for checking out animals.
35. Members must bring addressed, stamped thank you notes to all buyers and supporters when picking up their sale check.
36. Exceptions to these rules will be reviewed by a 4-H and FFA Livestock Grievance Committee on a case-by-case basis with final decisions to be made by this committee.

4-H AND FFA SCHEDULE

WEDNESDAY, SEPTEMBER 17, 2025

Enter all 4-H Home Ec/Career & Leisure Projects	8:00 AM - 10:00 AM
ALL SECRETARY, PET, BREEDING & NON-MARKET ANIMAL RECORD BOOKS ARE DUE BETWEEN 8:00 AM AND 10:00 AM ON WEDNESDAY, SEPTEMBER 17	
Judging all 4-H Home Ec/Career & Leisure Projects	10:00 AM - 3:00 PM
Enter & Weigh-In 4-H/FFA Livestock Projects	Contact 4-H Office
Enter 4-H/FFA Small Animals: Rabbits, Poultry, Cavy	2:00 PM - 8:00 PM

THURSDAY, SEPTEMBER 18, 2025

Ugly Chicken Contest	ALL DAY
4-H Member Orientation (Sale Ring)	8:00 AM
Swine Show Orientation (Sale Ring)	8:30 AM
Swine Quality	9:00 AM
Sheep Show Orientation (Sheep Ring)	9:00 AM
Sheep Quality, followed by Breeding Sheep Quality/Fitting & Showing	9:20 AM
Beef Show Orientation (Beef Ring)	9:30 AM
Rabbit Judging, 4-H Followed by Open Class (Red Barn)	9:30 AM
Market Beef Quality	10:00 AM
Poultry Fitting & Showing	10:30 AM
Poultry Quality	11:30 AM
Stocker-Feeder Quality followed by Breeding Beef Quality/Fitting & Showing	Noon
Goat Show Orientation (Sheep Ring)	1:00 PM
Goat Quality	1:20 PM
RECORD BOOKS ARE DUE (WILL START ACCEPTING AT 4:00 PM ON WEDNESDAY)	
Fashion Revue (Pavilion Stage)	6:30 PM

4-H AND FFA SCHEDULE

FRIDAY, SEPTEMBER 20, 2024

Ugly Chicken Contest	All Day
Swine Fitting & Showing	8:00 AM
Market Lamb Fitting & Showing followed by Little Shepherds Class.....	9:00 AM
All Beef Fitting & Showing	10:00 AM
Goat Fitting & Showing followed by Cloverbud Goat Showing	Noon
Small Animal Round Robin.....	3:30 PM
Large Animal Round Robin.....	4:30 PM

SATURDAY, SEPTEMBER 21, 2024

Ugly Chicken Contest	ALL DAY
4-H/FFA Livestock Judging Contest	9:00 AM
4-H/FFA Market Animal Sale	3:30 PM

SUNDAY, SEPTEMBER 22, 2024

Poultry Costume Contest.....	1:00 PM
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DEPARTMENT 1 - 4-H CLOTHING

SUPERINTENDENTS: MARY KAY LAW & KATHY GRANT

The exhibit must include the record book, story, project book, and pattern guide sheet. It must consist of all the required articles in each division of sewing, knitting or crocheting.

CLOTHING & TEXTILES

Construction

1. Junior Division , 8-10 yrs old
2. Intermediate Division. 11-13 yrs old
3. Senior Division, 14-18 yrs old

Consumer

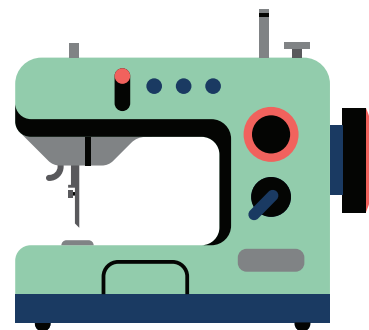
4. Making the Most of Me, 8-10 yrs old
5. Making the Most of Me, 11-13 yrs old
6. Making the Most of Me, 14-18 yrs
7. Embellish: Wearable Art

