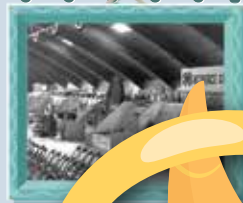


HOLY COW!

WE'RE 800 NOW!



Sept. 19-22
npcfair.org



2024 NEZ PERCE COUNTY FAIR

Fair office - (208) 743-3302 • countyfair@npcfair.org • 1229 Burrell Ave., Lewiston, ID 83501

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COUNTY COMMISSIONERS



Don Beck
District 1



Doug Havens
District 2



Doug Zenner
District 3

FAIR BOARD HISTORY

ED C. RETTIG 1954 - 1972	LOREN KAMBITSCH 1955 - 1978	LARRY VINCENT 1984 - 1992	BRUCE BOYER 1993 - 2016	PAUL BOYD 2017 - Current
JOHN THIESSEN 1954 - 1978	JOE THOMETZ 1955 - 1969	MARK MUSTOE 1984 - 1990	JANET SPRUTE 1994 - 2020	RUSSIE HASTINGS 2018 - 2021
ART BARNES 1954 - 1959	GEORGE WILKINSON 1958 - 1977	BUD GEORGE 1985 - 1986	GWEN HEITSTUMAN 1999 - 2023	LESLIE SMITH 2020 - Current
HERB POWELL 1954 - 1978	GERALD STORER 1959 - 1982	BILL MCVICARS 1985 - 1990	MARION (BUCK) KRIK 2000 - 2008	JOANIE WITTMAN 2022 - Current
HUGH PARKS 1954 - 1975	DARRELL KERBY 1977 - 1981	MARY DAU 1986 - 1998	KIM CANNON 2008 - Current	PATTI SCHMITT 2023 - Current
JACK CLIFFORD 1954 - 1958	PETER WILSON 1978 - 1985	GEORGE BROCKMAN 1987 - 1999	JEFF SEIPERT 2009 - 2012	
BUFORD WEBB 1954 - 1976	WILLIAM JONES 1981 - 1986	ROBERT PRASIL 1987 - 1991	TONY HAVENS 2010 - Current	
JOE DAHMEN 1954 - 1955	MARGARET BURMAN 1978 - 1993	DALE SILFLOW 1991 - 2007	BOB CARLTON 2012 - Current	
NORMAN FITZSIMMONS 1955 - 1959	DICK WAGNER 1979 - 1984	MIKE LORENZ 1991 - 2011	ART KING 2013 - 2017	
	JAMES HAMM 1983 - 1984	DAN FALLER 1992 - 2009		

FAIR BOARD

Did you know our Board of Directors are volunteers? They donate hundreds of hours throughout the year to ensure that you have the best Fair and Fairgrounds possible.



Paul Boyd

Chairman, Culdesac

Paul Boyd was appointed to the Board in 2017. He first became involved with the fair when his daughters showed. He helped out in the swine and steer barns and continues to offer his support in the beef barn. He was a 4-H CWF Chaperone during the 2015 trip and is still active in supporting the program. Paul assists with premium preparations and is always willing to assist where he's needed.



Leslie Smith

Vice Chairman, Lewiston

Leslie Smith was appointed to the Board in 2020. She has been a volunteer in the Flower Department since 2001. She's only missed two tear down days and only because she had the flu! She has entered flowers every year and on occasion, has entered paper crafts and canning. Leslie's positive attitude and willingness to help makes the fair a brighter place.



Tony Havens

Lewiston

Tony was appointed to the Board in 2010. He has been in and around the fair for over 30 years as a 4-H member, parent, 4-H leader and a Board Member. He grew up near the fairgrounds, so the availability to enjoy the fair was easy. Tony celebrated many Birthdays at the fair. His own children were part of 4-H and the fair as well. Raising sheep and steers for the Fair has always been a passion of his that continues on today. During this time, he has seen many small, and some large, improvements take place and he hopes for many more in the near future. His enthusiasm is appreciated.



Joanie Wittman

Lewiston

Joanie was appointed to the Board in 2022. Joanie has a long history of being involved with 4-H and FFA, both as a member and later helping her two sons with their projects. She is interested in improving the infrastructure of the fairgrounds. Joanie has volunteered in the needlework department for years, as well as wherever else needed. She wants to make sure fairgoers, participants and vendors all have a great experience. Joanie's enthusiasm and willingness to help wherever needed is greatly appreciated.



Bob Carlton

Lewiston

Bob was appointed to the Board in 2012. He first became involved with the fair when his kids showed animals. He and his wife were leaders for many years with the Tail Twisters 4-H Club. He spent many years as the Sheep Barn Superintendent before being asked to serve on the Board. Bob's knowledge and willingness to help guide projects on the Fairgrounds is appreciated.



Patti Schmitt

Lewiston

Patti was appointed to the Board in 2023. She has had a lifelong involvement in 4-H as a child, mother of 4-Hers and now as a grandma. She has also volunteered in the Open Classes at Fair Time. She loves that the fairgrounds is used for so many diverse events and activities. While Patti is our newest member, we appreciate her willingness to jump in and do what's needed, learning along the way.



Kim L. Cannon

Kendrick

Kim was appointed to the Board in 2008. He was involved in the fair from 2004-2018 as a 4-H parent and leader. His 3 kids showed animals and he served as project leader for various projects over the years. He replaced Dale Siflow, who recruited him. He is an electrical contractor and his skill set was needed on the Board. Kim's insight to board decisions is very appreciated.

FAIR DAYS 2024

I am excited to welcome you to the 2024 Nez Perce County Fair. I invite you to come out and enjoy all our Fair has to offer...the 4-H and open class exhibits, fair food, shopping and the carnival. We have an exciting line up of entertainment that is all included with your fair admission. Meet your family and friends at the Fair and make a day of it!

The fair offers an opportunity for everyone (young and old alike!) to

show off their special skills and hard work. I encourage you to take a look through this book and consider entering an item (or 10 or 20...) in the Fair. If you've previously entered, we hope you'll once again join us. If you're a new exhibitor, we'd love to have you. If you need help or aren't sure what to do next, reach out to us. We love to help. I strongly encourage utilizing our online entry system.

I'd like to extend my gratitude to the

County Commissioners, fellow County Departments, the exhibitors and the many volunteers whose efforts make the Fair possible. I'd also like to thank the Fair Board Members and my staff. I have an amazing crew that works hard all year to ensure the Nez Perce County Fair is the premier event of the year. I hope to see you at the Fair!

Sincerely,
Vanessa Adams, Manager



Vanessa Adams & Abby Walser
General Manager & Fair Coordinator



Matt Albertson, Bob Boyle,
Otto Taufen, Not pictured: Jesse Merritt
Maintenance Crew

UNIVERSITY OF IDAHO EXTENSION STAFF

Mary Kate Myers,
4-H Coordinator
Shawna Hobson,
Administrative Assistant

ADMISSION & CARNIVAL DURING THE FAIR

General (ages 13-59)	\$10.00
Youth (ages 6-12)	\$7.00
Children (Ages 5 & Under)	FREE
Senior (Aged 60 & Better)	\$8.00
Senior Day - FRIDAY (Aged 60 & Better)	\$4.00
1 Day Family Pass (includes 2 Adults, 4 Juniors aged 6-18).....	\$35.00
Carnival Wristband-Good any 1 Day of Fair	\$35.00

Fair Hours

THURSDAY: 10:00 AM - 9:00 PM

Gates Close at 8:00 PM

FRI & SAT: 10:00 AM - 10:00 PM

Gates Close at 9:00 PM

SUNDAY: 10:00 AM - 3:00 PM

Gates Close at 2:00 PM

PRE-SALE TICKETS

Available online at www.npcfair.org and are available until 7:00 PM on the Wednesday before the Fair

Adult 1-Day Admission (ages 13-59)	\$8.00
Youth 1-Day Admission (ages 6-12)	\$5.00
Senior 1-Day Admission (aged 60 & Better)	\$6.00
Senior Day FRIDAY (aged 60 & Better)	\$4.00
1 Day Family Pass (includes 2 Adults, 4 Juniors aged 6-18).....	\$30.00

THE FOLLOWING PASSES ARE ONLY AVAILABLE PRE-SALE

1 Day Family Fun Pass (includes 2 Adults, 2 Juniors aged 6-18, 2 Carnival Wristbands).....	\$80.00
Adult Season Pass (ages 13-59)	\$24.00
Senior Season Pass (aged 60 & Better)	\$17.00
4-H Parent Season Pass.....	\$12.00
4-H Junior Sibling (Ages 6-18) Season Pass.....	\$8.00
Carnival Wristband-Good any 1 Day of Fair	\$30.00

NEZ PERCE COUNTY FAIR SCHEDULE

SEE 4-H AND FFA DEPARTMENT FOR 4-H/FFA SCHEDULE

WEDNESDAY, SEPTEMBER 11, 2024

NEW! Enter School & Group Projects 9:00 AM - 5:00 PM

FRIDAY, SEPTEMBER 13, 2024

NEW! Enter all Non-Perishable Open Class Exhibits 3:00 PM - 8:00 PM

*Enter everything **EXCEPT** Flowers, Foods, Fruits & Vegetables*

SATURDAY, SEPTEMBER 14, 2024

NEW! Enter all Non-Perishable Open Class Exhibits 8:00 AM - NOON

*Enter everything **EXCEPT** Flowers, Foods, Fruits & Vegetables*

TUESDAY, SEPTMEBER 17, 2024

NEW! Enter all Perishable Open Class Exhibits 3:00 PM - 8:00 PM

*Enter **ONLY** Flowers, Foods, Fruits & Vegetables*

THURSDAY SEPTEMBER 19, 2024

Entertainment ALL DAY

Ugly Chicken Contest (Red Barn)..... ALL DAY

Airway (Orange) & Main (Blue Gate) Open..... 8:00 AM

Red and Yellow Gates Open 10:00 AM

Nez Perce County Veteran's Council Flag Raising Ceremony (Blue Gate)..... 10:00 AM

Exhibit Building Opens (Open Class and 4-H Exhibits and Shopping)..... 10:00 AM

Antique Engine Display Open (Grass near Carnival Entrance)..... 10:00 AM

Petting Zoo Open (Red Gate) 11:00 AM - 6:00 PM

Wild West Fun Park Open (**NEW LOCATION**-Red Gate) 11:00 AM - 7:00 PM

Carnival Opens..... 4:00 PM

4-H Fashion Revue (Inside Fair Pavilion)..... 6:30 PM

GATES CLOSE..... 8:00 PM

Exhibit Building Closes..... 9:00 PM

FRIDAY, SEPTEMBER 20, 2024- **SENIOR DAY**

Entertainment ALL DAY

Ugly Chicken Contest (Red Barn)..... ALL DAY

Airway (Orange) & Main (Blue Gate) Open..... 8:00 AM

Red and Yellow Gates Open 10:00 AM

Exhibit Building Opens (Open Class and 4-H Exhibits and Shopping)..... 10:00 AM

Antique Engine Display Open (Grass near Carnival Entrance)..... 10:00 AM

Petting Zoo Open (Red Gate) 11:00 AM - 6:00 PM

Wild West Fun Park Open (**NEW LOCATION**-Red Gate) 11:00 AM - 7:00 PM

Carnival Opens..... 1:00 PM

Holy Cow, We're 80 Now! Gift Wrapping Contest (ages 12 and under) (Pavilion Stage)..... 5:00 PM

GATES CLOSE..... 9:00 PM

Exhibit Building Closes..... 10:00 PM

SATURDAY, SEPTEMBER 21, 2024

Entertainment	ALL DAY
Ugly Chicken Contest (Red Barn).....	ALL DAY
Airway (Orange) & Main (Blue Gate) Open.....	8:00 AM
Red and Yellow Gates Open	10:00 AM
Exhibit Building Opens (Open Class and 4-H Exhibits and Shopping).....	10:00 AM
Antique Engine Display Open (Grass near Carnival Entrance).....	10:00 AM
Petting Zoo Open (Red Gate)	11:00 AM - 6:00 PM
Wild West Fun Park Open (NEW LOCATION -Red Gate)	11:00 AM - 7:00 PM
Decorate a Cow Contest (ages 12 and under) (Pavilion Stage)	1:30 PM
Carnival Opens.....	NOON
Pick up Premium Money for Open Class Exhibits (Pavilion)	2:00 PM - 8:00 PM
4-H/FFA Market Animal Sale (Beef/Sale Barn).....	3:30 PM
GATES CLOSE	9:00 PM
Exhibit Building Closes.....	10:00 PM

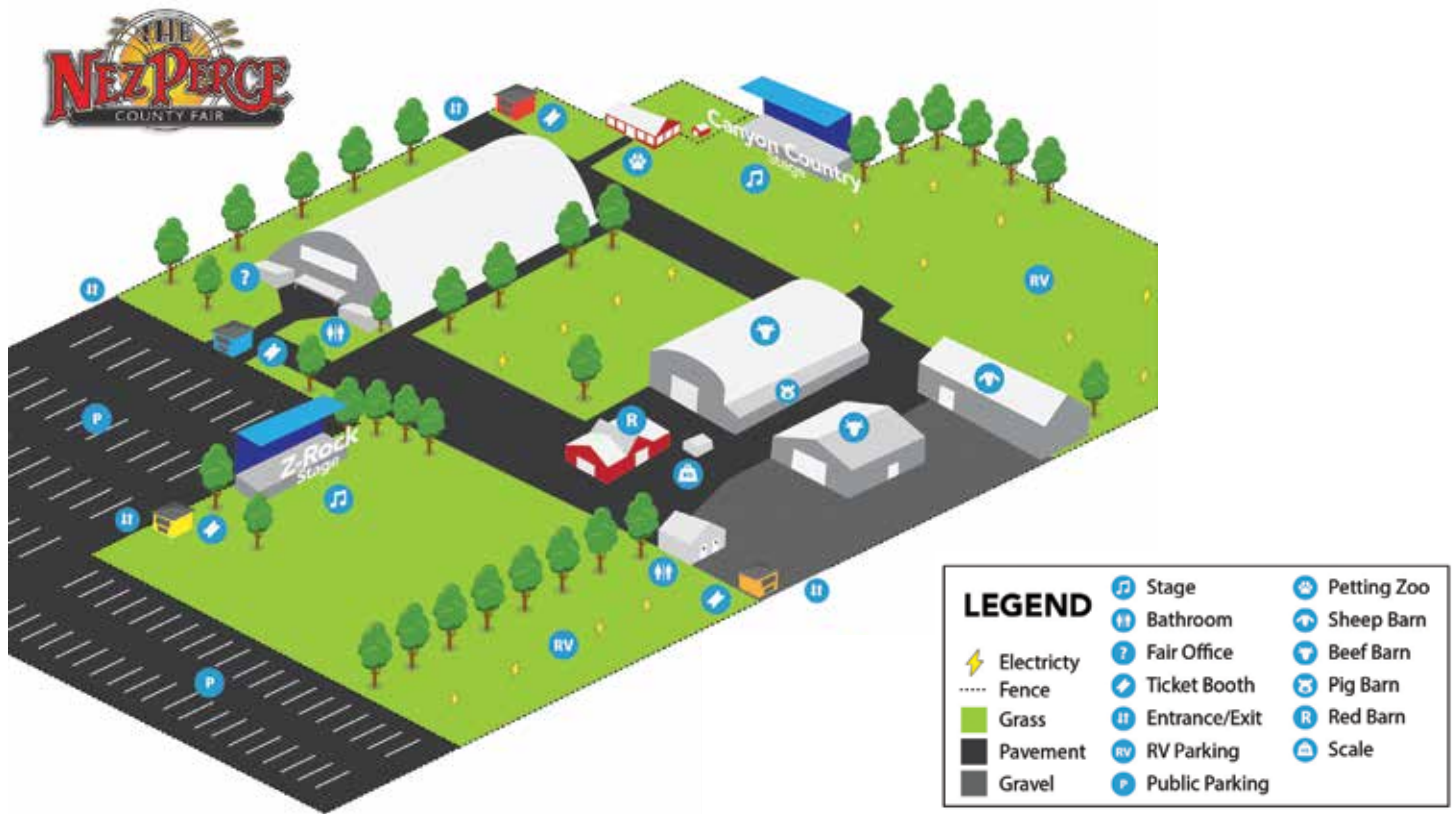
SUNDAY, SEPTEMBER 24, 2023 - STEM ACTIVITIES DAY

Entertainment	ALL DAY
Airway (Orange) & Main (Blue Gate) Open.....	8:00 AM
Red and Yellow Gates Open	10:00 AM
Exhibit Building Opens (Open Class and 4-H Exhibits and Shopping).....	10:00 AM
Antique Engine Display Open (Grass near Carnival Entrance).....	10:00 AM
Pick up Premium Money for Open Class Exhibits (Pavilion)	10:00 AM - 5:00 PM
Petting Zoo Open (Red Gate)	11:00 AM - 3:00 PM
Wild West Fun Park Open (NEW LOCATION -Red Gate)	11:00 AM - 3:00 PM
STEM INNC Family Activities (Red Gate)	11:00 AM - 3:00 PM
Carnival Opens.....	NOON
GATES CLOSE	2:00 PM
Exhibit Building Closes.....	3:00 PM
FAIR CLOSES-SEE YOU NEXT YEAR!	3:00 PM
Fair Open Class Exhibits Pick Up.....	3:30 PM - 5:00 pm

Schedule subject to change.

ENTRY DAYS HAVE CHANGED!
Please carefully read the schedule
and Department pages!

**SENIOR DAY IS
NOW ON FRIDAY!**
Senior admission is \$4 on Friday



Advance ALL DAY Wristbands \$30⁰⁰

Tickets available on our website: npcfair.org

BUY TICKETS IN ADVANCE AND SAVE \$5⁰⁰
TICKETS GO ON SALE
JULY 9TH THROUGH 7PM SEPTEMBER 18TH
 Carnival Hours: Thurs. 4-10pm; Fri. 1-11pm;
 Sat. Noon-11pm; Sun. Noon-4pm
SEE YOU AT THE NEZ PERCE COUNTY FAIR!
SEPTEMBER 19-22

SERVICE ANIMAL POLICY OF NEZ PERCE COUNTY FAIR BOARD

Approved by Board of Directors on August 9, 2023

Service animals provide many individuals with disabilities a way to participate in daily life activities. Service animals are trained to perform specific tasks for a variety of disabilities. While not all inclusive, this could include guiding those who are blind, alerting and protecting someone during a seizure, or calming someone with Post Traumatic Stress Disorder (PTSD) during an anxiety attack. Assistance animals are often confused with service animals. Assistance animals, whose sole function is to provide comfort or emotional support, do not meet the requirements of a service animal under ADA (Americans with Disabilities Act) and therefore, are not allowed on grounds during Fair.

Service animals and dogs-in-training are permitted in most fairgrounds facilities that are open to the public. During fair, this includes but is not limited to, the Pavilion, Animal Show Spectator Areas, and the Carnival Area. Due to the fight or flight instincts of livestock and small animals (ie rabbits and chickens), and dogs being a natural predator to these animals, no dogs are permitted in the animal barns. If an animal were to go into fight or flight mode, there are serious concerns for the safety of the dog, the dog's handler, the livestock, the youth livestock exhibitors as well as any others who are in the area.

Service animals and dogs-in-training must be under control. Typically this means it could be harnessed or leashed, but a tether is not required so long as the individual is able to maintain control of the animal through effective means (i.e., voice, visual signal, etc.).

The animal does not need to wear anything to identify it as a service animal. However, a dog-in-training must wear identification.

FREQUENTLY ASKED QUESTIONS

QUESTION: Who can enter exhibits?

Answer: Residents of Nez Perce, Lewis, Latah, Idaho, Clearwater, Asotin and Whitman Counties.

QUESTION: What does it cost to enter?

Answer: There is no charge to enter.

QUESTION: How do I enter?

Answer: You can enter your items online and skip having to fill out entry tags. You'll use a series of drop down menus to enter your items and your tags will be available (fully filled out for you!) at the time of entry delivery. The link, along with step by step instructions, will be posted on our website, www.npcfair.org. Online entries will be available until midnight on Friday, September 6

Or: You will fill out an entry tag, the use of labels is preferred, when you bring your exhibit in on Entry Day at the fairgrounds.

QUESTION: Where do I get an Entry Tag?

Answer: Entry Tags are available at the fair office, Monday thru Friday 9 am-4:30 pm. Entry tags are also available in the departments you enter in on entry day. **IF YOU ENTER ONLINE, YOUR ENTRY TAG WILL BE PRE-PRINTED AND READY FOR YOU AT DELIVERY.**

QUESTION: When do I bring my entry? Where do I take it?

Answer: Entry day for **NON-PERISHABLE ITEMS (EVERYTHING EXCEPT FLOWERS, FOOD, FRUITS & VEGETABLES)** is on Friday, September 13, 2024 from 3:00 p.m. to 8 p.m. OR Saturday, September 14 from 8:00 a.m.-Noon. Entry Day for **PERISHABLE ITEMS (FLOWERS, FOOD, FRUITS & VEGETABLES)** is on Tuesday, September 17, 2024 from 3:00 pm-8:00 pm. Your entry is to be taken to the department that you are entering in. Entry times are strictly enforced and **late entries are not accepted.**

QUESTION: How do I determine what age division to enter?

Answer: Check the department page in the Exhibitor's Handbook you wish to enter in. Not all age divisions are offered in all departments. Enter the appropriate division according to what your age will be on September 1st, 2024.

QUESTION: Can I enter exhibits in more than one department?

Answer: Absolutely! There are more than twenty departments to choose from. Read the Exhibitors Handbook carefully for the information needed on your Entry Tag; Age Division, Department Letter and Class Number.

QUESTION: I've sold things in the past. Do I enter as a "Professional"?

Answer: "Professional" refers to anyone who derives or has derived the major source of their income from selling goods or services, or teaching a skill closely related to the subject matter of any class in the department and should enter in the "Professional" Division only.

QUESTION: When can I see if I won anything?

Answer: When you come to the Fair!

QUESTION: Can I win anything?

Answer: Yes, First Place (Blue) is \$3.00, Second Place (Red) is \$2.00, and Third Place (White) is \$1.00. Check different departments for sponsored awards.

QUESTION: How and when is my entry judged? Can I watch?

Answer: The Nez Perce County Fair uses the Danish System of judging. **Judging is closed to the public.**

QUESTION: When and where do I pick up my winnings?

Answer: All open class premium money may be picked up at the **Fair Office between 2-8 p.m on Saturday, September 21st or 10 a.m. – 5 p.m. on Sunday, September 22nd** and the week following the fair. No checks will be mailed. All monies not picked up by October 11, 2024 will be donated back to the Fairgrounds.

QUESTION: When can I pick up my entry & premiums?

Answer: **Sunday, 3:30 p.m.** in the department entered. If desired, sticker awards can be exchanged for silk ribbons at this time. Exhibits removed prior to designated pick up time may forfeit any premium monies due to them

Exhibits and premiums not picked up by 5pm on Sunday will be held at the Fair office until October 11.

ENTRY TAG INSTRUCTIONS

REMINDER! SAVE TIME! You can enter your items online and skip having to fill out entry tags. You'll use a series of drop down menus to enter your items and your tags will be available (fully filled out for you!) at the time of entry delivery. The link, along with step by step instructions, will be posted on our website, www.npcfair.org. Online entries will be available until midnight on Friday, September 6.

PRINT CLEARLY

- (1) Find the "Department" and "Class No." from the Exhibitor's Handbook. The "Exhibit Name" sets your exhibit apart from all the others in its class and helps during judging.

ENTER FIRST & LAST NAME

Entry Tags will be discarded & and premium due forfeited if they are NOT legible.

- (2) **AGAIN!**
Enter "Department Letter" & "Class No."
Exhibitor ID #: enter your email address.

FIRST, LAST NAME & PHONE NUMBER.

- (3) **AGAIN!**
Enter "Department Letter", "Class No." and
"Name of Item".

NEZ PERCE COUNTY FAIR
1229 BURRELL
LEWISTON, IDAHO

— SENIOR CITIZEN (60+) —

Place
Sticker
Ribbon
Here

(1) EXHIBIT

ENTRY No. 123456

DEPT. LETTER F CLASS NO. 43

EXHIBIT NAME "SPECIAL FRIENDS" - NECKLACE SET
(Print Clearly)

PLEASE FILL OUT ALL 3 SECTIONS

EXHIBITOR: (Print Clearly - Label Preferred)

FIRST NAME: JANE

LAST NAME: DONAHOE

PHONE #:

1st Award	2nd Award	3rd Award	Special Award	Judged
1st Award	2nd Award	3rd Award	Special Award	Judged

(2) OFFICE

ENTRY No. 123456

DEPT. LETTER F CLASS NO. 43

EXHIBITOR: (Print Clearly - Label Preferred)

EXHIBITOR I.D. # EMAIL ADDRESS

FIRST NAME: JANE

LAST NAME: DONAHOE

PHONE #: 208-734-1234

(3) CLAIM CHECK

ENTRY No. 123456

DEPT. LETTER F CLASS NO. 43

ITEM "SPECIAL FRIENDS" - NECKLACE SET

THANK YOU

Thank you Commissioners Beck, Havens and Zenner for your support. We love our Fair Pavilion Building, but as you may know, it needs a new roof. The Commissioners committed to the project last year, but the process takes some time. The Pavilion Roof is about an acre of surface area and includes 26 skylights, so it is no small undertaking. Work will start in July, and hopefully will be completed by Fair. We are grateful that this project is being completed and look forward to sharing a no-leak building with our patrons.

ENJOY THE FAIR!

Stop by on your way to the fair and enjoy your favorite margarita, combo meal & Mexican beer!

🌟 **BEST OF THE WEST** 🌟

**Voted Best of the West
9 years in a row!**



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Nostalgic Candy • Taffy Town Taffy
SearPro & MORE!

WELL-LOVED BRANDS:

Yeti • Wyld Gear • Craftsman Tools • DeWalt
Traeger, Weber, Blackstone, Oklahoma Joe Grills

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Extensive Paint & Sundries selection • Helpful Customer Service
Blade Sharpening • Key Cutting • Special Orders on over 65,000 products



141 Thain Rd, Lewiston • (208) 746-0441 • Mon-Sat 8a-6p • Sun 9a-6p

THE NEZ PERCE COUNTY FAIR

is a regional community resource whose mission is to provide a quality annual fair that showcases the talents & efforts of 4-H and FFA members and the residents of our unique and gifted community.

THE FAIRGROUND PROPERTIES AND FACILITIES

are maintained and supported to provide year-round access for education, entertainment & promote traditions, diversity & recognition of the regions agricultural & entrepreneurial heritage.

THANK YOU VOLUNTEERS

None of this would
be possible without you!

In Loving Memory...

Tom Osborne



Tom Osborne passed away on April 10, 2024. He and wife Justine were long time fair volunteer and could be found in the Information Booth, interacting with fairgoers and sharing his love of the fair. Tom grew up in Potlatch and worked for the Potlatch Corporation. He was a member of All Saints Catholic Church and was an active member of the Knights of Columbus and the American Legion. He enjoyed fishing, coaching baseball, woodworking and lots of other activities that allowed him to tinker. We appreciate Tom's many years of service.

Ed Browning



Ed Browning, or Levern (as he was known to his classmates and cousins) was born in 1943 the last of four boys in Potlatch to James Ralph and Alta Viola Weaver Browning. He passed away on December 3, 2023. They were a family that worked hard and played hard and spent a lot of time hunting, fishing and playing in the woods and creeks. When he was 7, they moved to two acres in the Lewiston Orchards. Ed had a lot of fond memories of picking peas, walking to the river and boating up the Snake River to swim and fish.

After graduating from Lewiston High School, he served in the US Navy and then worked at Potlatch Forests Inc. He raised his children in Lewiston and shared his favorite pastimes of camping, picking huckleberries and spending time in the woods. Most vacations included old cars as he belonged to several car clubs. Ed was a magnet for little kids and his grandkids just loved him. He was fun and a terrible tease.

The family can't recall exactly how Ed got involved in the fair-could've been a friend or maybe an announcement at church. But before long, Ed and his wife Judy were entering vegetables and crafts into the fair. Ed soon became the Vegetable Superintendent. He had a gentle way of correcting mistakes and had a wicked sense of humor. He took himself lightly and he put on a good display, which he took seriously. He made it fun to work in the department and valued the judges and volunteers. In 2023, he passed the Superintendent hat to his granddaughter. He tried to help, but found himself doing too much as he didn't know how to just sit and watch. We appreciate Ed's dedication to the Fair and he will be greatly missed.

JUDGING SYSTEM FOR NEZ PERCE COUNTY FAIR

The Nez Perce County Fair uses the **DANISH SYSTEM OF JUDGING**. The Danish System of judging is based upon established standards of quality for each type of product. In this system each exhibit is judged according to how well it meets the standard rather than how well it compares with other exhibits.

The Danish System of Judging does not compare one person's work to another. The evaluation is made against a project standard. The judge evaluates whether the requirements have been met. Stickers/Ribbons are awarded according to the degree that the exhibitor's project meets the standards. A participation ribbon may be awarded to an exhibitor whose work fulfills the minimum qualifications.

"EXCELLENT" BLUE RIBBON/STICKER AWARD

Exhibits that rank "Excellent" meet the standards and fit well within the ability of most of the exhibitors. Blue indicates that the exhibit meets or exceeds product standards and meets exhibit requirements; overall, the work is of high quality—Excellent. Excellent does not indicate perfection, but indicates a high degree of achievement toward the elements in the standards for the exhibits.

"GOOD" RED RIBBON/STICKER AWARD

Exhibits that rank "Good" in relation to the project standards or expected achievement. Red means the exhibit meets minimum product standards and exhibit requirements; overall, the work is of average quality—Good. Either the general level of the accomplishment is less than excellent or enough specific shortcomings are found to cause the placing to drop from excellent to good. Red indicates good quality; however, there is room for improvement in the exhibit.

"FAIR" WHITE RIBBON/STICKER AWARD

Exhibits that do not meet the product standards and need much improvement. White indicates serious or considerable deficiencies in meeting product standards and/or exhibit requirements—Fair. These exhibits upon evaluation are found lacking and rate only average, acceptable or satisfactory for the standards established.

NO AWARD OR RIBBON

Maybe given if exhibits who for one reason or another fail to produce that level of achievement which can be reasonably expected in relation to the specific class or performance in which they are entered.

SPECIAL AWARDS:

An outline of special awards can be found in each of the departments' pages. A Special Award will only be awarded by a Judge or a Superintendent providing an exhibit earns such merit. Unless specified, no additional premium is paid for Special Award Ribbons.

PREMIUM AWARDS

**UNLESS OTHERWISE NOTED: RIBBONS: 1ST BLUE - \$3,
2ND RED - \$2, 3RD WHITE - \$1**

Rosette Awards-No additional money awarded unless otherwise stated in the Department

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*Climate Controlled Units *Housekeeping *Snacks *Library *Fitness
Area *Laundry *Month to Month Lease *Chapel
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**INDEPENDENCE WHEN YOU WANT IT,
ASSISTANCE WHEN YOU NEED IT.**

ROYAL PLAZA
of Olympus Living

OPEN CLASS DIVISION SUPERINTENDENTS

Call Fair Office with Questions

A. ART	Betty Goetzinger
B. BEER – HOMEMADE	John Kessler, Mike Busch
C. CERAMICS	Donna Cook
D. CRAFTS	Joanne Livingston
E. FIELD CROPS	Mike Busch
F. FLOWERS	Betsy BoyerSmith
G. FOODS	
H. FRUIT	Dixie Alford
I. GIFT BASKETS	Kristy McDaid
J. NEEDLEWORKING	Lucille Pepper
K. PAPER CRAFTING	Dawn Berreth
L. PHOTOGRAPHY	Pam Russell
M. POULTRY	Janice Tefft, Leroy Gordon
N. QUILTS	Jan Ridinger
O. RABBITS	Becca Koenig
P. SEWING	Amber Seipert-Larsen
Q. VEGETABLES	Kaylee Marcy
R. WINE – HOMEMADE	Noel Beck
S. LEATHER/ METAL/ WOOD	Mari Haddon
T. LEGOS	Ben Birdsell, Bruce Birdsell

4-H DIVISION SUPERINTENDENTS

CLOTHING	Mary Kay Law & Kathy Grant
FOODS AND NUTRITION	Karen Hasenoehrl & Sandy Martin
CAREER & LEISURE	Betty Peters, Dawn Quigley & Lisa Smith
CATTLE	Matt Hosking & Frank Jacobs
SWINE	Devin Boyer
SHEEP	Holli Balmer
POULTRY	Joan Dugger
RABBITS	Call 4-H Office
LIVESTOCK JUDGING CONTEST	Devin Boyer
DOGS	Kathrine Raymond

SAVE TIME! - YOU CAN ENTER ONLINE

See instructions on our website

www.npcfair.org

Deadline is September 6, 2024 at midnight.

GENERAL RULES & REGULATIONS

ENTRIES, ENTRY TAGS, AND EXHIBIT PICK UP

- All exhibits for competition must be grown, raised or crafted in Nez Perce County or adjacent counties: Lewis, Latah, Idaho, Clearwater, Asotin and Whitman.
- **NEW!** All exhibits must be entered on:
- **DELIVERY OF NON PERISHABLE ITEMS** (everything except Flowers, Foods, Fruits & Vegetables): Friday, September 13 between 3:00 pm and 8:00 pm OR Saturday, September 14 between 8:00 am and 12 Noon. Late entries will not be accepted.

DELIVERY OF PERISHABLE ITEMS (Flowers, Foods, Fruits & Vegetables): Tuesday, September 17 from 3:00 pm to 8:00 pm. **Late entries will not be accepted.**

- Exhibits will be released on Sunday, September 24, 2023, after 3:30 p.m.
- Entry Tags can be picked up prior to entry day in the pavilion. Pavilion hours are Monday thru Friday 8:00 a.m. to 4:30 p.m.
- **PLEASE NOTE:** NO Entry Tag Labels will be printed this year. If you'd like to have your cards pre-printed, use our online entry system. Save time and enter online at www.npcfair.org and your tags will be printed and waiting for you.
- Management of each department will be the responsibility of the Superintendent.
- Management reserves the right to limit entries to facilities available and to limit the number of entries of an exhibitor.

CODE OF CONDUCT

- Anyone attending the Nez Perce County Fair must conduct themselves in a manner that demonstrates the utmost respect for all other Fair attendees. They are to follow all rules and regulations outlined in the Fair book and by judges, superintendents and Fair officials.
- Alcohol is not allowed in any area within the Nez Perce County Fairgrounds, including all Buildings, Parking Lots, RV Camping Areas, etc. Anyone found with alcohol in their possession will be asked to leave and/or lose privileges.
- Smoking is only allowed in designated areas.
- No trailers, campers, motor homes, may be occupied by minors unless accompanied by an adult.

EXHIBITS AND EXHIBITORS

- Management reserves the right to reject any exhibit offered if it is deemed objectionable in any way, or requires excessive space.
- All exhibits are under the control and direction of the Fair Board, Fair Staff and Superintendents while on exhibition.
- Fair Board will provide roaming 24 hour security (September 16th thru 22nd) to take all possible precautions for the protection of all articles on exhibit, but the Fair will not be responsible for loss, damage or injury to any entries or property.
- **NO GLASS** - Wall Hangings made all or part of glass will not be accepted.

JUDGING

- The Danish System of Judging will be used in all open class departments.
- All exhibits entered for judging must be entered in the name of the producer or owner.
- A judge may disqualify any exhibit not of show quality.

RIBBONS, PREMIUMS PAID & SPECIAL AWARDS

- All exhibits are judged for quality and ribbons are awarded. Unless otherwise noted in the department premiums will be paid as follows: 1st - Blue (\$3.00); 2nd - Red (\$2.00); and 3rd - White (\$1.00). Participation ribbon may be awarded to any exhibit not receiving a 1st, 2nd or 3rd place ribbon, but will not receive a cash award.
- Open Class premiums will be paid out in the front of the pavilion next to the fair office as follows: **Saturday 2:00 p.m. to 8:00 p.m. and Sunday 10:00 a.m. to 5:00 p.m.**
- Premiums can also be picked up at the Fair office Monday thru Friday, 9:00 a.m. to 4:30 p.m. **NO CHECKS WILL BE MAILED.** All premium money not picked up by October 11, 2024 will be donated back to the fairgrounds.
- Any exhibitor who violates any of the fair rules is subject to forfeit all premiums.
- **Exhibits must be picked up by October 11, 2024 or they will be discarded.**

NEW! **SENIOR DAY IS NOW ON FRIDAY**

Seniors 60 years and older will get in for half price.