KNITTING & CROCHETING

21. Knitting, Phases 1-6
22. Crocheting, Phases 1-8
99. Self-Determined

SEWING FOR FUN

1. Junior Division (8-10 yrs old)
2. Intermediate Division (11-13 yrs old)
3. Senior Division (14-18 yrs old)



DEPARTMENT 2 - FASHION REVUE

NOTE: Only 4-H members who have completed and exhibited clothing, knitting or crocheting projects in the 2025 Fashion Revue are eligible. Ribbons and awards will be presented at the Thursday, September 18 Public Fashion Revue. Participation in both revues is mandatory in order to receive awards.

01. Fashion Revue

DEPARTMENT 3 - FOODS AND NUTRITION

SUPERINTENDENTS: KAREN HASENOEHRL AND SANDY MARTIN

**NOTE: The exhibit must include the record book, story and all the required articles in each division of 4-H Foods.
Be sure to exhibit food items in a clear plastic bag.**

CLASS

- | | | |
|----------------------------|--------------------------------|---|
| 1. Let's Begin Cooking | 9. Cake Decorating, Unit 1 | 17. Dutch Oven Cooking, Unit 2 |
| 2. Let's Get Cooking | 10. Cake Decorating, Unit 2 | 18. Dutch Oven Cooking, Units 3-5 |
| 3. It's Time for Breakfast | 11. Cake Decorating, Units 3-5 | 19. Food Preservation - Drying |
| 4. It's Time for Lunch | 12. Creative Cakes, Unit 1 | 20. Food Preservation Boiling Water Canning |
| 5. It's Time for Dinner | 13. Creative Cakes, Unit 2 | 21. Food Preservation, Pressure Canning |
| 6. Baking, Unit 1 | 14. Creative Cakes, Unit 3 | 99. Self-Determined Foods |
| 7. Baking, Unit 2 | 15. Outdoor Cooking | |
| 8. Baking, Units 3-4 | 16. Dutch Oven Cooking, Unit 1 | |

DEPARTMENT 4 - 4-H CAREER & LEISURE

SUPERINTENDENTS: BETTY PETERS, DAWN QUIGLEY AND LISA SMITH

ANIMALS

1. Cat
2. Dog
3. Rabbit (Non-animal)
4. Pocket Pet
5. Horse (Non-Animal)
99. Self-Determined

LEISURE/EXPRESSIVE ARTS

1. ABC's of Art
2. Ceramics, Unit 1
3. Ceramics, Unit 2
4. Ceramics, Unit 3
5. Ceramics, Units 4-8
6. Photography, Unit 1
7. Photography, Unit 2
8. Memory Keepers, Unit 1
9. Memory Keepers, Unit 2
10. Lego Creativity
11. Card Making, Unit 1
12. Card Making, Unit 2
13. Card Making, Unit 3
14. Scrapbooking
15. Floriculture
16. Fashion with Flowers
99. Self-Determined

HANDWORK FROM OUR HERITAGE

1. Embroidery or Crewel
2. Wheat Weaving
3. Flower Art
4. Beadwork
5. Needlepoint
6. Quilting, Unit 1
7. Quilting, Unit 2

HANDWORK FROM OUR HERITAGE

8. Quilting, Units 3-9
9. Macramé
10. Rug Making
11. Tole Painting
12. Cross Stitch
13. Latch Hook
14. Candle Making
15. Alternatives

LEADERSHIP & PERSONAL DEVELOPMENT

1. Leadership Road Trip
 2. Project/Club Teen Leader
 3. Club Officer
 4. Camp Counselor
 5. Ambassador
 99. Self-Determined
- ### CIVIC ENGAGEMENT
1. Citizenship – State Focus (KYG)
 2. Citizenship – National Focus(CWF)
 99. Self-Determined Civic Enagagement

SCIENCE & TECHNOLOGY

1. Aerospace
2. Bicycle
3. Computers
4. Electricity
5. GeoSpatial
6. The Power of Wind
7. Junk Drawer Robotics, Level 1
8. Junk Drawer Robotics, Level 2
9. Junk Drawer Robotics,Level 3
10. Lego WeDo

SCIENCE & TECHNOLOGY

11. Entomology
12. Veterinary Science
99. Self-Determined

ENVIRONMENTAL EDUCATION & EARTH SCIENCES

1. Geology
2. Exploring Your Environment
3. Survival
4. Backpacking Expeditions
5. Hiking Trails
6. Camping Adventures
7. Wildlife
8. Sport Fishing, Levels 1-3
9. Basketball
10. Rifle
11. Pistol
12. Archery
13. Shotgun
99. Self-Determined

PLANTS

1. Junior Master Gardener
2. Fairy Garden
3. Vegetable Garden
4. Small Grains
99. Self-Determined

SAFETY

1. ATV Rider SafetySurvival
99. Self-Determined

CLOVERBUDS - participation only

1. Cloverbud projects
(members 5-7 yrs)

LIVESTOCK

Livestock Committee Chairman: Shawn Smith
Vice-Chair: Holli Balmer

DEPARTMENT 6 - 4-H & FFA CATTLE

HEAD SUPERINTENDENT: KELLY RYAN

CLASS - BEEF

1. Market beef - project animals weighed in and entered on official weigh date
2. Stocker/Feeder - animals weighed in and entered on official weigh date. and must be vaccinated and weaned at least 30 days prior to fair.
3. Cow/Calf Pairs
4. Bred Heifer
5. Heifer

CLASS - DAIRY

6. Cow/Calf Pairs
7. Bred Heifer
8. Heifer

DEPARTMENT 8 - 4-H & FFA SHEEP

HEAD SUPERINTENDENTS: HOLLI BALMER & BEAU BALMER

See Livestock Rules for Scrapie Tag information/Rules.

CLASS

1. Single Market Lambs* weighed in and entered on official weigh day
2. Ram, 2 years old or over
3. Ram, 1 year old
4. Ram, lamb
5. Ewe, 2 years old or over
6. Ewe, 1 year old
7. Ewe, lamb
8. Pet Project