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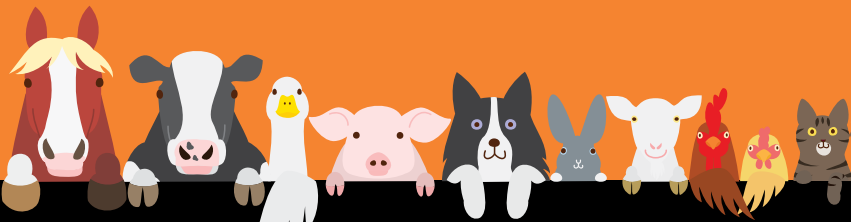
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GOOD LUCK 2024 FAIR CONTESTANTS

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Hannah Gibbs, DPT Leona Jackson, PTA

DEPARTMENT (A) - ART

SUPERINTENDENT: BETTY GOETZINGER

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW	PROFESSIONAL LAVENDER (Display Only)
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CLASSROOM PROJECTS

NEW! ENTRY DATE FOR CLASSROOM PROJECTS: Wednesday, September 11 from 9 am - 5 pm

- ENTRY: NEW! ALL CLASSROOM ENTRIES MUST BE COMPLETED ONLINE NO LATER THAN FRIDAY, SEPTEMBER 6.** All entries must be completed by the teacher using our online entry system. Detailed instructions were emailed and are also available on our website. Entry Tags will be printed by the fair and be delivered to the school office no later than September 10. Instructions will be included on how to attach entry tags to the artwork. ALL TAGS MUST BE ATTACHED PRIOR TO DELIVERY. All entries must be delivered at the time listed above.
- PRE-SCHOOL THRU 3RD GRADE:** Limit of one entry per classroom. Secure projects on one (1)-3' x 5' wall hanging, portrait or landscape (No larger). The entry tag will display the teacher's name. Students may write their first name of the front of their artwork so family & friends may identify it. **RIBBONS ONLY FOR THIS AGE GROUP, NO CASH PREMIUMS.**
- 4TH THRU 6TH GRADE INDIVIDUAL CLASSROOM PROJECTS:** Limit of one entry per student. Staple, tape or glue art work on construction paper or poster paper with 1" or less border. Students should create their own artwork, not classroom copied. Each entry will be judged according to a standard and awarded ribbons and premiums according to how the art meets those standards. All premiums will be in one envelope and will be filed under the teacher's name.

DEPT 1A-SCHOOL PROJECTS

CLASS NUMBERS

01. Pre-School - 3rd Grade
02. 4th - 6th Grades

OPEN CLASS NON-CLASSROOM PROJECTS

NEW! ENTRY DATE FOR NON-CLASSROOM PROJECTS: Friday, September 13 from 3 pm - 8 pm or Saturday, September 14 from 8 am to Noon

- Eligibility:** All entries MUST be the work of the exhibitor and created during or after Sept. 2023 and not entered in previous Nez Perce County Fairs. Art needs to be original work without an instructor, not classroom copied (Exception: School Projects) Art work of only high quality, in good taste and suitable for family viewing will be accepted. A "Professional" refers to anyone who derives or has derived the major source of their income from selling goods or services, or teaching a skill closely related to the subject matter of any class in this department and should enter in "Professional". Professional entries are not judged. Exhibit only.
- Limit:** Exhibitor may enter **one (1) entry per Class, but only twelve (12) entries total in department.** Exhibitors are responsible for identifying which class the piece of art will be entered in.
- Entry MUST have exhibitors name, address & phone number on back. Exhibit name (Description) needs to identify art subject.**
- Size and framing of entries: Maximum Size: 20" x 24" excluding frame. Anything larger WILL NOT be accepted due to limited space. Paintings must be dry, framed and substantially wired. (No taped, string or sawtooth hangers will be accepted) Flat art pieces that do not require a frame, but need to be hung for display, must be matted (professional matting is NOT necessary) and have a substantial hanging device that will support the weight of the piece. NO GLASS IS ALLOWED. Canvas paintings must have edges painted or framed.**
- All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. **EXHIBITORS ENTER AT THEIR OWN RISK.**
- Large exhibits that could cause injury will not be accepted.

DEPARTMENT (A) - ART

SUPERINTENDENT: BETTY GOETZINGER

WHAT JUDGES LOOK FOR IN ART

- **GENERAL APPEARANCE:** Neat, clean, finishing techniques suitable to subject & medium. Catches the eye.
- **TECHNICAL:** Techniques correct & consistent, composition balance. Leads the eye into the picture.
- **CREATIVITY & SUITABILITY:** Originality or presentation of subject, choice of color combinations, medium & techniques suitable to subject.
- **WORKMANSHIP:** Mounted neatly, clean and in accordance with department guidelines.

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

SPECIAL AWARD – Awarded at judge's discretion.

CREATIVITY – Awarded at judge's discretion.

SWEEPSTAKES – Adult & Junior (18 & Under). Exhibitor receiving the most BLUE ribbons. Exhibitor must have earned three (3) Blue ribbons to qualify. RED ribbons are counted in the case of a tie breaker.

LIMITED MATTING WILL BE AVAILABLE *this year at the fair. if you need additional help, please contact:*

DZ Designs, 821 Main Street, Lewiston, (208) 743-4332 – They will be happy to help you at their business.

CLASS NUMBERS

- | | | |
|-----------------------|--|--|
| 01. Acrylics | 07. Diorama -bring in a box
no larger than a
standard shoe box | 14. Poetry & Creative Writing |
| 02. Calligraphy | 08. Marker | 15. Scratch Board |
| 03. Charcoal | 09. Mixed Media | 16. Sculptures – Metal, Wood,
Clay, Wax, Paper, Stone |
| 04. Collages | 10. Oils | 17. Spray Paint/Airbrush Art |
| 05. Computer Drawings | 11. Pastel-Chalk or Oil | 18. Watercolors |
| 06. Crayon | 12. Pen and Ink | 19. Any Other Medium Not Listed |
| | 13. Pencil (Black/White or Colored) | 20. Fair Theme Art
"Holy Cow, We're 80 Now!" |



Holy Cow, We're 80 Now!

Gift Wrapping Contest

FOR YOUTHS 12 & UNDER

Each participant will be given an item to wrap and be supplied with gift wrapping supplies. Each participant will have 30 minutes to complete their masterpiece. Limited to the first 15 participants. Call the office to register or email countyfair@npcfair.org. If any spots are available at the time of the contest check in, youth may sign up on a first come-first served basis. Check in will start on Friday, September 20 at 4:30 at the Pavilion Stage. Gift wrapping will start at 5:00 PM

DEPARTMENT (B) - HOMEMADE BEER

SUPERINTENDENT: MIKE BUSCH

NEW! ENTRY DATE: Friday, September 13 from **3 pm - 8 pm** or Saturday, September 14 from **8 am to Noon**

GENERAL RULES FOR THIS DEPARTMENT

1. Division Limited to: All Home Brewing Adults 21 & Older.
2. Entries will be judged according to the BJCP Style Guidelines. The entries will be assigned into categories based on the style of the entry and the number of entries received. Effort will be made to balance the categories so each entry can be judged accurately and fairly.
3. Entries must be the work of the exhibitor.
4. Exhibitors may enter as many Beer Style Categories as they wish, but are limited to one (1) entry per person, per sub-category.
5. An entry will consist of two (2) bottles (12oz) brown bottles. All labels must be removed and any markings on caps should be blacked out. One (1) bottle for judging and one (1) bottle for Best of Show.
6. Best of Show will be judged separately among the category winners.
7. Exhibitors are responsible for entering their beer in the correct category.
8. Each beer entered will be judged on its own merits and by more than one (1) judge.

WHAT JUDGES LOOK FOR IN HOMEMADE BEER

- **PRESENTATION:** Appropriate bottle, cap & cleanliness, nice pressure release when opened.
- **APPEARANCE:** Bright & Clear or Dark & Cloudy appropriate to category.
- **FLAVOR:** Appropriate for style. Balance, finish/aftertaste, and other flavor characteristics.
- **AROMA:** Full, rich or light, delicate flavor appropriate to category style.
- **MOUTHFEEL:** Assessing the body (thin, watery, medium, full, thick), Carbonation level, alcoholic warmth, astringency.

SPECIAL ROSETTE RIBBONS:

BEST OF SHOW - Awarded by judges.

SWEEPSTAKES - Exhibitor receiving the most BLUE Ribbons. RED counted for tie breaker.

SUPERINTENDENT'S CHOICE – Awarded at superintendent's discretion.

BEER STYLE CATEGORIES

- | | |
|----------------------------|---------------------------------------|
| 01. Light Lager | 15. German Wheat and Rye Beer |
| 02. Pilsner | 16. Belgian and French Ale |
| 03. European Amber Lager | 17. Sour Ale |
| 04. Dark Lager | 18. Belgian Strong Ale |
| 05. Bock | 19. Strong Ale |
| 06. Light Hybrid Beer | 20. Fruit Beer |
| 07. Amber Hybrid Beer | 21. Spice / Herb / Vegetable Beer |
| 08. English Pale Ale | 22. Smoke-flavored and Wood-aged Beer |
| 09. Scottish and Irish Ale | 23. Specialty Beer |
| 10. American Ale | |
| 11. English Brown Ale | |
| 12. Porter | |
| 13. Stout | |
| 14. India Pale Ale (IPA) | |

**ENTRY DAYS
HAVE CHANGED!**
Please carefully read
the schedule and
Department pages!

DEPARTMENT (C) - CERAMICS

SUPERINTENDENT: DONNA COOK

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW	PROFESSIONAL LAVENDER (Display Only)
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NEW! ENTRY DATE: Friday, September 13 from **3 pm - 8 pm** or Saturday, September 14 from **8 am to Noon**

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be the work of the exhibitor, completed since October 2023, and not entered in previous Nez Perce County Fairs.
2. One (1) entry per Class in this department.
3. All possible care is taken, but no responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.
4. Ensure all purchased bisque is cleaned & fired before purchase.
5. Pairs and groups are accepted as a single item for entry and judging, as long as they are related (ie: bride/groom).

WHAT JUDGES LOOK FOR IN CERAMICS

- **OVERALL APPEARANCE:** Clean, neat and finishing techniques suitable to subject & medium.
- **MOLDING:** No visible bubbles. Proper hanging device or smooth bottom.
- **CLEANING:** Seams not visible. No pock marks. Detail not removed.
- **PAINTING:** Smooth – no runs or fingerprints. Lines between paint colors are natural & smooth. Special technique(s) used – appropriate and well done. Color selected compliments article.
- **CHALKING:** Enhances features of article. Applied in sufficient amount.
- **GLAZING:** Evenly applied – no globs or puddling; no misses; bottoms must be finished. Glaze inside bowls, cups, etc.
- **CREATIVITY**
- **PORCELAIN DOLLS:** Cleaning & finishing porcelain / Detail Features: Face, Hair, Eyes, Hands, Feet / Body – Porcelain or Cloth/ Completeness of Costume.

SPECIAL ROSETTE RIBBONS:

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

SPECIAL AWARD – Awarded at judge's discretion.

CREATIVITY – Awarded at judge's discretion.

SUPERINTENDENT'S CHOICE – Awarded at superintendent's discretion.

**Thank you, Art
Uncorked, for Gift
Certificate awards**

CLASS NUMBERS

UNDERGLAZE

01. Air Brush
02. Any Variety
03. Miscellaneous

GLAZE

04. Any Variety
05. Crystal
06. Miscellaneous

OVERGLAZE

07. Decals
- 08 Hi Fire
09. Mother of Pearl or Gold Lust

CHALK

10. Any Variety
11. Miscellaneous

STAINS

12. Combination
13. Dry Brush
- 14 Gold Leaf
15. Metallic
16. Opaque
17. Pearls
18. Translucent
19. Wet Brush
20. Miscellaneous

STONEWARE

21. Any Variety
22. Low Fire
23. Hand Molded
24. Miscellaneous
25. Molded

GREENWARE ADAPTION

26. Any Variety
27. Miscellaneous

PORCELAIN

28. All Porcelain
29. China Paint
30. Purchased Bisque
31. Other than listed

FAIR THEME

32. "Holy Cow, We're 80 Now!"

SENIOR DAY IS NOW ON FRIDAY!
Senior admission is \$4 on Friday

DEPARTMENT (D) - CRAFTS

SUPERINTENDENT: JOANNE LIVINGSTON

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW	PROFESSIONAL LAVENDER (Display Only)
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NEW! ENTRY DATE: Friday, September 13 from **3 pm - 8 pm** or Saturday, September 14 from **8 am to Noon**

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be the work of the exhibitor, completed since October 2023, and not entered in previous Nez Perce County Fairs.
2. Only one (1) entry per Class in this department.
3. No electricity is available in this department.
4. Entries must be show quality, **be clean**, and be finished properly. No fresh flowers!
5. Wall hangings need ends woven in, blocked, matted, framed with hanger, etc. **NO GLASS WALL HANGINGS.**
6. A set of items will be judged as one entry.
7. For Class 90 (Bargain Craft) each component of the project (excluding glue and/or paint) must have cost \$1.25 or less and the total cost of the project must be \$10 or less. Be creative!
8. Collectibles must be owned by exhibitor and must include 5 or more items. Entry must include a brief description of how you started the collection, the importance to you, etc. Large items will be accepted subject to space available. Items should be ready for display, attached to a board, in a case or in an appropriate container for the item.
9. All possible care is taken, but no responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. **EXHIBITORS ENTER AT THEIR OWN RISK.**

WHAT JUDGES LOOK FOR IN CRAFTS

- **GENERAL APPEARANCE:** Neat, clean, finished techniques enhance finished item.
- **CRAFTSMANSHIP:** Precision on execution of technique. Control of materials to each other, to the design process and the end use of the object.
- **WORKMANSHIP:** Consistent use of proper techniques, attention to detail, neatness of work (paint applied evenly & cleanly, no visible glue, etc.) balance of design & color, finishing techniques, workmanship appropriate to age of exhibitor.
- **SUITABILITY OF DESIGN, COLOR, CONSTRUCTION MATERIALS:** Creativity of design, choice of materials, pleasing color combinations, type of materials appropriate to use of finished item.
- **DESIGN:** Organization of elements of designs, creativity, originality, suitability of materials to each other, to the design process and end use of the object.

SPECIAL ROSETTE RIBBONS:

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

Judge will select one Best of Show to receive a \$25 award sponsored by Chris & Tera King, Crown General Construction

SPECIAL AWARD – Awarded at judge's discretion.

CREATIVITY – Awarded at judge's discretion.

SWEEPSTAKES – Adult & Junior (18 & Under). Exhibitor receiving the most BLUE ribbons. Exhibitor must have earned three (3) Blue ribbons to qualify. RED ribbons are counted in the case of a tie breaker.

SUPERINTENDENTS CHOICE –

One (1) per department. Awarded at superintendent's discretion.

\$25 cash award sponsored by Joanne Livingston

**ENTRY DAYS
HAVE CHANGED!**

**Please carefully read
the schedule and
Department pages!**

DEPARTMENT (D) - CRAFTS
SUPERINTENDENT: JOANNE LIVINGSTON

CLASS NUMBERS

ASSEMBLAGE

No Kits

- 01. To Scale
- 02 3-D Printed
- 03. Other

CANDLEMAKING

- 04. Dipped
- 05. Molded
- 06. Other

COLLECTIBLES

See page 22, rule 8

- 07. Antiques
- 08. Figurines
- 09. Sports
- 10. Other

DECORATIVE PAINTING

- 11. Fabric
- 12. Glass
- 13. Rocks
- 14. Wood
- 15. Metal

DECOUPAGE

- 16. Furniture
- 17. Picture
- 18. Other

FABRIC CRAFT

- 19. Albums/Frames/Boxes
- 20. Batik
- 21. Flower Pounding
- 22. Soft Sculpture
- 23. Wall Hangings
- 24. Other

FAIR THEME

- 25. "Holy Cow, We're 80 Now!"

FLORAL, DRIED

- 26. Hats
- 27. Table/Centerpiece
- 28. Wall Hangings
- 29. Other

FLORAL, SILK

- 30. Hats
- 31. Table/Centerpiece
- 32. Wall Hangings
- 33. Other

JEWELRY – BEADS

- 34. Bracelet
- 35. Earrings
- 36. Key Chains
- 37. Necklace
- 38. Sets
- 39. Other

JEWELRY – WIRE WRAPPED

- 40. Bracelet
- 41. Pendant
- 42. Other

KITS

- 43. Airplanes
- 44. Cars/Trucks
- 45. Diamond Dots
- 46. Ships/Boats
- 47. Rockets/Spaceships
- 48. Other

LAPIDARY

- 49. Decorative
- 50. Jewelry
- 51. Miscellaneous

MACRAME/STRING ART

- 52. Decor
- 53. Jewelry
- 54. Other

MODELING COMPOUNDS

- 55. Bread Dough
- 56. Clay
- 57. Fimo/Sculpy/E-Z Shape
- 58. Paper Mache
- 59. Plaster
- 60. Plaster of Paris
- 61. Other

NATURE CRAFT

- 62. Antlers
- 63. Feathers
- 64. Gourds
- 65. Shells
- 66. Other

RECYCLED

(Items re-purposed for a different use)

- 67. Ornamental
- 68. Useful
- 69. Other

SEASONAL

- 70. Christmas
- 71. Fourth of July
- 72. Halloween
- 73. Thanksgiving
- 74. The 4 Seasons
- 75. Other

SHADOW BOXES/FRAMES

- 76. Boxes
- 77. Wall Hangings
- 78. Other

STAINED GLASS

****GLASS CAN NOT BE HUNG****

- 79. Dimensional
- 80. Flat Panel
- 81. Ornament
- 82. Other

WOVEN

- 83. Fabric
- 84. Paper
- 85. Pine Needles
- 86. Rattan/Wicker
- 87. Wheat
- 88. Wood
- 89. Other

OTHER CRAFTS

- 90. Bargain Craft (see pg 22, rule 7)
- 91. Mechanical Parts
- 92. Mosaic
- 93. Paint by Numbers
- 94. Other

DEPARTMENT - (E) FIELD CROPS

SUPERINTENDENT: MIKE BUSCH

DIVISIONS – ALL AGES SHOW TOGETHER IN THIS DEPARTMENT

NEW! ENTRY DATE: Friday, September 13 from 3 pm - 8 pm or
Saturday, September 14 from 8 am to Noon

GENERAL RULES FOR THIS DEPARTMENT

1. **2024 CROPS** – **Must be harvested since 2023 fair unless otherwise noted**
2. **SHEAF GRAINS & GRASSES** - Sheaf will be 4" diameter and 20" with (4) tight ties.
3. **GRAINS & SEEDS** - All seed and grain exhibits can be of the previous year crop, due to late harvest. -- The quantity of all exhibits should be 3 lbs., with the exception of small seed, which should have 1lb. & shown in a clear quart jar. Leave 1" at the top of the jar.
4. **HAY** - All hay exhibits must be of the 2023/2024 years crop The exhibit should consist of one (1) 4" flake of hay, machine baled, undisturbed, & placed in a plastic bag. Haylage to be exhibited in plastic grain bags.
5. **Each variety will be judged separately**

WHAT JUDGES LOOK FOR IN FIELD CROPS

- **QUALITY:** In best & prime eating condition, not necessarily the biggest.
- **CONDITION:** Clean, free from blemishes & disease.
- **UNIFORMITY:** All specimens uniform in size, ripeness, shape, color
- **TYPICAL OF VARIETY:** Varieties should be identified.

SPECIAL ROSETTE RIBBONS:

BEST OF SHOW – Awarded by judges.

SPECIAL AWARD – Class #21 Largest Sunflower Face Overall -
Measured from the tip of a petal on one side of
the flower, to the tip of another petal on opposite side.