**Any market lamb with yearling teeth will not be eligible to receive grand or reserve in quality classes.*

DEPARTMENT 7 - 4-H & FFA SWINE

HEAD SUPERINTENDENT: DEVIN BOYER

CLASS

1. Market Hogs, single, all breeds & crossbreeds entered on official weight day
2. Breeding Hogs

DEPARTMENT 9 - 4-H & FFA POULTRY

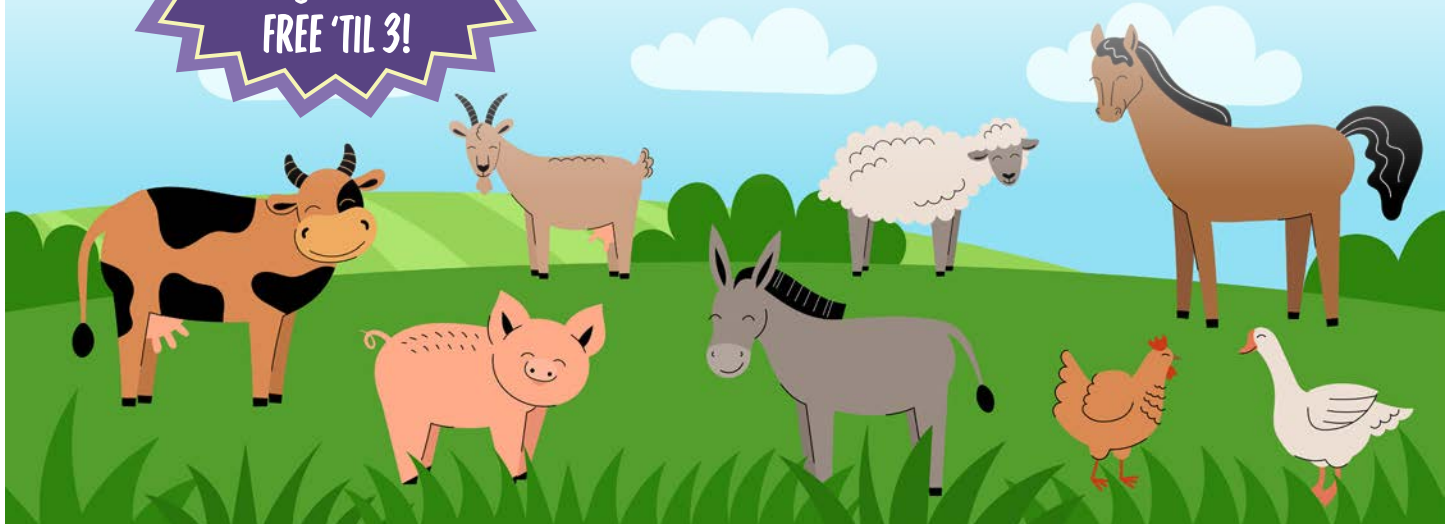
HEAD SUPERINTENDENT: JOAN DUGGER

Exhibitors are required to feed and water poultry and keep pens clean. Diseased and/or insect infested animals will be disqualified.

CLASS

- | | | |
|---------------|--------------|-----------------------|
| 1. Market Pen | 5. Duck | 9. Pet Project |
| 2. Pullet | 6. Goose | 10. Cloverbud Poultry |
| 3. Laying Hen | 7. Pigeon | |
| 4. Turkey | 8. Game Bird | |

Kick off
the fun for FREE!
Thursday admission is
FREE 'TIL 3!



DEPARTMENT 10 - 4-H & FFA RABBITS AND CAVIES

HEAD SUPERINTENDENTS: JENNIFER REYNOLDS & ANGELA KELLY

Exhibitors are required to feed and water rabbits and keep pens clean. No diseased animals will be allowed to show.

CLASS

- | | | |
|--------------------|------------------|--|
| 1. Pet Rabbit | 3. Market Rabbit | 5. Cloverbud Cavy (participation only) |
| 2. Breeding Rabbit | 4. Cavy | 6. Cloverbud Rabbit (participation only) |

DEPARTMENT 11 - 4-H & FFA GOATS

HEAD SUPERINTENDENTS: HOLLI BALMER & BEAU BALMER

All does, regardless of age, are required to be Scrapies tagged, or any registered goats accompanied by registration papers or a certificate of veterinary inspection with legible unique registration tattoo(s) will also be allowed in place of a Scrapies tag. Goats registered with a National Goat Registry that allows for electronic implant identification, as recorded on a registration certificate, may be identified with an electronic implant. Exhibitors are required to feed and water goats and keep pens clean. All animals will be subject to a health inspection before entering the barn. No diseased animals will be allowed to show. No buck goats. All goats must be fitted and clipped according to breed standards.

CLASS

- | | | |
|---|---|--|
| 1. Single Market Goats weighed in and entered on official weigh day | 3. Pack Goat (Fitting & Showing will be an obstacle course with packs, followed immediately by a quality class. Handler attire should reflect the project focus.) | 5. Pet Goat
a) Pygmy |
| 2. Dairy Does/Doelings
a) Dry
b) In Milk | 4. Breeding Project
a) Dairy Type
b) Meat Type | 6. Cloverbud Goat (participation only – any breed weighing less than the member at time of showing will be allowed.) |

DEPARTMENT 12 - 4-H/FFA HORSES

Premiums apply to Nez Perce County 4-H Horse Show held on June 8, 2025

CLASS

- | | | |
|---|---|-------------------------|
| 1. Showmanship | 5. Nervous Novice
Hunt Seat Equitation | 10. Pole Bending |
| 2. Bareback Equitation | 6. Hunt Seat Equitation | 11. Figure 8 Stake Race |
| 3. Nervous Novice
Western Equitation | 7. Hunt Seat to Jump | 12. Key Hole |
| 4. Western Equitation | 8. Costume | 13. Flag Race |
| | 9. Trail | 14. Barrel Race |
| | | 15. Western Jumping |