CLASS NUMBERS

- | | |
|---|---|
| 01. Barley – Any Variety (1 Quart) | 13. Sheaf Legumes and Grass - Any Variety
(Sheaf 4" Diameter/20" length/ 4 tight ties) |
| 02. Beans, Dried –Any Variety (1 Quart), may be 2023 Crop | 14. Small Seeds– Any Variety (1 lbe in Clear Quart Jar),
may be 2023 Crop |
| 03. Broom Corn – Any Variety | 15. Sunflowers – Any Variety, 4" stalk |
| 04. Chickpeas (Garbonzo Beans) – Any Variety | 16. Sunflower, Large Under 11", 4" stalk |
| 05. Corn – Any Variety (5 Ears) | 17. Sunflower, Large 11" and Over, 4" stalk |
| 06. Corn – Any Variety (1 Quart) | 18. Wheat, Soft White – Any Variety(1 Quart) |
| 07. Fodder – Any Variety | 19. Wheat, Soft White Club – Any Variety (1 Quart) |
| 08. Hopps | 20. Wheat, Hard Red – Any Variety (1 Quart) |
| 09. Lentils – Any Variety | 21. Wheat, Durham – Any Variety (1 Quart) |
| 10. Oats – Any Variety (1 Quart) | 22. Wheat, Hard White Durham – Any Variety (1 Quart) |
| 11. Peas, Dried – Any Variety (1 Quart), may be 2023 Crop | 23. Any Other, Best Specimen |
| 12. Sheaf Grains | |

**THIS DEPARTMENT
SPONSORED BY:**



**ENTRY DAYS
HAVE CHANGED!**

**Please carefully read
the schedule and
Department pages!**

CCI **SPEED**

Proudly Supports

the
**Nez Perce
County Fair**



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LUCK TO
ALL THE
4-H & FFA
MEMBERS!**



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DEPARTMENT (F) - FLOWERS

SUPERINTENDENTS: BETSY BOYERSMITH

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW	PROFESSIONAL LAVENDER (Display Only)
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NEW! ENTRY DATE: Tuesday, September 17 from **3 pm - 8 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. Entering in the proper category is the responsibility of the exhibitor.
2. Entries in the wrong category will not earn awards. Parental supervision is required for children entering flowers.
3. **Unless otherwise specified, Entries must have been grown by exhibitor.**
4. When a section calls for a certain number of blooms, spikes, or stalks, please exhibit exactly that number.
5. All flowers must be named in Exhibit Name line on entry tag. This helps the judge and informs the public.
6. NO FLOWERING KALE ACCEPTED.
7. All possible care is taken, but no responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.
8. If your entry is heavy be sure your container is weighted so as not to tip over.
9. Containers for Horticulture specimens will be furnished by the Fair. Containers for all mixed bouquet entries must be provided by the exhibitor. PLEASE, no expensive or antique containers. Containers or items should be identified with name & address typed on the bottom.
10. Wedging is permitted; wedges must be provided by exhibitors.
11. Please check with Superintendents before watering, rearranging exhibits, or changing wilted flowers.
12. Exhibitor is required to keep flower in show condition, which may require replacing. If severely wilted, superintendent may remove it from judging.
13. No exhibit, ribbon or entry may be removed before 3:30 p.m. on Sunday as stated in the General Fair Rules.
14. Entries in ARTISTIC DESIGN must be the work of the exhibitor, but not necessarily grown by the exhibitor. Accessories are permitted. NO ARTIFICIAL FLOWERS OR FOLIAGE PERMITTED IN ARRANGEMENTS. Fresh materials should predominate except where otherwise stated. Limited amount of treated material permitted. Must be constructed so arrangement can be moved.
15. HORTICULTURE entries grown outside of the area, which are oversized, or for any other reason do not fit into a defined class shall be placed in a non-competitive, general interest display.
16. NO container plant with a contagious disease or insect infestation will be accepted for entry.
17. All entries will be discarded at the conclusion of the fair.

SELECTING ENTRIES

- Cut your flowers in late afternoon the day before they are to be exhibited. Cutting should be done at about 4 pm, since at that time there is the greatest amount of sugar in the leaves; unless it is extremely hot weather, at which cutting time in the early morning is optimum.
- Place the flowers immediately in water that has been set out in the garden all day. Keep flowers in water, in a cool, dark place overnight. To arrange, cut stems cleanly at an angle under water with a sharp knife and place in water-filled vase or container
- GROOM PLANTS WELL! Cut stems as long as possible. All stems should be in proportion to the flower.
- Flowers must have their own attached foliage. All foliage below the water line should be removed. Foliage should be clean. Any broken or disfigured foliage or petals should be removed, as foliage and stems as well as blooms count in judging. It is better to have more stem and foliage than too little. Attached foliage must accompany bloom entries in order to show flower as grown. Exception is made where bloom has no foliage.

DEPARTMENT (F) - FLOWERS

SUPERINTENDENTS: BETSY BOYERSMITH

DEFINITIONS

- **Flower Types**
- **SPRAY** – Several flowers or clusters of flowers on a branched stem, each having its own stem.
Examples: Petunias, Cosmos
 - BLOOM** – Single flower on one stem. Example: Zinnia, Dahlia, Rose
 - SPIKE** – Lengthened flower clusters in which flowers are practically seamless. Examples: Snapdragons, Gladiolus
 - STALK** – A stem, shaft, or slender supporting part of a plant. Example: Lilies
 - DISPLAY** – A larger entry of one (1) type of flower containing more blooms, spikes, sprays or stalks.
- **Mixed Bouquet** – An arrangement using two (2) or more kinds of flowers from classes within a category. (Example: mixed aster bouquet could be made up of ball form, shaggy form & single flower form)
- **Houseplants** – Plants grown in ordinary rooms of a dwelling rather than requiring greenhouse conditions & expert care.
- **Foliage Plants** – Plants grown primarily for attractiveness & abundance of foliage (Examples of foliage houseplant forms: Erect-com.plant; Spreading – fern; Vining – pothos.)
- **Flowering Plants** – Plants grown primarily for attractiveness & abundance of flowers.
- **Wedging** – Insertion of a material such as foil, wood or foam rubber in the neck of a horticulture container to hold specimens in a proper pose.
- **Container Planters** – Different types of plants, usually three (3) or more, artistically grouped in a single container. Terrariums & dish gardens are specialty planters which may include appropriate, in-scale accessories.
- **TERRARIUMS** – See-through containers, chiefly or wholly closed which hold groupings of suitable, thriving plants.
- **DISH GARDENS** – Relatively shallow containers holding uncovered groupings of suitable thriving plants.

SPECIAL ROSETTE RIBBONS:

BEST OF SHOW:

"HORTICULTURE DIVISION" – Adult & Junior (18 & Under) Awarded by judges if entry merits.

"ARTISTIC DIVISION" – 1st, 2nd & 3rd places awarded at judges' discretion.

SPECIAL AWARD – Awarded at judges' discretion.

SWEEPSTAKES – Adult & Junior (18 & Under). Exhibitor receiving the most BLUE ribbons. Exhibitor must have earned three (3) Blue ribbons to qualify. RED ribbons are counted in the case of a tie breaker.

TRIBUTE AWARDS:

MARGARET BURMAN MEMORIAL AWARD – Best ADULT exhibit of five (5) vases of flowers receives \$25 Cash.

Each vase containing a different species with three (3) flowers in each vase.

DONNIE BARSTOW MEMORIAL AWARD – Best ADULT Rose receives \$25 Cash

Sponsored by: Donnie Barstow Family

BERT HENRIKSEN MEMORIAL AWARD – The **Largest Dahlia** - Measured at widest point receives \$25 Cash

Sponsored by: Bert Henriksen Family

EDITH COLE MEMORIAL AWARD - The Best Floral Arrangement receives \$25 Cash

JUDGE'S CHOICE-(Youth and Adult)-\$25 in memory of Russie Hastings

Sponsored by: Garden Club for All Seasons

CATEGORIES/CLASS NUMBERS

ASTER

1 or 3 Blooms constitutes an exhibit or mixed colors. Asters will be sorted as to single, spider, shaggy, princess and tiger paws at the discretion of the superintendent

01. Aster

02. Aster, Michaelmas Daisy
(1-Spray)

03. Aster Bouquet,
7 or more blooms

BEGONIAS

04. Tuberous Type

05. Fibrous (Wax Leaf)

06. Any Other Specimen

BONSAI

07. Any variety

CELOSIA

1 or 3 Flower heads constitutes an Exhibit

08. Crested Cockscomb Tall

09. Crested Cockscomb Dwarf

10. Plume or Feathered, Tall

11. Plume or Featherhead, Dwarf

12. Other than listed

CHRYSANTHEMUMS

**Spray: 3 or more blooms Flowers
up to 3" each**

13. Decorative Spray

14. Pompon Spray

15. Single/Semi-double Spray

16. Anemone Spray

17. Spoon Spray

18. Reflex Disbud

19. Regular Incurve Disbud

20. Decorative Disbud

21. Intermediate Incurve Disbud

DEPARTMENT (F) - FLOWERS

SUPERINTENDENTS: BETSY BOYERSMITH

22. Single/ Semi-double Disbud
23. Anemone Disbud
24. Spoon Disbud Vase
of 5 or more Sprays
25. Same Cultivar
26. Mixed Cultivars Vase of
5 or more Disbuds
27. Same Cultivar
28. Mixed Cultivars

DAHLIA

Must be disbudded and exhibited with a pair or more of leaves attached. Stem length must be in balance with size of bloom. **1 or 3 blossoms constitutes an exhibit in classes 29 through 63.**

AA DAHLIAS 10" OR MORE IN DIAMETER

29. Formal Decorative
30. Informal Decorative
31. Semi Cactus
32. Straight & Incurve Cactus

A DAHLIAS 8" – 10"

33. Formal Decorative
34. Informal Decorative
35. Semi Cactus
36. Straight & Incurve Cactus

B DAHLIAS 6"-8"

37. Formal Decorative
38. Informal Decorative
39. Semi Cactus
40. Straight & Incurve Cactus

BB DAHLIAS 4"-6"

41. Formal Decorative
42. Informal Decorative
43. Semi Cactus
44. Straight & Incurve Cactus

MINIATURE DAHLIAS UNDER 4"

45. Formal Decorative
46. Informal Decorative
47. Semi Cactus
48. Straight & Incurve Cactus

BALL DAHLIAS

49. Over 3 ½ inches
50. Miniature 2 – 3 ½ inches
51. Pompon under 2 inches

DAHLIAS OTHER

52. Water Lily
53. Stellar
54. Fimbriated or Laciniated
55. Collarette
56. Single
57. Novelty Open Center
58. Novelty Double Center
59. Orchid

60. Peony
61. Anemone
62. Mignon Single
63. Miniatures other than
class 62 or a ball dahlia
64. Garden Dahlia
65. Exhibit of (3) dahlias AA and/or A
combination, one or more types.
One color or mixed.
66. Exhibit of (3) dahlias BB and/ or B
combination, one or more types.
One color or mixed.
67. Exhibit of (5) dahlias miniature, one or
more types. One color or mixed.
68. Exhibit of (5) dahlias open
centered, one or more types.
One color or mixed.

DAISIES

1 or 3 Blooms constitutes an Exhibit, unless otherwise specified

69. Daisy, Shasta
70. Daisy, Coreopsis
71. Daisy, Black-eyed Susan
72. Daisy, African Osteospermum
73. Daisy, Rudbekia
74. Daisy, Echinacea
75. Daisy, Other than listed

DELPHINIUMS

1 or 3 Spikes constitutes an Exhibit

76. Single, one spike
77. Double or Semi-Double

EVERLASTINGS

Stems without water, not to exceed 30", entries in this division may be grown in previous growing season

78. Strawflower, air dried only
(1 or 3 blooms or sprays)
79. Statice, air dried sprays
(1 or 3 sprays)
80. Other flower varieties, air dried
(1 or 3 sprays).
81. Other flower varieties
artificially preserved
(1 or 3 blooms or sprays)
82. Pods, air dried (1 or 3 stems)
83. Pods artificially preserved.
(1 or 3 stems)
84. Foliage, air dried (1 or 3 stems)
85. Foliage, artificially preserved
(1 or 3 stems)

GERANIUMS

1 Stem constitutes an exhibit

86. Flowering Zonal
87. Flowering,
Martha Washington
88. Flowering,
Ivy leaf trailing
89. Flowering, other variety
90. Foliage, Scented
91. Foliage, Fancy Leaf

Pot diameter maximum 10". Plants must be in possession of Exhibitor minimum of 60 days Prior to show

92. Flowering potted specimen, any type

GLADIOLUS

1 or 3 Spikes constitutes an Exhibit

93. Giant, measuring over 4-1/2"
94. Medium, measuring 2" – 4-1/2"
95. Miniature, flower under 2"

HOUSEPLANTS

Plants must have been potted and in the possession of Exhibitor 3 months prior to show. Multiple entries in class must be named

96. Foliage Plant
97. Flowering Plant
98. African Violet

HOUSEPLANTS

99. Succulents, Cactus
100. Planters, Terrariums
101. Dish Garden Planter
102. Hanging Plant, Foliage
103. Hanging Plant, Flowering.
104. Other House Plants

MARIGOLDS

Foliage must be displayed, 1 or 3 Blooms

105. Marigolds, African
106. Marigold, French Single
2-1/2" or under
107. Marigold, French Double
2-1/2" or under
108. Marigold, Mini Flowered Gem
109. Pot Marigold, Calendulas Perennials
110. Marigold, Other Than Listed
111. Marigold, Mixed Bouquet
& 7 or more stems

ORCHIDS

112. Potted any variety or species

ORNAMENTAL GRASS

Exhibit consists of 1-3 Stems.

42" Max. Height

113. Foliage
114. Foliage with seed heads

DEPARTMENT (F) - FLOWERS

SUPERINTENDENTS: BETSY BOYERSMITH

ORNAMENTAL SHRUBS & VINES

Trees not included, 1 stem, 12" to 30" Long. 1-3 Blooms, sprays or spikes constitutes an exhibit.

- 115. Flowering Type, Hydrangea
- 116. Flowering Type, Other
- 117. Fruiting Types, Pyracantha
- 118. Fruiting Types, Other
- 119. Foliage, Evergreen
- 120. Foliage, Broadleaf
- 121. Foliage, Deciduous
- 122. Foliage, Ivy
- 123. Other Varieties

OTHER ANNUAL FLOWERS

1-3 Blooms, sprays or spikes constitutes an exhibit in one or assorted colors

- 124. Cosmos Sprays
- 125. Pansy or Viola
- 126. Nasturtium
- 127. Alyssum
- 128. Other Flower Varieties (a Bloom)
- 129. Other Flower Varieties (a Spray or Spike)
- 130. Mixed Bouquet - (5) or more stems
- 131. Foliage Plant

OTHER PERENNIAL FLOWERS

1-3 Blooms, sprays or spikes constitutes an exhibit in one or assorted colors

- 132. Flower/Hosta (a Bloom)
- 133. Flower/Hosta (a Spray, Stem or Spike)
- 134. Perennial Sedum - "Tall"
- 135. Other - Foliage, Flowers, Ivy, Groundcover, etc
- 136. Flowering Bulbs
- 137. Foliage/Succulent Plant, any variety
- 138. Planters containing more than one kind of plant

OUTDOOR CONTAINER PLANTS

- 139. Foliage Plant
- 140. Flowering Plant
- 141. Hanging Plant, Foliage
- 142. Hanging Plant, Flowering
- 143. Mixed Flowers.
- 144. Dish Gardens
- 145. Fairy Gardening

PETUNIA

1 or 3 Blooms constitutes an Exhibit

- 146. Single
- 147. Double
- 148. Miniature
- 149. Mixed Bouquets (7 or more sprays)

ROSES

1 - Bloom or spray Constitutes an Exhibit unless otherwise specified. Put Name Variety of Rose on Entry Tag

- 150. Named Hybrid Tea
- 151. Named Floribunda
- 152. Named Grandiflora
- 153. Named Polyanthus
- 154. Named Miniature
- 155. Named Miniature,
- 156. Named Miniature, (1 variety, 5 blooms)
- 157. Named Climbing
- 158. Any other Named Variety
- 159. Any other Named Variety
- 160. Unnamed Hybrid Tea
- 161. Unnamed Floribunda
- 162. Unnamed Grandiflora
- 163. Unnamed Polyanthus
- 164. Unnamed Miniature
- 165. Unnamed Miniature
- 166. Unnamed Miniature (1 variety, 5 blooms)
- 167. Unnamed climbing

- 168. Any other unnamed variety
- 169. Any other unnamed variety (1 variety, 3 blooms)
- 170. Named "Old" Rose
- 171. Named "Old" Rose (1 variety, 3 blooms)
- 172. Unnamed "Old" Rose
- 173. Unnamed "Old" Rose
- 174. Rose Bud any variety
- 175. Mixed Bouquet, 7 or more blooms
- 176. Vase Miniature

SNAPDRAGONS

1 or 3-Spikes constitutes an exhibit

- 177. Snapdragons, Dwarf
- 178. Snapdragons, Butterfly
- 179. Snapdragons, other than listed

SUNFLOWERS

1 or 3 Blooms or a spray constitutes an Exhibit

- 180. Sunflower, Small (1" - 5")
- 181. Sunflower, Medium (6" - 10")
- 182. Sunflower, Large (10"+)
- 183. Sunflower, Mixed Bouquet 7 or more flowers

ZINNIAS

1 or 3 - Blooms constitutes an Exhibit, unless otherwise specified

- 184. Zinnia, Small Variety, under 2"
- 185. Zinnia, Medium Variety, 2" - 4 1/2"
- 186. Zinnia, Large Variet. over 4 1/2"
- 187. Zinnia, mixed bouquet, 7 or more flowers

ARTISTIC FLORAL DESIGNS

201. Holy Cow, It's an Angus!

Moody design with mass featuring dark blooms.

202. "Hereford" the Party

A design giving prominence to red blooms.

203. Happy Highlander

Wild and free design as crazy as the bangs of a Highlander.

204. Charolais Celebration

Light and bright design highlighting light blooms.

205. Holy Cow, We're 80!

Design playing off the theme of the Fair

206. The Mini

Jump on the mini cow trend! A design small in size but big in style

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DEPARTMENT (G) - FOODS

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW	PROFESSIONAL LAVENDER (Display Only)
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NEW! ENTRY DATE: Tuesday, September 17 from 3 pm - 8 pm

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be made by the exhibitor, completed since October 2023, and not entered in previous Nez Perce County Fairs
2. Entries are limited to one (1) per exhibitor under each Class unless noted.
3. **Exhibitor must enter correct age division placing age on tag.** Disabled exhibitors please state age if under 19.
4. All possible care is taken, but no responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. **EXHIBITORS ENTER AT THEIR OWN RISK.**
5. **Safety is of utmost importance. Any entry not in compliance with judging guidelines or exhibiting spoilage will be disqualified. Quality criteria is based on visual judging only.**

FOOD PRESERVATION – CANNING

GENERAL RULES FOR CANNING

1. All canned food must be processed in standard clear-glass canning jars with self-sealing two-piece lids. **Rings must be left on. NO GREEN OR COLORED JARS.** No Paraffin sealed or zinc lids will be accepted.
2. Jars must have a vacuum seal. Jams must be exhibited and judged with screw bands.
3. **NO ELECTRIC PRESSURE COOKER CANNER RECIPES OR ITEMS USING STEAM BATH CANNING WILL BE ACCEPTED.**
4. **Canning entries must be labeled with contents, type of processing (boiling water vs. pressure), time of process, pounds of pressure, altitude. The Fair will provide the label.** Time and method of processing should agree with USDA/PNW recommendations of the 2015 edition.
5. Appropriate headspace requirements must be followed: Fruits – ½ inch; Vegetables – ½ to 1 inch ; Jams and Jellies – ¼ inch; Pickles – ½ inch; Meats 1- 1½ inch. Any entry with more than 2" headspace will be disqualified.
6. The size of canning jar and product must meet USDA guidelines. Pints or smaller: Cream Corn, mushrooms, peppers, jams, jellies and fish. Quarts or less: everything else.
7. Salsa – Follow directions in PNW # 395 & include recipe. If recipe is not in PNW #395, process time is found by following the time of included vegetable with longest processing time.
8. All entries must follow the current (2015) USDA/PNW recommendations, Ball-Bluebook Guide to Preserving or ChSo Easy to Preserve University of Georgia. Current guidelines for home canning can be obtained at the County Extension Office or www.uga.edu/NCHFP/Publications/publications_USDA.html.
9. Jars with added color, bleach, sulfite or other preservatives (Ex: Baking soda may not be added to green vegetables and acids may not be added to non-pickled foods with the exception of tomatoes and figs).
10. No canned wild mushrooms will be accepted.
11. Any entries not following these rules will be disqualified.

FOOD PRESERVATION – DRIED FOODS

GENERAL RULES FOR DRYING

1. All entries must be labeled with the contents, drying method (Sun/dehydrator/oven-how), length of drying, pre-treatment (none/sulfur/juice/other) and the date of drying (when you started). The Fair will provide the label.
2. Unless otherwise noted, bring all items in a clear ziploc bag.

WHAT JUDGES LOOK FOR IN CANNING ENTRIES

APPEARANCE: Product free from mold, discoloration & blemishes, uniform size & shape, holds shape well, clear liquids.

PACK: Good proportion of liquids & solids, adequate headspace, liquid covers product, little or no floating product.

CONTAINER: Clean standard canning jar with two-piece lids, exhibited and judged with screw bands.

LABEL: Fair Committee will provide canning labels. Label will display Product Name, Processing Method, Processing Time, Pounds of Pressure and Date of Preparation. Label should be neatly placed and not covering product.

WHAT JUDGES LOOK FOR WITH CANNED MEAT

APPEARANCE: Color normal for cooked product, pieces suitable size for serving/excess fat removed from product

PACK: Attractive, adequate head space, adequate amount of jelly or broth.

CONTAINER: Clean, standard canning jar with seal and screw band.

WHAT JUDGES LOOK FOR IN PICKLES & RELISH

APPEARANCE: Product bright in color and blemish free of uniform size, shape & maturity olive to yellow green cucumbers with white translucent interiors.

PACK: Attractive, proper head space, liquid covers product, little or no floating product

LABEL: Neatly placed, not covering product.

SALSA MUST HAVE A DETAILED RECIPE ATTACHED

WHAT JUDGES LOOK FOR IN DRIED FOODS

APPEARANCE & QUALITY: : Uniform size & shape; free from visible mold growth and moisture; free from large seeds, very thick peelings or cores; color appropriate for product and method of pre-treatment (not overly dark), dry enough for safe long-term storage, lacking stickiness.

ELEVATIONS OF LOCAL TOWNS

CITY	ALTITUDE
Anatone	3573
Asotin	774
Clarkston	820
Clarkston Heights	1165
Colton	2546
Craigmont	3743
Culdesac	1644
Genesee	2680
Gifford	2956
Grangeville	3399
Juliaetta	1171
Kamiah	1240
Kendrick	1240
Kooskia	1393
Lapwai	951
Lenore	935
Lewiston	745
Lewiston Orchards	1453
Moscow	2575
Nez Perce	3215
Orofino	1033
Peck	1089
Pierce	3094
Pullman	2356
Reubens	3527
Weippe	3015
Winchester	3976
Uniontown	2582

ENTRY DAYS HAVE CHANGED!

Please carefully read the schedule and Department pages!

SPECIAL ROSETTE RIBBONS FOR CANNING AND DRIED FOODS:

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

SPECIAL AWARD – Awarded at judge's discretion

SUPERINTENDENT'S CHOICE – Awarded at superintendent's discretion.

JUDGES' CHOICE - Awarded at judge's discretion

CLASS NUMBERS FOR CANNING & DRIED FOODS:

CANNED SOUP

Can enter more than one per class if different variety

1. Meat – Name Variety
2. Vegetable – Name Variety

CANNED FRUIT

Can enter more than one per class if different variety (ie you could enter peach and apple pie filling, but not two peach pie fillings)

3. Fruits—Name Variety
4. Juices, Fruit – Name Variety
5. Pie Fillings – Name Variety

CANNED MEAT

6. Beef
7. Chicken/Turkey
8. Fish
9. Meat Broth/Stock
10. Mincemeat
11. Pork
12. Seafood
13. Wild Game
14. Other

JAMS, JELLIES, BUTTER & PRESERVES

Can enter more than one per class if different variety

15. Fruit Butters
16. Fruit Jam—Name Variety
17. Fruit Jelly – Name Variety
18. Preserves – Name Variety
19. Marmalade —Name Variety
20. Other Butters, Jams, Jellies, Conserves, Syrups, Toppings - Name Variety

PICKLES & RELISH

21. Bread & Butter
22. Dill Pickles
23. Fruit Relish
24. Pickled Asparagus
25. Pickled Beets
26. Pickled Mixed Vegetables
27. Relish

PICKLES & RELISH CONTINUED

- 28 Salsa (Attach Recipe)
29. Sauerkraut
30. Sweet, Whole Pickles
31. Sweet, Chunk/ Sliced Pickles
32. Zucchini Pickles
33. Other

SAUCES

34. Barbeque
35. Chili
36. Horseradish
37. Ketchup
38. Spaghetti
39. Tomato
40. Other

CANNED VEGETABLES

Can enter more than one per class if different variety

41. Juice – Name the Variety
42. Vegetable - Name the Variety

DRIED FOODS (NOT FROZEN)

Can enter more than one per class if different variety. 3 pieces constitutes an entry

43. Fruit
44. Fruit Leather
45. Meat Jerky
46. Vegetable
47. Other

FREEZE DRIED FOODS

Can enter more than one per class if different variety

43. All entries (3)

DRIED HERBS

Herb Seed (In small plastic container or ziplock bag) (NO GLASS)-limited to plants in which seeds are used as herbs and /or in foods. Can enter more than one per class if different variety

48. Herbs (Whole Dried leaves Herb Seeds)
49. Herbs (3 Sprigs with whole leaves)
50. Herbs (Powdered, in small jar)
51. Herbs (Crushed in small jar)

BAKED GOODS

NEW! ENTRY DATE: Tuesday, September 17 from 3 pm - 8 pm

GENERAL RULES FOR BAKED GOODS

Please make and deliver pies in a disposable pie plate.
NO GLASS DISHES.

SPECIAL ROSETTE RIBBONS FOR BAKED GOODS AND DRIED FOODS:

BEST OF SHOW – Awarded by judges.

Adult & Junior (18 & Under)

SPECIAL AWARD – Awarded at judge's discretion.

SUPERINTENDENT'S CHOICE –

Awarded at superintendent's discretion.

JUDGE'S CHOICE - Awarded at judge's discretion

WHAT JUDGES LOOK FOR IN BAKED FOODS

YEAST BREADS:

Bread should be completely baked that, when pressed upon, it will spring out immediately upon release of pressure.

TEXTURE: The crumb should be slightly moist, tender, yet not crumble when compressed, light in weight in proportion to size, even grain, when sliced bread should stay firm.

COLOR: Uniform golden brown color on outer crust and a light tan color on the inside.

CRUST: The crust of a standard loaf should be tender and of medium thickness. Wheat items should have a dark, firm crust. White flour items should have a dark softer crust with a soft white center.

VOLUME: Yeast items should be typically doubled in bulk from the original dough size. It should be a tall loaf and a round full roll, not flat or square.

FLAVOR: The flavor should be nutty, agreeable to taste, and with no suggestion of sourness.

MOISTURE: There should be moisture in the feel and taste of the item, but not wet or soggy.

UNIFORMITY: Entries consisting of three of the same item, such as rolls should all be equal size.

CAKES

APPEARANCE: Even thickness & surface. Frosted should have uniform icing; unfrosted should have a level top.

TEXTURE/MOISTURE: Even fine grain, moist, doesn't crumble when cut, springy when touched (exception: pound or bundt cakes should be firm.)

VOLUME: Should be high & light (unless pound or bundt cake)

AROMA: Pleasing, characteristic of type (e.g. white, yellow, chocolate, etc.)

FLAVOR: Delicate, pleasing, not overwhelming, characteristic of type, balanced between rich & sweet.

EGGS:

Judge looks for freshness, uniformity, cleanliness, and minimum calcium deposits on shell. Place each entry in a paper egg carton with the big end of the eggs facing up.

CLASS NUMBERS

BREADS, YEAST

Place 1/2 loaf in clear ziplock bag

- 60. Cinnamon Rolls (3)
- 61. Multi-Grain
- 62. Rolls, White (3)
- 63. Rye
- 64. Sourdough
- 65. Sweet Rolls (3)
- 66. White

67. Whole Wheat -100%

68. Whole Wheat Mix

69. Other

BREADS, QUICK

Place 1/2 loaf in clear ziplock bag

- 70. Biscuits (3)
- 71. Coffee Cake
- 72. Dried Fruit
- 73. Fresh Fruit
- 74. Muffins (3)

75. Nut Bread

76. Vegetable

77. Other

BREADS, OTHER

Place 1/2 loaf in clear ziplock bag

- 78. Cornbread (4" Square)
- 79. Dark Machine Bread
- 80. White Machine Bread
- 81. Other

IDAHO WHEAT COMMISSION

Criteria: Any type of wheat based flour qualifies. Refer to www.wheatfoods.org for types.

The Exhibitor with:

The Best Loaf of Wheat Bread will receive \$50.00

The Best Wheat Flour Cake will receive \$50.00

NEZ PERCE COUNTY WHEAT GROWERS AWARD

Criteria: Any type of wheat based flour qualifies.

Refer to www.wheatfoods.org for types.

The Exhibitors will win:

1st Place Wheat Rolls - \$ 10.00 1st Place Wheat Cake - \$ 10.00

2nd Place Wheat Rolls - \$ 7.00 2nd Place Wheat Cake - \$ 7.00

3rd Place Wheat Rolls - \$ 5.00 3rd Place Wheat Cake - \$ 5.00

(Nez Perce County Residents Only)

DEPARTMENT (G) - FOODS

BREAD, SCULPTURED

Place loaf in clear ziplock bag

82. Sculptured Bread

CAKES

One (1) piece (no larger than 6" x 6") on 8" paper plate placed in a ziplock bag.

83. Angel Food Cake, No Frosting
84. Boxed Cake, (Children Only)
85. Bundt Cake
86. Cake Doughnuts (3)
87. Chiffon Cake,
Plain Unfrosted
88. Cup Cakes (3)
89. Fruit Cake
90. Pound Cake
91. Shortening Cake, Frosted
92. Spiced Cake
93. Sponge Cake, Unfrosted
94. Fruit or Vegetable Cake
95. Other

CANDY, HOMEMADE (3 PIECES)

96. Brittle – Name Variety
97. Carmels
98. Chocolate Dipped or Molded
99. Crunches
100. Divinity
101. Fudge – Name Variety
102. Mints
103. Sugarless Candy
104. Other (Name)

COOKIES (3 PIECES)

Place cookies on a 6" paper plate inside clear ziplock bag

105. Bar Cookies
106. Biscotti
107. Brownies
108. Drop Cookies
109. Filled
110. Molded Cookies
111. No Bake Cookies
112. Refrigerator
113. Rolled Cookies
114. Shaped
115. Other, Name

DECORATED ITEMS

All skill levels welcome to enter. Only the decorative frosting will be judged; you may choose to decorate a real cake, a styrofoam cake or can use a mold made of Rice Krispy Treats. No plastic decorations allowed.

116. Decorated Cake
117. Decorated Cookies (3)
118. Decorated Cupcakes (3)

PIES

Use disposable pie plates. NO GLASS OR CERAMIC PLATES.

119. Cream – Name Variety
120. Fruit – Name Variety
121. Nut – Name Variety
122. Meat – Name Variety

SNACK FOODS ADULTS – 19 & OVER

1 Cup constitutes an exhibit

123. Carmel Corn
124. Croutons
125. Granola
126. Trail Mix -At least 3 different ingredients
127. Other

SNACK FOODS - JUNIORS – 18 & UNDER -1

Cup constitutes an exhibit

128. Party Mix - At least 3 different ingredients
129. Popcorn Mix - 3 different flavors
130. Other

OTHER BAKED GOODS

131. Honey Baked Goods
132. Sourdough, Baked Goods
133. Sugarless Baked Goods

EGGS

134. Name Variety (3)

APIARY (Honey & Honey Comb)

135. Honey - Light
136. Honey - Amber
137. Honey - Dark
138. Best display of Apiary (Beehive) product.



COOKIE JAR CONTEST

Sponsored by Rosauer's & The Nez Perce County Fair Board

- Enter an assortment of fancy cookies made from different kinds of batters and doughs in a variety of colors with original decoration, if desired.
- The container MUST be a one (1) gallon clear glass jar with a wide mouth and lid so the jar may be tightly sealed. The jar may be decorated if desired but extra "attention getters" will not be permitted.
- The jar must be filled and contain not less than seven (7) kinds of cookies.
- The judge will not need to open the jar to taste them so samplers need to be placed SEPARATELY in a zip lock bag or wrapped in saran wrap, so cookie flavors don't blend and are fresh, not stale.

1ST PRIZE - \$50 - 2ND PRIZE - \$35 - 3RD PRIZE - \$20

All jars should be picked up by entrant after 3:30 p.m., Sunday.

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DEPARTMENT (H) - FRUIT

SUPERINTENDENTS: DIXIE ALFORD

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW	PROFESSIONAL LAVENDER (Display Only)
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NEW! ENTRY DATE: Tuesday, September 17 from **3 pm - 8 pm**

GENERAL RULES FOR THIS DEPARTMENT

1. All fruits must be grown by exhibitor and identified.
2. Plate of three (3) constitutes an exhibit with the following exceptions: Berries (1 Cup), Cherries (6), Grapes (1-Cluster), Nuts (5).
3. APPLES, CHERRIES, AND PEARS must have stem.
4. Grapes will not be judged by taste.
5. Plates will be provided by the Fair on entry day.
6. All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.
7. **IF YOU WOULD LIKE YOUR PRODUCE RETURNED, PLEASE PICK UP SUNDAY BETWEEN 3:30 PM & 5:00 PM.**

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

Sponsor for Adult Best of Show: Family of Ed Ranta, Lewiston- \$20 Cash

SPECIAL AWARD – Awarded at judge's discretion.

SWEEPSTAKES – Adult & Junior (18 & Under). Exhibitor receiving the most BLUE ribbons. Exhibitor must have earned three (3) Blue ribbons to qualify. RED ribbons are counted in the case of a tie breaker.

SUPERINTENDENT'S CHOICE – Awarded at superintendent's discretion.

WHAT JUDGES LOOK FOR IN FRUIT

- **QUALITY:** Free from disease, insect, mechanical or other forms of damage.
- **QUALITY:** In best & prime eating condition. Crisp, firm mature, not over or under ripe
- **UNIFORMITY:** All specimens uniform in size ripeness, shape & color.
- **TYPICAL OF VARIETY:** Varieties should be identified. Be typical of the type & variety. Avoiding unusual or non-typical types of exhibits for show purposes.
- **SIZE:** Do not select specimens on the basis of size alone. Very large specimens may not be tender or flavorful

CLASS NUMBERS

01. Apples, Courtland	Name Variety	22. Grapes, table,	29. Nuts, Walnuts
02. Apples, Granny Smith	15. Berries, Strawberries,	seeded-Blue / Black,	30. Nuts, Other,
03. Apples, Empire	Name Variety	Name Variety	Name Variety
04. Apples, Idared	16. Berries, Other,	23. Grapes, table,	31. Peaches, Elberta
05. Apples, Jonathan	Name Variety	seeded - Green,	31. Peaches, Hale
06. Apples, McIntosh	17. Cherries, Any Variety	Name Variety	32. Peaches,
07. Apples, Red Delicious	18. Grapes, table,	24. Grapes, table,	Any Other Variety
08. Apples,	seedless-Blue / Black,	seeded -Red / Pink,	33. Pears, Asian
Roman Beauty Delicious	Name Variety	Name Variety	34. Pears, Bartlett
09. Apples, Winesap	19. Grapes, table,	25. Grapes, table,	35. Pears, Comice
10. Apples, Winter Banana	seedless-Green,	seeded -Other,	36. Pears, Seckel
11. Apples, Yellow	Name Variety	Name Variety	37. Pears,
12. Apples,	20. Grapes. table,	26. Grapes, Wine/Juice-	Any Other Variety
Any Other Variety	seedless-Red / Pink,	All Varieties,	38. Prunes, Any variety
13. Berries, Blackberries,	Name Variety	Name Variety	39. Other,
Name Variety	21. Grapes, table,	27. Nectarines,	Fruits not listed above
14. Berries, Raspberries,	seedless- Other,	Any Variety	
	Name Variety	28. Nuts, Filberts	

DEPARTMENT (1) - GIFT BASKETS

SUPERINTENDENT: KRISTY MCDAID

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW
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NEW! ENTRY DATE: Friday, September 13 from **3 pm - 8 pm** or Saturday, September 14 from **8 am to Noon**

GENERAL RULES FOR THIS DEPARTMENT

1. Entry **MUST** be created by the exhibitor, completed since October 2023, and not entered in previous Nez Perce County Fairs.
2. Only one (1) entry per class.
3. Attach a 3" x 5" card with contents and theme of basket/container written on it.
4. Entry must be completely covered in clear cello wrap. Clear tape is acceptable as long as it doesn't show.
5. All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.

WHAT JUDGES LOOK FOR IN GIFT BASKETS

- **PRESENTATION:** Is basket visually appealing. Basket/Container and contents clean and placed inside clear cello wrap?
- **CONTENTS:** Are items arranged in coordination with color and theme? Are all items in view & not hidden from view. Do all items go with theme or do they just fill space?
- **DECORATIONS:** Bows, ribbons & other attachments add to the basket/container, but don't overwhelm or distract from appearance of chosen theme.
- **PURPOSE:** Does basket and its items represent the theme?