DEPARTMENT 14 - CLUB PROJECTS

SUPERINTENDENTS: BETTY PETERS, DAWN QUIGLEY AND LISA SMITH

Treasurer's Book

1. 8-12 years
2. 13 + years

Secretary's Book

1. 8-12 years
2. 13 + years

Club Scrapbook

1. 8-12 years
2. 13 + years

2024 TOP AWARD WINNERS

CONSTRUCTED CLOTHING & TEXTILES:

McKensie Herzog (Jr), Ruth Bateman (Int),
Jessica Bateman (Sr)

TOP CONSUMER CLOTHING:

Evelyn Seubert (Jr), Kaydence Frei (Int),
Elizabeth Remacle (Sr)

FOOD PROJECTS:

Ryder Barnes (Jr), Jackson Armitage (Int),
Jesyka Sarbacher (Sr)

HOME EC/CAREER & LEISURE JUDGING CONTEST:

Wyatt Wittman (Jr), Kaydence Frei (Int),
Dylan Biging (Sr & Overall)

HOME EC/CAREER & LEISURE DEMONSTRATION CONTEST:

Shilo Hiebert (Jr & Overall)

TOP CLUB SECRETARY BOOK:

Avery Haag (12 & Under), Austin Biging (13
& Over)

TOP CLUB TREASURER'S BOOK:

Halle Berquist (12 & Under), Jackson
Armitage (13 & Over)

OUTSTANDING ACHIEVEMENT IN FOODS PROJECTS:

Elizabeth Remacle

OUTSTANDING ACHIEVEMENT IN CONSTRUCTION PROJECT:

Jessica Bateman

OUTSTANDING ACHIEVEMENT IN CONSUMER PROJECT:

Elizabeth Remacle

OVERALL TOP LIVESTOCK SHOWPERSON:

Blake Boyer

LIVESTOCK JUDGING CONTEST:

Jacqueline Balmer (Jr), Tori Krahn (Int &
Overall), Sophia Sanchirico (Sr)

LIVESTOCK DEMONSTRATIONS:

Wyatt Wittman (Jr), Kendyl Hurd (Int),
Emily Brannan (Sr & Overall)

TOP BEEF SHOWMANSHIP:

Olivia Hosking

TOP MARKET BEEF PROJECT:

Weston Thompson

TOP MARKET BEEF QUALITY:

Mason Faling

TOP MARKET RATE-O-GAIN:

Isaac Goeckner

TOP STOCKER-FEEDER PROJECT:

Royce Blyleven

TOP STOCKER-FEEDER QUALITY:

Emmie Yochum

TOP STOCKER-FEEDER RATE-O-GAIN:

Ashlee Osburn

TOP BEEF BREEDING PROJECT:

Jessica Jacobs

BEEF HERDSMANSHIP AWARD:

Austin Biging & Dylan Biging

TOP MARKET GOAT SHOWMANSHIP:

Jessica Bateman

TOP MARKET GOAT PROJECT:

Bailey Hohnsbehn

TOP MARKET GOAT QUALITY:

Mia Smith

TOP MARKET GOAT RATE-O-GAIN:

Autumn Harber

TOP BREEDING GOAT PROJECT:

Gorgia Berry

GOAT HERDSMANSHIP AWARD:

Bailey Hohnsbehn

TOP MARKET LAMB SHOWMANSHIP:

Aspen Hellickson

TOP MARKET LAMB PROJECT:

Jacqueline Balmer

TOP MARKET LAMB QUALITY:

Jacqueline Balmer

TOP MARKET LAMB RATE-O-GAIN:

Jacqueline Balmer

TOP BREEDING EWE PROJECT:

Jacqueline Balmer

LAMB HERDSMANSHIP AWARD:

Jaxson Stamper

TOP MARKET SWINE SHOWMANSHIP:

Olivia Brinkley

TOP MARKET SWINE PROJECT:

Halle Berquist

TOP MARKET SWINE QUALITY:

Kirah Seubert

TOP ALL-AROUND HORSE PROJECT:

Halle Berquist

TOP MARKET SWINE QUALITY:

Kirah Seubert

TOP HORSE PROJECT:

Halle Berquist (Jr & Overall), Farrah
Meacham (Int), Cloe Jones (Sr)

TOP HORSE SHOW:

Farrah Meacham (Int), Kyrstin Ailor (Sr)

HORSE JUDGING CONTEST:

Cloe Jones

TOP MARKET POULTRY:

Macy Ross

TOP POULTRY SHOWMANSHIP:

Bailey Hohnsbehn

TOP MARKET POULTRY PROJECT:

Macy Ross

TOP PET POULTRY PROJECT:

Bailey Hohnsbehn

TOP RABBIT SHOWMANSHIP:

Lily Olsen

TOP RABBIT PROJECT:

Lily Olsen

TOP DOG SHOWMANSHIP:

Sophie Bruce

OVERALL SMALL ANIMAL SHOWPERSON: Lily Olsen

TOP RECORD BOOK:

Noah Titus (Poultry)
Halle Berquist (Jr & Overall Horse)
Farrah Meacham (Int Horse)
Cloe Jones (Sr Horse)
Halle Berquist (Jr Swine)
Kherington Scott (Int Swine)
Parker Schumaker (Int Swine)
Jaidyn Grant (Sr & Overall Swine)
Jackson Armitage (Int Beef)
Morgan Bruun (Sr & Overall Beef)
Weston Thompson (Sr & Overall Beef)
Royce Blyleven (Jr & Overall Stocker-
Feeder)
Bristol Rowland (Int Stocker-Feeder)
Wes Jungert (Sr Stocker-Feeder)
Jacqueline Balmer (Jr & Overall Lamb)
Michael Bradetich (Int Lamb)
Maddy Bradetich (Sr Lamb)
Autumn Harber (Jr & Overall Goat)
Bailey Hohnsbehn (Int and Overall Goat)
Jessica Bateman (Sr Goat)

2025 AWARD SPONSORS

Thank You to our generous sponsors!

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Idaho Wool Growers

Joan & John Dugger
Ritz Express Car Wash
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Clearwater Livestock

Bruce Van Buren
Katie Blevins
Lonnie Dobyns

Cottonwood Creek

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Craig Mountain Livestock

Angela Forsman
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Culdesac Livestock

Stacey Biging

Flying Fingers

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Becca Koenig
Katherine Raymond

Krazy Kountry

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Holly Thompson

LCV Livestock

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Frank Jacobs
Laila Brinkly
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Lenore 4-Leaf Clovers

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Tate Smith
Tony Havens
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Hailee Peterson

Tailtwisters

Nila Browning
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Erik Hall
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Dakota Wilson
Kristi Rousseau
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John Bachman
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Chelsey Flodin
Cody Flodin
Christine Hurd
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Stacy Dixon
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Waha Wranglers

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Josette Nebeker

Kendrick FFA

Cassie Morey

NEZ PERCE COUNTY FAIR 2025 ENTERTAINMENT



**Tammy Barton,
Hypnotist**



Sir Mime-A-Lot



**Caricatures
by Connie**



**Backyard Events
Petting Zoo**



Lawrence Huntley



Pattycakes the Clown



The Tiki Shack



**Wild West Fun Park &
Corn & Pickles Game Park**



Magic of Circus



The Copper Cowboy

Z-ROCK 96.5 STAGE (EAST END) SCHEDULE (Different bands each day!)

THURSDAY

Ashton Richmond and Midnite Highway

FRIDAY

Ridgerunner and Vintage Youth

SATURDAY

The Swing Notes and Voodoo City Radio

SUNDAY

Grounded Music and Dakota Ryan White

Visit npcfair.org for the most updated entertainment schedule

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