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges.

Adult & Junior (18 & Under)

SPECIAL AWARD – Awarded at judge's discretion.

CREATIVITY – Awarded at judge's discretion.

SUPERINTENDENT'S CHOICE – Awarded at superintendent's discretion.

JUDGE'S CHOICE - Awarded at judge's discretion.

CLASS NUMBERS

- | | |
|-------------------|--------------------------|
| 01. Arts & Crafts | 13. Memory |
| 02. Baby | 14. Military |
| 03. Bath | 15. Movie Night |
| 04. Birthday | 16. Outdoor |
| 05. Bridal Shower | 17. Pets |
| 06. Coffee Mug | 18. Recycle |
| (basket in a mug) | (Use new cello wrap) |
| 07. Gardening | 19. Sewing |
| 08. Get Well | 20. Sports |
| 09. Good-Bye | 21. Tea Time |
| 10. Holiday | 22. Welcome |
| 11. Kitchen | 23. Fair Theme: |
| 12. Man's | Holy Cow, We're 80 Now! |
| | 24. Use Your Imagination |

**ENTRY DAYS
HAVE CHANGED!**
Please carefully read
the schedule and
Department pages!

**SENIOR DAY IS
NOW ON FRIDAY!**
Senior admission
is \$4 on Friday

DEPARTMENT (J) - NEEDLEWORK

SUPERINTENDENT: LUCILLE PEPPER

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 - 59 Yrs	SENIOR - PINK 60 Yrs - Over	DISABLED YELLOW	PROFESSIONAL LAVENDER (Display Only)
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NEW! ENTRY DATE: Friday, September 13 from **3 pm - 8 pm** or Saturday, September 14 from **8 am to Noon**

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be the work of the exhibitor, completed since October 2023, and not entered in previous Nez Perce County Fairs.
2. Entries must be show quality, be clean and free of pet hair, finished properly with ends woven in. Doilies, Afghans, Knitted & Crocheted pieces must be blocked.
3. If appropriate, item should be matted, framed and prepared with a wire hanger.
4. A set of items will be judged as one (1) entry.
5. All possible care is taken, but no responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.
6. ONLY ONE (1) ENTRY PER CLASS ACCEPTED. The exception to this is different stitches or patterns are used and there are not categories for the specific stitch or pattern used.

WHAT JUDGES LOOK FOR WITH NEEDLEWORK

- **APPEARANCE:** Neat, clean, finishing techniques suitable to subject & medium.
- **CRAFTSMANSHIP:** Precision in execution of technique. Correct & consistent. Composition balanced.
- **CREATIVITY & SUITABILITY:** Originality or presentation of subject, choice of color combinations, medium & techniques suitable to subject.
- **NATURAL FIBERS:** Suitability of yarn to article, consistency of spinning, appropriate yarn characteristics. Suitability of fiber to project, fiber projections, durability.
- **DIFFICULTY OF PROJECT**

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges.

Adult, Senior & Junior (18 & Under)

SPONSOR OF ADULT BEST OF SHOW:

Wanda Hauf Memorial - \$20 Cash

SPONSOR OF SENIOR BEST OF SHOW:

Lucille Pepper, Lewiston - \$20 Cash

SPONSOR OF JUNIOR BEST OF SHOW: \$10 CASH

SPECIAL AWARD– Awarded at judge's discretion.

CREATIVITY – Awarded at judge's discretion.

SUPERINTENDENT'S CHOICE -

Awarded at superintendent's discretion.

SENIOR DAY IS NOW ON FRIDAY!
Senior admission is \$4 on Friday

ENTRY DAYS HAVE CHANGED!
Please carefully read the schedule
and Department pages!

DEPARTMENT (J) - NEEDLEWORK

SUPERINTENDENT: LUCILLE PEPPER

CLASS NUMBERS

CROCHET WITH YARN

01. Afghan, Baby, All
02. Afghan, Non-Baby, All
03. Bedspread, All
04. Clothing, Accessories-belt, collar, hat, gloves, etc.
05. Clothing - Socks, Booties or Slippers
06. Clothing - Shawl, Stole, Scarf or Poncho
07. Clothing - Vest, Shell, or Sleeveless Sweater
08. Clothing - Sweater or Coat
09. Clothing, Other
10. Doll or Toy
11. Doll Clothes
12. Decorative Item
13. Dischloth or Potholder
14. Pillow Doll
15. Other Household or Toy Item

CROCHET WITH THREAD

16. Bedspread, All
17. Clothing, Accessories-belt, collar, hat, gloves, etc.
18. Clothing - Shawl or Stole
19. Clothing - Vest or Shell
20. Clothing, Other
21. Doll or Toy
22. Doll Clothes
23. Decorative Item
24. Doily
25. Pillow Doll
26. Other Household or Toy Item

KNIT WITH YARN

27. Afghan, Baby, All
28. Afghan, Non-Baby, All
29. Bedspread, All
30. Clothing, Accessories-belt, collar, hat, gloves, etc.
31. Clothing - Socks, Booties or Slippers
32. Clothing - Shawl, Stole, Scarf or Poncho
33. Clothing - Vest, Shell, or Sleeveless Sweater
34. Clothing - Sweater or Coat
35. Clothing, Other
36. Doll or Toy
37. Doll Clothes
38. Decorative Item
39. Dischloth or Potholder
40. Pillow Doll
41. Other Household or Toy Item

KNIT WITH THREAD

42. Bedspread, All
43. Clothing, Accessories-belt, collar, hat, gloves, etc.
44. Clothing - Shawl or Stole,
45. Clothing - Vest or Shell
46. Clothing, Other

KNIT WITH THREAD

47. Doll or Toy
48. Doll Clothes
49. Decorative Item
50. Doily
51. Pillow Doll
52. Other Household or Toy Item

KNIT, MACHINE OR LOOM

53. Household Item
54. Clothing Article
55. Other

NEEDLEWORK

56. Brazilian
57. Candlewicking
58. Counted Cross Stitch (list stitches per inch and fabric, ie Alda, Linen, Waste Canvas, Etc.)
59. Crewel,
60. Cutwork
61. Embroidery Hardanger
62. Hand Applique
63. Latch Hook
64. Needlepunch
65. Plastic Canvas
66. Multiple Techniques (ex: Applique with embroidery & tatted edging)
67. Stamped/Transfer Cross Stitch
68. Tatting, All Sizes
69. Weaving, All Sizes
70. Whitework, Blackwork, Redwork, All Sizes
71. All Other Embroidery Stitches, All Sizes
72. Any Other Needlework

STITCH SAMPLER

73. Embroidery stitches
74. Knit stitches and/or patterns
75. Crochet stitches and/or patterns
76. Other technique stitches and/or patterns

SPINNING

77. Spinning, Wool Singles
78. Spinning, Wool Plied
79. Spinning, Fibers other than wool
80. Spinning, Other

OTHER HANDIWORK

81. Bobbin Lace, All Items
82. Braid, All
83. Felting, Fiber
84. Felting, Needle
85. Felting, Worked yarn (ex. felted knit)
86. Plarn (plastic bags made into yarn), All Items

FAIR THEME, ALL CATEGORIES

87. Fair Theme: Holy Cow, We're 80 Now!

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DEPARTMENT (K) - PAPER CRAFTING

SUPERINTENDENT: DAWN BERRETH

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW	PROFESSIONAL LAVENDER (Display Only)
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NEW! ENTRY DATE: Friday, September 13 from **3 pm - 8 pm** or Saturday, September 14 from **8 am to Noon**

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be the work of the exhibitor, completed since October 2023, and not entered in previous Nez Perce County Fairs.
2. Page protectors must be used on all paper entries.
3. **DOUBLE PAGES:** When exhibiting double pages, the pages must be secured together before entering.
4. Page protectors must be used on all paper entries.
5. All exhibitors must complete the Explanation of Technique cards to get judges additional information on the project.
6. Albums and storybooks shall consist of 12 pages.
7. All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.

WHAT JUDGES LOOK FOR IN PAPER CRAFTING

- **OVERALL APPEAL**
- **NEATNESS / EFFORT / DOES IT FIT CATEGORY**
- **CRAFTSMANSHIP:** Exhibit is neat without glue showing; lines are clean and straight. Handwriting/lettering is legible. Good use of space on card/page; pages are not crowded. Photos used are related to each other. Colors, papers, and embellishments work well with the photos and/or memorabilia.
- **CREATIVITY:** Use of techniques that work with the colors, papers, and embellishments. Use of embellishments enhances overall page or card theme and design..
- **JOURNALING/COMMUNICATION:** Journal entries match the photos/graphics. Pages should include information to answer the following questions: who, when, what, where?

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges.

Adult & Junior (18 & Under)

Sponsor for Adult Best of Show: In Memory of Russie Hastings - \$50 Michaels Gift Card

Sponsor for Junior Best of Show: In Memory of Russie Hastings - \$30 Michaels Gift Card

SPECIAL AWARD – Awarded at judge's discretion.

JUDGES CHOICE – Awarded at judge's discretion.

CREATIVITY – Awarded at judge's discretion.

FAIR THEME AWARD – Awarded at judge's discretion.

SUPERINTENDENT'S CHOICE - Awarded at Superintendent's discretion.

ENTRY DAYS HAVE CHANGED!
Please carefully read the schedule
and Department pages!

**SENIOR DAY IS
NOW ON FRIDAY!**
Senior admission is \$4 on Friday

DEPARTMENT (K) - PAPER CRAFTING

SUPERINTENDENT: DAWN BERRETH

CLASS NUMBERS

ALTERED

- 01. Altered Chipboard
- 02. Altered Wood
- 03. Altered Canvas
- 04. Altered Other

CARDS

- 05. Embossing
- 06. Heat Embossing
- 07. Layered Diecuts
- 08. Multiple Techniques
- 09. Stamping
- 10. Sticker
- 11. Stitching
- 12. Other

SCRAPBOOKING ALBUMS

- 13. 4-H/FFA
- 14. Animals
- 15. Anniversary
- 16. Antique Photos
- 17. Baby
- 18. Birthday
- 19. Construction/Remodel

SCRAPBOOKING ALBUMS CONT.

- 20. Fair (not theme based)
- 21. Family
- 22. Friends
- 23. Graduation
- 24. Heritage
- 25. Hobby
- 26. Holiday
- 27. Home
- 28. Law Enforcement/Fire
- 29. Military
- 30. Occupation
- 31. Outdoor
- 32. Retirement
- 33. School Days
- 34. Season
- 35. Sports
- 36. Vacation
- 37. Wedding
- 38. Other

SCRAPBOOKING PAGES

- 39. 4-H/FFA
- 40. Animals
- 41. Anniversary
- 42. Antique Photos
- 43. Baby
- 44. Birthday
- 45. Construction/Remodel
- 46. Fair (not theme based)
- 47. Family
- 48. Food
- 49. Friends
- 50. Gardening
- 51. Graduation
- 52. Heritage
- 53. Hobby
- 54. Holiday
- 55. Home
- 56. Indoor
- 57. Law Enforcement/Fire
- 58. Military
- 59. Occupation
- 60. Outdoor
- 61 Retirement
- 62. School Days

SCRAPBOOKING PAGES CONT.

- 63. Season
- 64. Sports
- 65. Vacation
- 66. Wedding
- 67. Other

PAPER CRAFTING

- 68. 3D Paper Craft
- 69. Bookmark
- 70. Gift Bag
- 71. Gift Tag
- 72. Origami
- 73. Paper Piercing
- 74. Postcards
- 75. Quilling
- 76. Recipe Cards
- 77. Scherenschnitte
- 78. Other

SHADOW BOX/SHADOW FRAME

- 79. Shadow Box/Frame

FAIR THEME

- 80. Current or prior Nez Perce County Fair Theme

DECORATE A COW!

FOR YOUTHS 12 & UNDER

Each participant will be given cow and items for decorating the cow. Each participant will have 30 minutes to complete their masterpiece. Limited to the first 15 participants. Call the office to register or email countyfair@npcfair.org. If any spots are available at the time of the contest check in, youth may sign up on a first come-first served basis. Check in will start on Saturday, September 21 at 1:00 PM at the Pavilion Stage. Cow Decorating will start at 1:30 PM.



DEPARTMENT (L) - PHOTOGRAPHY

SUPERINTENDENT: PAM RUSSELL

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW
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NEW! ENTRY DATE: Friday, September 13 from **3 pm - 8 pm** or Saturday, September 14 from **8 am to Noon**

GENERAL RULES FOR THIS DEPARTMENT

1. Exhibitor can only enter in one category level (Either Level 1 or 2). See below for details on each level.
2. **LIMIT:** three photos per exhibitor.
3. All entries **MUST** be the work of the exhibitor and taken during or after September 2023 and not entered in previous Nez Perce County Fairs.
4. Photographs must be in good taste and suitable for family viewing or they will not be accepted.
5. Photographs may be printed on a personal computer, but must be printed on suitable photo grade paper. **Entries will NOT be accepted on plain copy paper and/or have text, such as Names, Dates, etc. printed on the photo itself.**
6. Exhibitor is responsible for identifying the correct class to enter their photograph.
7. Entry **MUST** have exhibitor's name, phone number and e-mail address on the back.
8. All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. **EXHIBITORS ENTER AT THEIR OWN RISK.**
9. Print size must be at least a 5x7 and no larger than 11x14. Exhibit not to exceed an overall maximum size of 16x20. All photograph prints must be matted (unless on canvas or other material). **Use of expensive matting is NOT recommended. NO GLASS IS ALLOWED.** A butterfly clip will be used for hanging as well as attaching a card displaying exhibitors name after judging has taken place. Photographs may be printed on canvas, but must follow the same size restrictions as matted prints. Prints on metal or other materials are allowed but must follow the same size guidelines and be entered in the special classes for those items.
10. **LIMITED MATTING WILL BE AVAILABLE** this year at the fair. if you need additional help, please contact: DZ Designs, 821 Main Street, Lewiston, (208) 743-4332 – They will be happy to help you at their business.

CATEGORY LEVELS

LEVEL – 1 (NOVICE) - Exhibitors who are interested in displaying their style and vision, but aren't necessarily interested in critical photographic examination.

LEVEL – 2 (INTERMEDIATE) - Exhibitors who are not professionals but believe in their work and want to have more recognition. Exhibitor is looking for a more critical view so they can improve their skills.

ENTRY DAYS HAVE CHANGED!
Please carefully read the schedule
and Department pages!

**SENIOR DAY IS
NOW ON FRIDAY!**
Senior admission is \$4 on Friday

WHAT JUDGES LOOK FOR WITH PHOTOGRAPHY

- **GENERAL APPEARANCE:** Neat, clean, photo securely attached to mat, mat color & style enhances photo.
- **TECHNIQUE QUALITY:** Properly exposed, focus is clear & sharp (unless deliberately blurred to show action), lighting appropriate for subject & theme, colors look natural & support message, depth of field, angle, quality of developing & printing.
- **COMPOSITION:** Photo captures the mood/spirit/life of the subject so viewer knows more about the subject after looking at the photo, balance of elements (Subject should be the most prominent element of the photo and background does not detract from subject).
- **STORYTELLING ABILITY:** Photo has one central idea or theme shown simply & clearly. Photographer's viewpoint is new interesting or unusual. Shows only the things that help tell a story. Story is obvious without words. Subject is doing something.

SPECIAL ROSETTE RIBBONS

BEST OF SHOW - Awarded by judges to each level. Adult & Junior (18 & Under)

SPECIAL AWARD - Awarded at judge's discretion.

CREATIVITY - Awarded at judge's discretion.

PEOPLE'S CHOICE AWARD - One awarded for each level: Level 1 and 2

SUPERINTENDENT'S CHOICE - Awarded at Superintendent's discretion

CLASS NUMBERS

LEVEL 1

01. Animals & Birds
02. Architecture
03. Black & White,
All subjects
04. Flowers
05. Insects
06. Journalistic Series, 3-5
photos that tell a story
07. Outdoor Scenes
08. People, Portrait
09. People, Candid
10. Photoshop,
Composite Images
11. Photoshop, All Other
12. Sunsets
13. Other, Landscape
14. Other, Nature
15. Other, Any subjects
not listed above
16. Prints on Metal or
another material,
all subjects

LEVEL 2

17. Animals & Birds
18. Architecture
19. Black & White,
All subjects
20. Flowers
21. Insects
22. Journalistic Series, 3-5
photos that tell a story
23. Outdoor Scenes
24. People, Portrait
25. People, Candid
26. Photoshop,
Composite Images
27. Photoshop, All Other
28. Sunsets
29. Other, Landscape
30. Other, Nature
31. Other, Any subjects
not listed above
32. Prints on Metal or
another material,
all subjects

DEPARTMENT (M) - POULTRY

SUPERINTENDENT: LEROY GORDON • JANICE TEFFT

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER
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ENTRY DATE: Wednesday, September 18th from 2 p.m. until 8 p.m.

GENERAL RULES FOR THIS DEPARTMENT

- ALL ANIMALS MUST BE DISINFECTED ONE (1) WEEK PRIOR TO ENTRY DAY AND WHILE AT THE FAIR.**
- ALL ENTRIES MUST BE TESTED FOR AVIAN INFLUENZA AT THE TIME DESIGNATED BY THE FAIR. ANY ANIMAL THAT WAS NOT TESTED WILL NOT BE ABLE TO ENTER.**
- Animals will be inspected before allowed to enter. Exhibitor MUST be present during inspection
- Judging system used is the latest version of the American Standard of Perfection and the judge's decision is final.
- Birds infested with lice will be disqualified.
- Any animal with any disease will not be allowed to be entered.
- If you need a vet, contact Superintendent for information.
- No birds with plucked feathers will be allowed to enter.
- Exhibitors are required to feed, water and keep the poultry pens clean & closed during the fair.
- Upon delivery of birds, an admission wristband will be issued to exhibitors ONLY to allow entry to care for animal. **Please note, parents of youth open class exhibitors WILL NOT be issued wristbands and must buy passes.** It is recommended that adults purchase a season pass prior to 5:00 pm on Wednesday in the Fair Office.
- Exhibitor must know breed of animal.
- All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Adult & Junior (18 & Under) Awarded at judge's discretion.

SPECIAL AWARD – Awarded at judge's discretion.

CLASS NUMBERS

- American
- White Leghorn, Cock
- White Leghorn, Cockerel
- White Leghorn, Hen
- White Leghorn, Pullet
- White Leghorn, Pen of 3 (One Sex)
- White Leghorn, Pen of 3 (Boilers)
- White Rocks, Cock
- White Rocks, Cockerel
- White Rocks, Hen
- White Rocks, Pullet
- White Rocks, Pen of 3 (One Sex)
- White Rocks, Pen of 3 (Boilers)
- Rhode Island Red, Cock

- Rhode Island Red, Cockerel
- Rhode Island Red, Hen
- Rhode Island Red, Pullet
- Rhode Island Red, Pen of 3 (One Sex)
- Rhode Island Red, Pen of 3 (Boilers)
- New Hampshire Red, Cock
- New Hampshire Red, Cockerel
- New Hampshire Red, Hen
- New Hampshire Red, Pullet
- New Hampshire Red, Pen of 3 (One Sex)
- New Hampshire Red, Pen of 3 (Boilers)
- Other Breed, Cochinchina
- Other Breed, Cock

- Other Breed, Cockerel
- Other Breed, Hen
- Other Breed, Pullet
- Other Breed, Pen of 3 (One Sex)
- Other Breed, Pen of 3 (Boilers)

BANTAMS

- Best Pen of 3 Females
- Best Male
- Best Female
- Best Pair

SHOW BREEDS & EXOTIC

- Best Male
- Best Female
- Best Pair

PIGEONS

- Best Male

- Best Female
- Best Pair

TURKEYS

- Colored Tom
- Colored Hen
- White Tom
- White Hen

DUCKS

- White Drake
- White Duck
- Colored Drake
- Colored Duck

GEESE

- White Gander
- White Goose
- Colored Gander
- Colored Goose

TESTING IS REQUIRED FOR ALL POULTRY

Testing for Avian Influenza "Bird Flu" will take place at the fairgrounds in early September. Watch our website and facebook page for details.

This is a FREE test performed by Idaho State Department of Agriculture.



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DEPARTMENT (N) - QUILTS

SUPERINTENDENT: JAN RIDINGER

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 - 59 Yrs	SENIOR - PINK 60 Yrs - Over	DISABLED YELLOW	PROFESSIONAL LAVENDER (Display Only)
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NEW! ENTRY DATE: Friday, September 13 from **3 pm - 8 pm**
or Saturday, September 14 from **8 am to Noon**

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be the work of the exhibitor, completed since October 2023, and not entered in previous Nez Perce County Fairs.
2. **ONLY FIVE (5) ENTRIES ACCEPTED PER CATEGORY & ONLY TWO (2) ENTRIES ACCEPTED PER CLASS.**
3. Great care will be taken, but EXHIBITORS ENTER AT THEIR OWN RISK
4. All possible care is taken, but no responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.
5. For pieces that include other techniques (not just quilting-ie fabric art that involves sewing, applique, etc), see the Sewing Department.

**Special Thank You to donors of Gift
Certificates for our Rosette Ribbons:
RebsFabStash, Home Grown Quilts,
Becky's Sewing Center**

WHAT JUDGES LOOK FOR WITH QUILTING

- GENERAL APPEARANCE: Overall appearance of Quilt is appealing. Clean, neat, no markings.
- DESIGN AND CREATIVITY: Choice & use of color & pattern for top & borders. Suitability of materials to design & function. Originality or use of traditional patterns.
- WORKMANSHIP: Precision of cutting, stitching and finishing quilting techniques. Lays or hangs square without waves or bumps. Binding neat and appropriately done. Corners are square and neat.

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges.

Adult & Junior (18 & Under)

SPECIAL AWARD – Awarded at judge's discretion.

CREATIVITY – Awarded at judge's discretion.

SUPERINTENDENT'S CHOICE –

Awarded at Superintendent's discretion.

CLASS NUMBERS

BABY QUILTS

01. Appliqued - Hand
02. Appliqued - Machine
03. Embroidered - Hand
04. Embroidered - Machine
05. Pieced
06. Other

QUILTS-HAND QUILTED

07. Appliqued - Hand
08. Appliqued - Machine
09. Embroidered - Hand
10. Embroidered - Machine
11. Pieced
12. Other

**SENIOR DAY IS
NOW ON FRIDAY!**
**Senior admission
is \$4 on Friday**

DEPARTMENT (N) - QUILTS
SUPERINTENDENT: JAN RIDINGER

MINIATURE QUILTS

24" Max on a side with max block size at 4" square

- 13. Appliqued - Hand
- 14. Appliqued – Machine
- 15. Embroidered – Hand
- 16. Embroidered - Machine
- 17. Pieced
- 18. Other

TIED COMFORTERS & QUILTS

- 19. Appliqued - Hand
- 20 Appliqued – Machine
- 21. Embroidered – Hand
- 22 Embroidered - Machine
- 23.Pieced
- 24.Other

MACHINE QUILTED

- 25. Appliqued - Hand
- 26. Appliqued – Machine
- 27. Embroidered – Hand
- 28. Embroidered - Machine
- 29. Pieced
- 30. Other

**COMMERCIALLY
QUILTED QUILTS**

- 31. Appliqued - Hand
- 32. Appliqued – Machine
- 33. Embroidered – Hand
- 34. Embroidered - Machine
- 35. Pieced
- 36. Other

GROUP QUILTS

- 37. Appliqued - Hand
- 38. Appliqued – Machine
- 39. Embroidered – Hand
- 40. Embroidered - Machine
- 41. Pieced
- 42. Other

WALL HANGING

- 43. Appliqued - Hand
- 44. Appliqued – Machine
- 45. Embroidered – Hand
- 46. Embroidered - Machine
- 47. Pieced
- 48. Other

WOOL QUILTS

- 49. Appliqued – Hand
- 50. Embroidered – Hand
- 51. Wool & Flannel
- 52. Table Runners
- 53. Decorations
- 54. Miniature
- 55. Other

OTHER QUILTED ITEMS

- 56. Clothing
- 57. Tote Bags
- 58. Holiday Decorations
- 59. Household Misc.
- 60. Table Runners
- 61. Rag Quilts
- 62. Placemats
- 63. Other

THROWS

- 64. Fleece
- 65. Blankets
- 66. Tied
- 67. Pieced
- 68. Other

FAIR THEME:

- 69. Current or Any past fair theme

ENTRY DAYS HAVE CHANGED!
**Please carefully read the schedule
and Department pages!**

DEPARTMENT (0) - RABBITS

CALL FAIR OFFICE BY SEPTEMBER 11, 2024 WITH NUMBER OF ENTRIES

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER
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ENTRY DATE: Wednesday, September 18th from 2 p.m. until 8 p.m.

GENERAL RULES FOR THIS DEPARTMENT

- Entries must be owned by residents living in Nez Perce County or adjacent counties: Lewis, Latah, Idaho, Clearwater, Asotin and Whitman.
- LIMIT:** two (2) per class.
- Any animal with disease will not be accepted.
- Meat Pen** – Three (3) rabbits same breed, same variety, same age. No more than 10 weeks old, minimum weight 3 lbs., max 5 lbs. **Doe & Litter** is a dam and babies six (6) to eight (8) weeks old.
- Judging:** Rabbit Judging is done by the current edition of American Rabbit Breeder's Association Standard of Perfection.
- Each animal must have a permanent, legible tattoo or tag in the left ear. Tattooing will be available in the rabbit barn at the time of delivery.
- Exhibitors are required to feed, water (**bring your own containers**) and keep pens clean and closed during the Fair.
- Upon delivery of rabbits, an admission wristband will be issued to exhibitors **ONLY** to allow entry to care for animal. **Please note, parents of youth open class exhibitors WILL NOT be issued wristbands and must buy passes.** It is recommended that adults purchase a season pass prior to 5:00 pm on Wednesday in the Fair Office.
- All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under).

BEST PUREBRED 6 CLASS – One Awarded per age division at judges' discretion

BEST PUREBRED 4 CLASS – One Awarded per age division at judges' discretion

BEST OF BREED – Awarded if five (5) or more in an age division of the same breed.

SUPERINTENDENT'S CHOICE - One (1) per department. Awarded at superintendent's discretion.

CLASS NUMBERS

PUREBRED – 4 CLASS (Lightweight)

01. Sr. Buck
02. Jr. Buck
03. Sr. Doe
04. Jr. Doe

PUREBRED – 6 CLASS (Heavyweight)

05. Sr. Buck
06. 6-8 Buck
07. Jr. Buck
08. Sr. Doe
09. 6-8 Doe

10. Jr. Doe

11. Meat Pen

CROSSBREED / PET – 4 CLASS

12. Sr. Buck
13. Jr. Buck
14. Sr. Doe
15. Jr. Doe

CROSSBREED / PET – 6 CLASS

16. Sr. Buck
17. 6-8 Buck

18. Jr. Doe

19. Sr. Doe

20. 6-8 Doe

21. Jr. Doe

22. Meat Pen

OTHER

23. Guinea Pigs
24. Doe & Litter
25. Other Pocket Pets
(Ferrets, Hedgehogs)

DEPARTMENT (P) - SEWING

SUPERINTENDENT: AMBER SEIPERT-LARSEN

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 - 59 Yrs	SENIOR - PINK 60 Yrs - Over	DISABLED YELLOW	PROFESSIONAL LAVENDER (Display Only)
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NEW! ENTRY DATE: Friday, September 13 from **3 pm - 8 pm** or Saturday, September 14 from **8 am to Noon**

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be the work of the exhibitor, completed since October 2023, and not entered in previous Nez Perce County Fairs.
2. Entries must be of show quality, clean, free of pet hair, finished properly and be hung on hangers
3. All possible care is taken, but no responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. EXHIBITORS ENTER AT THEIR OWN RISK.
4. ONLY ONE (1) ENTRY PER EXHIBITOR PER CLASS.
5. Children's clothing (classes 10-20) are for items sized newborn-Child 16).

WHAT JUDGES LOOK FOR IN SEWING

- GENERAL APPEARANCE: Clean, well pressed outside & inside.
- SUITABILITY OF DESIGN, COLOR & FABRIC: Type & color of fabric & trim, suitable to pattern & use of garment.
- WORKMANSHIP: Fabric cut on grain, stitches even length & tension, seams even & finished, plaids/strips matched, finishing techniques correct & neat.
- DIFFICULTY OF PROJECT

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

BEST OF CLASS – Awarded at judge's discretion

CREATIVITY – Awarded at judge's discretion

SUPERINTENDENT'S CHOICE – Awarded at superintendent's discretion

CLASS NUMBERS

- | | | |
|------------------------------------|----------------------------------|---|
| 01. Adult, Coat | 19. Costumes, All | 38. Machine Stitched Embroidery |
| 02. Adult, Dress | 20. Group Projects, all types | 39. Multi-Generational, Heirloom |
| 03. Adult, Pants | 21. Household Items, Pot Holders | 40. Multi-Generational, Other |
| 04. Adult, Shirt | 22. Household Items, Practical | 41. Recycled/Remodeled, Useful |
| 05. Adult, Shorts | 23. Household Items, Rugs | 42. Recycled/Remodeled, Decorative |
| 06. Adult, Skirts | 24. Household, Wall Hangings | 43. Recycled/Remodeled, Clothing |
| 07. Adult, Wedding Dress | 25. Household, Other Articles | 44. Toys, Cuddle Item |
| 08. Adult, Other Clothing Articles | 26. Linens, Apron | 45. Toys, Doll Clothes |
| 09. Child, Bib | 27. Linens, Bed Linens | 46. Toys, Dolls |
| 10. Child, Bunting | 28. Linens, Patchwork Articles | 47. Toys, Decorative |
| 11. Child, Christening Outfit | 29. Linens, Pillows | 48. Toys, Stuffed |
| 12. Child, Dress | 30. Linens, Pillow Cases | 49. Toys, Other Articles |
| 13. Child, Jumper | 31. Linens, Placemats | 50. Misc Items-ie Fabric Art, Items with multiple techniques (sewing, quilting, etc). |
| 14. Child, Nightgown/P.J's | 32. Linens, Recycled Articles | 51. Any Other Item not listed |
| 15. Child, Shorts | 33. Linens, Table Cloth | 52. Fair Theme, |
| 16. Child, Shirt | 34. Linens, Table Runners | Holy Cow, We're 80 Now! |
| 17. Child, Skirt | 35. Linens, Other Articles | |
| 18. Child, Other Clothing Articles | 36. Lingerie, all | |
| | 37. Machine Stitched Applique | |



**Good Luck to all
Fair Participants
& Their Families!**

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DEPARTMENT (Q) - VEGETABLES

SUPERINTENDENT: KAYLEE MARCY

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW
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NEW! ENTRY DATE: Tuesday, September 17 from 3 pm - 8 pm

GENERAL RULES FOR THIS DEPARTMENT

1. All vegetables must be grown by exhibitor and identified.
2. Plates will be provided by the Fair on entry day.
3. All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. **EXHIBITORS ENTER AT THEIR OWN RISK.**
4. **DO NOT WASH ENTRIES-WIPE THEM OFF WITH A DRY TOWEL.**
5. Automatic Disqualifications: Incorrect number of specimens as outlined in Class instructions, Improper preparation of the vegetable, Mixture of types or varieties with a single exhibit will be disqualified by Superintendent and will not be judged.
6. IF YOU WOULD LIKE YOUR PRODUCE RETURNED, PLEASE PICK UP SUNDAY BETWEEN 3:30 PM & 5:00 PM.

WHAT JUDGES LOOK FOR WITH VEGETABLES

- **CONDITION:** Free from disease, insect, mechanical or other forms of damage. Wiped off with dry towel, not washed!
- **QUALITY:** In best & prime eating condition. Crisp, firm, mature, not over or under ripe.
- **UNIFORMITY (CRITICAL):** Each vegetable in a display is of similar in size, color ripeness, shape & type.
- **TYPICAL OF VARIETY:** Varieties should be identified. Be typical of the type & variety. Avoiding unusual or non-typical types of exhibits for show purposes.
- **SIZE:** Do not select specimens on the basis of size alone. Very large specimens may not be tender or flavorful.

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges.

Adult & Junior (18 & Under)

SPECIAL AWARD – Awarded at judge's discretion.

SWEEPSTAKES – Adult & Junior (18 & Under). Exhibitor receiving the most BLUE ribbons. Exhibitor must have earned three (3) Blue ribbons to qualify. RED ribbons are counted in the case of a tie breaker.

SUPERINTENDENT'S CHOICE –

Awarded at superintendent's discretion.

ENTRY DAYS HAVE CHANGED!

Please carefully read the schedule
and Department pages!

DEPARTMENT (Q) - VEGETABLES

SUPERINTENDENT: KAYLEE MARCY

CLASS NUMBERS

GREEN ABOVE GROUND

Remove outer leaves.

01. Beans (8)
02. Broccoli (1) 3" Min., 6" Stalk
03. Cauliflower (1)
04. Corn (3 Ears – Husk 1/3)
05. Cucumbers - Slicing (3)
06. Cucumbers - Other (3)
07. Egg Plant
08. Kohlrabi (Trim leaves)
09. Rhubarb (3 – Trim leaves short)
10. Swiss Chard (3 Stems)
11. Other, Specify

ROOT (5)

Leave 3" Stem. Remove tap root.

12. Beets (5), Over 3"
13. Carrots (5)
14. Garlic (3)
15. Horseradish (5)
16. Onions (3), Over 3"
17. Potatoes (5)
18. Other, Specify

HERBS

*(3) Specimens make an exhibit.
Should be exhibited in water. Min 6", Max 12" on stems. Bring own container, No blooms.*

19. Basil
20. Dill
21. Mint/Spearmint
22. Oregano
23. Parsley
24. Rosemary
25. Sage
26. Tarragon
27. Thyme
28. Other, Specify

PEPPERS

(3) Peppers make an exhibit

29. Anaheim
30. Banana
31. Bell Peppers
32. Cayenne
33. Habanero
34. Hungarian Wax
35. Jalapeno
36. Poblano
37. Serrano
38. Soneno
39. Sweet Peppers
40. Other, Name Variety

PUMPKINS

Leave 2" Stem

41. Gourds, Small (3)
42. Gourds, Large (1)
- 43 Jack-O-Lantern (1)
(Child & Youth Only)
44. Largest Pumpkin by Weight (1)
45. Mini (3)
46. Pumpkins (1)
47. Other (1)

SUMMER SQUASH

Leave 2" Stem

48. Buttercup
49. Crook Neck
50. Patti-Pan
51. Straight Neck
52. Zucchini (10" or Less)
53. Other Summer Squash, Name

WINTER SQUASH

Leave 1"-2" Stem

54. Acorn
55. Banana
56. Buttercup
57. Butternut
58. Hubbard
59. Kobachi
60. Red Kuri
61. Spaghetti
62. Turban
63. Other Winter Squash, Name

TOMATOES (5)

Leave stems On, No vine

64. Cherry
65. Ground Cherrys/Tomatilla
66. Red
67. Other – Specify

MELONS

No Stem

68. Cantaloupe
69. Largest Watermelon, by Size
70. Other - Melons

NOVELTY

No Carved Vegetables

71. Dress Up a Vegetable
72. Natural
73. Most Unusual Shaped Vegetable

FOOD HERB DISPLAY

74. Basket
75. Wreath

**SENIOR DAY IS
NOW ON FRIDAY!**
Senior admission is \$4 on Friday

DEPARTMENT (R) - HOMEMADE WINE

SUPERINTENDENT: NOEL BECK

NEW! ENTRY DATE: Friday, September 13 from **3 pm - 8 pm** or Saturday, September 14 from **8 am to Noon**

GENERAL RULES FOR THIS DEPARTMENT

1. Exhibitors must be 21 years of age or older.
2. **Entries:** One (1) bottle constitutes an exhibit. Bottle needs to be labeled on bottom as to kind and if it is SWEET or DRY. Entries cannot have been exhibited previously.
3. **Judging:** Each Wine will be judged on its own merits and by more than one (1) judge.
4. All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. **EXHIBITORS ENTER AT THEIR OWN RISK.**

WHAT JUDGES LOOK FOR WITH WINE

- **PRESENTATION:** Appropriate bottle, cork and cleanliness, exterior should indicate interior cleanliness.
- **CLARITY:** Bright & Clear
- **OVERALL ALCOHOL CONTENT:** Appropriate to class
- **BOUQUET:** Aroma should be pleasant distinctive of type of ingredient used
- **PALATABILITY:** Full, rich or light, delicate flavor appropriate to class.

SPECIAL ROSETTE RIBBONS

BEST OF SHOW - Awarded by judges.

SPECIAL AWARD – Awarded at judge's discretion.

Special Awards donated by Jollymore's and 2 Bad Labs Vineyard

SWEEPSTAKES – Exhibitor with the largest amount of blue ribbons. RED ribbons are counted in the case of a tie breaker.

DOROTHY WING MEMORIAL AWARD

SUPERINTENDENT'S CHOICE - Awarded at superintendent's discretion.

CLASS NUMBERS

WINES - RED

01. Cabernet Franc
02. Cabernet/Merlot
03. Cabernet Sauvignon
04. Chianti
05. Concord
06. Grenache
07. Lemberger
08. Malbec
09. Merlot
10. Muscat
11. Rose
12. Syrah
13. Zinfandel
14. Sparkling
15. Red Other

WINES – WHITE

16. Chardonnay
17. Chenin Blanc
18. Concord
19. Gewurztraminer
20. Muscat
21. Pinot Gris
22. Riesling
23. Sauvignon Blanc
24. Semillon
25. Sparkling
26. White Other

WINES – FRUIT

27. Apple
28. Apricot
29. Peach
30. Blackberry
31. Cherry
32. Elderberry
33. Huckleberry
34. Pear
35. Plum
36. Raspberry
37. Rhubarb
38. Strawberry
39. Sparkling
40. Other

DEPARTMENT (S) - LEATHER/ METAL/ WOOD

SUPERINTENDENT: MARI HADDON

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 – 12 Yrs	TEEN - BLUE 13 – 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW
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NEW! ENTRY DATE: Friday, September 13 from **3 pm - 8 pm** or Saturday, September 14 from **8 am to Noon** **THIS DEPARTMENT SPONSORED BY:**

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be the work of the exhibitor, completed since October 2023. Exhibits previously entered in the Nez Perce County Fair will not be accepted.
2. Eligibility: A "Professional" refers to anyone who derives or has derived the major source of their income from selling goods or services, or teaching a skill closely related to the subject matter of any class in this department and should enter in "Professional". Professional entries are not judged. Exhibit only.
3. Only one (1) entry per Class in this department.
4. Entries must be of show quality, clean, and properly finished.
5. Department display area is limited. Large exhibits will be accepted subject to space available. It is recommended that exhibitor calls the fair office prior to entry day for large exhibits.
6. Articles to be hung must be provided with a secure means for hanging.
7. A set of items will be judged as one entry.
8. All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. **EXHIBITORS ENTER AT THEIR OWN RISK.**



WHAT JUDGES LOOK FOR WITH LEATHER/METAL/WOOD

- **GENERAL APPEARANCE:** Neat, clean, finished techniques enhanced finished item.
- **WORKMANSHIP:** Consistent use of proper techniques, attention to detail, neatness of work, balance of design & color, finishing techniques, workmanship appropriate to age of exhibition.
- **SUITABILITY OF DESIGN, COLOR, CONSTRUCTION MATERIALS:** Creativity of design, choice of materials, pleasing color combinations, type of materials appropriate to use of finished item.

WHAT JUDGES LOOK FOR WITH LEATHER CRAFTS

- All lacings neat, uniform & hidden from view.
- Stamping should be done with an even amount of force or pressure.
- Stamped design needs to be clear.
- Accuracy in carving or tooling design.

ENTRY DAYS HAVE CHANGED!
Please carefully read the schedule
and Department pages!

DEPARTMENT (S) - LEATHER/ METAL/ WOOD

SUPERINTENDENT: MARI HADDON

WHAT JUDGES LOOK FOR WITH METAL CRAFTS:

- **ORIGINALITY & CREATIVITY:** Own idea, uniqueness.
- **WORKMANSHIP & EXECUTION:** Edges turned properly with no sharpness, welding, riveting and connections properly done, degree of difficulty, intricacy.
- **FINISH:** Clean & polished, no finger marks.
- **ARTISTIC APPEAL:** Pleasing to the eye.

WHAT JUDGES LOOK FOR IN WOOD:

- **APPEARANCE & ARTISTRY:** Attractive and well proportioned.
- **CRAFTSMANSHIP:** Skillfulness, Neatness, Finishing. Pieces accurately cut and assembled.
- **DEGREE OF DIFFICULTY:** Scale & Complexity of piece
- **DESIGN:** How well the piece addresses issue of Form, Function, Materials and Engineering.

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Adult & Junior (18 & Under)

SPECIAL AWARD – Awarded at judge's discretion.

CREATIVITY – Awarded at judge's discretion.

SUPERINTENDENT'S AWARD – Awarded at superintendent's discretion.

CLASS NUMBERS

- | | |
|------------------------------------|--|
| 01. Leather Dream Catchers | 20. Wood Furniture |
| 02. Leather Tooling | 21. Wood Inlays/Marquetry |
| 03. Leather Wall Hanging | 22. Wood Mosaic (Intarsia Art) |
| 04. Leather, Woven | 23. Wood, Painted (Not Tole) |
| 05. Leather, Other | 24. Wood, Picture Frames |
| 06. Metal Fireplace Accessories | 25. Wood, Rustic (Created from Branches) |
| 07. Metal Frames | 26. Wood Toys |
| 08. Metal Furniture | 27. Wood Burning |
| 09. Metal Garden Art & Accessories | 28. Wood Turning |
| 10. Metal, Household | 29. Wood, Other |
| 11. Metal Knives | 30. Wood Carving, Caricature |
| 12. Metal Model | 31. Wood Chip Carving |
| 13. Metal Toys | 32. Wood Carving, Decorative |
| 14. Metal Wind Chimes | 33. Wood Carving, Love Spoon |
| 15. Metal item, other than listed | 34. Wood Carving, Low Relief |
| 16. Wood Accessories | 35. Wood Carving, Pierced Carving |
| 17. Wood Birdhouses | 36. Wood Carving Tramp Art |
| 18. Wood Bowls | 37. Wood Carving, Walking Sticks |
| 19. Wood Doll House / Furniture | 38. Wood Carving, Wildlife |
| | 39. Wood Carving, Other |

DEPARTMENT (T) - LEGOS

SUPERINTENDENTS: BEN BIRDSSELL, ASST. SUPERINTENDENT: BRUCE BIRDSSELL

CHILD - GOLD Up - 8 Yrs	YOUTH - GREEN 9 - 12 Yrs	TEEN - BLUE 13 - 18 Yrs	ADULT - WHITE 19 & OVER	DISABLED YELLOW
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NEW! ENTRY DATE: Friday, September 13 from **3 pm - 8 pm** or Saturday, September 14 from **8 am to Noon**

GENERAL RULES FOR THIS DEPARTMENT

1. Entries must be assembled by the exhibitor and completed since October 2023, and not entered in previous Nez Perce County Fairs
2. Only one (1) entry per Class in this department.
3. Lego entries are limited to no more than 15" x 15". Larger exhibits may accepted depending on available space but will be display only and will not be judged.
4. Entries must be on a solid sturdy base that allows it to be easily moved. If it is not sturdy, it may not be accepted.
5. Entries must be show quality, clean, and finished properly.
6. A set of items will be judged as one entry.
7. All possible care is taken, but **no** responsibility for loss or damage will be assumed by Nez Perce County Fair Board, Staff or Volunteers. **EXHIBITORS ENTER AT THEIR OWN RISK.**

WHAT JUDGES LOOK FOR IN LEGOS

- **GENERAL APPEARANCE:** Neat, clean, originality, imagination and creativity of design.
- **WORKMANSHIP:** Appropriate to age of exhibitor.
- **PRESENTATION:** Arrangement of piece appealingly presented in the piece.
- **COMPLEXITY BY SPACE:** Does piece show wonderful command of space & structure. Great harmony.
- **USE OF COLOR:** Flow of color and shape

SPECIAL ROSETTE RIBBONS

BEST OF SHOW – Awarded by judges. Child, Youth, Teen and Adult

Child/Youth/Teen Best of Show Sponsor: Bruce & Alice Birdsell, Lewiston \$10 Cash Each

JUDGE'S CHOICE – Awarded by judges

Sponsor: Bruce & Alice Birdsell, Lewiston \$20 Cash

SPECIAL AWARD – Awarded at judge's discretion.

CREATIVITY – Awarded at judge's discretion.

SUPERINTENDENT'S AWARD Awarded at superintendent's discretion

Sponsor: Bruce and Alice Birdsell \$10 Cash

CLASS NUMBERS

<u>LEGOS</u>	<u>K'NEX</u>	<u>DUPLO</u>	<u>MODELS</u>	<u>FAIR THEME</u>
01. Kits	06. Kits	11. Kits	16. Kits	21. Holy Cow,
02. Boats	07. Boats	12. Boats	17. Boats	We're 80 Now!
03. Cars	08. Cars	13. Cars	18. Cars	
04. Planes	09. Planes	14. Planes	19. Planes	
05. Other	10. Other	15. Other	20. Other	

4-H AND FFA GENERAL RULES

1. 4-H and FFA members currently enrolled in clubs and chapters in Nez Perce County may participate. Exception: Kendrick FFA, Genesee FFA and Highland-Craigmont FFA Chapters are welcome to participate.
2. 4-H and FFA members may not enter open class with the same exhibit shown in a 4-H or FFA class.
3. All 4-H exhibits must meet the requirements outlined in Idaho 4-H Policies and Procedures or requirements listed in the record book to be considered complete.
4. Exhibits must be complete and entered on time to be eligible for premiums. Signed record books must accompany all 4-H Home Ec/Career and Leisure exhibits.
5. All Home Ec/Career and Leisure exhibits and non-market animal record books must enter between 8:00 am and 10:00 am on Wednesday, September 18, 2024. No late entries will be accepted.
6. Premium money will be distributed at Achievement Night. 4-H record books must be turned in before premium and livestock sale checks can be picked up.
7. 4-H and FFA will use the Danish Awards system with premium money paid as follows; blue - \$3.00, red - \$2.00, white - \$1.00. All completed Cloverbud projects are awarded a participation ribbon (no premium).
8. 4-H contest awards are ½ of ribbon value; blue - \$1.50, red - \$1.00, white - \$.50. Cloverbud participants are awarded a participation ribbon (no premium).
9. 4-H members who are participating in the 4-H Fashion Revue must check in at the 4-H Fair Office in the Main Pavilion at 5:30 pm on Thursday, September 19, 2024.
10. All rabbits entered in the Fair must be permanently tattooed in the left ear. There will be no exceptions to this rule, and it must be done before entering the Fair.

4-H AND FFA LIVESTOCK RULES

1. 4-H and FFA members will be limited to two large animals (beef, sheep, goat, swine) to be housed on the fairgrounds and shown during fair because of space availability.
2. 4-H and FFA market animals (beef, sheep, goats and swine) are officially entered at pre-fair weigh-in dates.
3. All animals must be fed and watered twice daily by 9:00 am and prior to barn closing, unless otherwise specified by barn superintendent. All pens are to be cleaned daily.
4. Animals not properly cared for will be removed and premium money withheld. Care of all livestock animals will be consistent with production practices and accepted standards. Exhibitors must observe withdrawal periods and be aware of penalties associated with off-label use of all drugs and feed additives.
5. All 4-H Livestock exhibitors must have on file with the Extension Office a signed Consignment/Responsibility Agreement and Producers Affidavit to participate in the market animal sale.
6. All male market or pet livestock must be castrated.
7. Any animal that cannot be handled safely, or is a danger to the public, may not be shown or sold through the Market Animal Sale and may be removed from the Fairgrounds. The 4-H Coordinator, barn superintendent, a member of the Livestock Committee, the 4-H volunteer/FFA advisor, parent and the exhibitor will make this decision.
8. Any exhibitor using tranquilizers (including nose tongs) on an animal or any other unethical behavior shall forfeit all of their premium money, ribbons and will not be allowed to participate in the Market Animal Sale.
9. All 4-H and FFA Market Lambs must be sheared within 10 days prior to the fair. An official sheep shearing will be set up by the Extension Office. Members can choose to participate in this shearing or may shear on their own with leader approval. Failure to shear your animal, or shearing at the fair, will result in the loss of showing privileges for the Grand Champion Round. Shearing will be determined at final weigh in.
10. All 4-H and FFA livestock exhibitors are required to be present when their livestock are judged and sold.
11. Blue, red and white ribbons will be awarded according to the judge's placing at the live animal show.
12. White ribbons received in **Quality Class** will not sell as they are deemed not of market quality or ready to be harvested.
13. DRESS CODE: 4-H members showing livestock will wear slacks or jeans of any color that are clean and in good repair and button up shirts or blouses that are short or long-sleeved and are at least long enough to be securely tucked into slacks or jeans, with leather close-toed shoes. In quality classes club shirts will be allowed, but must be clean and long enough to be tucked in. Exceptions: It is strongly recommended that all dairy exhibitors show in all white. Market goat members should show in a white shirt and black pants or jeans.
14. All 4-H and FFA livestock exhibitors must attend the special orientation meeting at 8:00 am, Thursday, September 18 in the sale arena.

4-H AND FFA LIVESTOCK RULES

15. 4-H and FFA breeding animals will be shown by project area. One champion and one reserve champion ribbon will be awarded to the top two animals of each sex. Purebred and crossbred animals will show together for champion and reserve champion ribbons.
16. All 4-H and FFA Livestock must arrive at their designated time on Wednesday, September 18 unless otherwise pre-arranged with the Extension Office.
17. 4-H and FFA market animal sale entry limitations – one animal or pen per exhibitor.
18. All market animals will be weighed at the Fairgrounds on Wednesday, designated time on Wednesday, September 18 prior to sunset. Any animal that has lost its official ear tag will have a new tag applied at this time.
19. Scrapies tags must be in the sheep's/goat's ear. Each lamb/goat for sale MUST have a scrapies tag before entering the fairgrounds.
20. Animals that do not make the minimum sale weights will be judged separately and will not be eligible to sell. Animal sexceeding sale weights will sell but will only receive bid price up to the maximum allowed weight. Weights are: Market Beef 1100 lbs-1600 lbs; Sheep 100 lbs - 160 lbs; Swine 225 lbs - 325 lbs; Stock-Feeder 500 lbs - 900 lbs; Market Goats 50 lbs - 140 lbs.
21. Market animals will be allowed to weigh once. If an animal is over or under weight, the scale will be cleared and the animal will be re-weighed immediately. The second weight will be the official weight. Animals must be dry when weighed.
22. Animals that are over or under weight are not eligible to receive grand champion or reserve champion in quality classes.
23. In the event that a member's animal dies before fair and cannot be replaced, that member will be allowed to show in a participation/hardship class using an animal from their project species that is assigned by the club leader. However, preference for call backs will go to the original owner.
24. Livestock Record Books must be into the the 4-H Fair Office by 5:00 pm, Thursday, September 19 for the project animal to be eligible to sell.
25. The market animal sale order is computer generated and then reviewed by the 4-H/FFA Livestock Sale Committee
26. Only dehorned or naturally polled beef project animals will be eligible to show.



**Good Luck to All of the Fair
Participants!**



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4-H AND FFA LIVESTOCK RULES

27. Horns on goats will be allowed only in Pack (regardless of breed type) and Meat type projects due to breed and animal safety requirements. Sharp horn ends must be tipped or wrapped for handler and public safety
28. All dairy, dairy type breeding, pet and cloverbud goats must be naturally polled or dehorned. Any animal having scurs over one inch from the base of the horn to the tip will be disqualified.
29. Brand inspection papers and hauling permits or bills of sale must be obtained before animals are transported to the Fairgrounds. These papers are to be presented to the Brand Inspector or Beef Superintendent at the time steers are weighed in. Proceeds will be held until brand requirements are satisfied.
30. All cattle must be halter broke.
31. All un-penned cattle must be double tied in barn (halter plus safety rope around neck).
32. Any market heifer will show with market steer classes.
33. Female goats and sheep within the last 14 days of pregnancy, and 14 days following the birth of live or deceased lambs/kids are not allowed to be exhibited at the Nez Perce County Fair due to Q-fever concerns. Q-fever is a bacterial organism commonly shed by sheep, goats and cattle. Goats and sheep in the last 14 days of pregnancy, and female goats and sheep up to 14 days postpartum are most likely to be shedding this organism. This disease is communicable to humans.
34. A release signed by the 4-H Program Coordinator will be required of any livestock leaving the fairgrounds prior to the end of fair. Release forms will have to be shown to gate personnel before any animal can be removed from the fairgrounds. Superintendents are responsible for checking out animals.
35. Members must bring addressed, stamped thank you notes to all buyers and supporters when picking up their sale check.
36. Exceptions to these rules will be reviewed by a 4-H and FFA Livestock Grievance Committee on a case-by-case basis with final decisions to be made by this committee.

4-H AND FFA SCHEDULE

WEDNESDAY, SEPTEMBER 18, 2024

Enter all 4-H Home Ec/Career & Leisure Projects	8:00 AM - 10:00 AM
Judging all 4-H Home Ec/Career & Leisure Projects	10:00 AM - 3:00 PM
Enter & Weigh-In 4-H/FFA Livestock Projects.....	Contact 4-H Office
Enter 4-H/FFA Small Animals: Rabbits, Poultry, Cavy	2:00 PM - 8:00 PM

THURSDAY, SEPTEMBER 19, 2024

Ugly Chicken Contest	ALL DAY
4-H Member Orientation (Sale Ring)	8:30 AM
Swine Show Orientation (Sale Ring)	8:30 AM
Swine Quality	9:00 AM
Sheep Show Orientation (Sheep Ring).....	9:00 AM
Sheep Quality, followed by Breeding Sheep Quality & Breeding Sheep Fitting & Showing.....	9:20 AM
Beef Show Orientation (Beef Ring)	9:30 AM
Rabbit Judging, 4-H Followed by Open Class (Red Barn).....	9:30 AM
Market Beef Quality	10:00 AM
Poultry Fitting & Showing	10:30 AM
Poultry Quality.....	11:30 AM
Stocker-Feeder Quality followed by Breeding Beef Quality & Breeding Fitting & Showing	Noon
Goat Show Orientation (Sheep Ring)	1:00 PM
Goat Quality	1:20 PM
Fashion Revue (Pavilion Stage)	6:30 PM

4-H AND FFA SCHEDULE

FRIDAY, SEPTEMBER 20, 2024

Ugly Chicken Contest	All Day
Swine Fitting & Showing	8:00 AM
Market Lamb Fitting & Showing	9:00 AM
All Beef Fitting & Showing	10:00 AM
Goat Fitting & Showing	Noon
Small Animal Round Robin.....	3:30 PM
Large Animal Round Robin.....	4:30 PM

SATURDAY, SEPTEMBER 21, 2024

Ugly Chicken Contest	ALL DAY
4-H/FFA Livestock Judging Contest	9:00 AM
4-H/FFA Market Animal Sale	3:30 PM

SUNDAY, SEPTEMBER 22, 2024

Poultry Costume Contest.....	1:00 PM
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DEPARTMENT 1 - 4-H CLOTHING

SUPERINTENDENTS: MARY KAY LAW & KATHY GRANT

The exhibit must include the record book, story, project book, and pattern guide sheet. It must consist of all the required articles in each division of sewing, knitting or crocheting.

CLOTHING & TEXTILES

Construction

1. Junior Division , 8-10 yrs old
2. Intermediate Division. 11-13 yrs old
3. Senior Division, 14-18 yrs old

Consumer

4. Making the Most of Me, 8-10 yrs old
5. Making the Most of Me, 11-13 yrs old

Consumer Continued

6. Making the Most of Me, 14-18 yrs
7. Embellish: Wearable Art

KNITTING & CROCHETING

21. Knitting, Phases 1-6
22. Crocheting, Phases 1-8
99. Self-Determined

SEWING FOR FUN

1. Junior Division (8-10 yrs old)
2. Intermediate Division (11-13 yrs old)
3. Senior Division (14-18 yrs old)

DEPARTMENT 2 - FASHION REVUE

NOTE: Only 4-H members who have completed and exhibited clothing, knitting or crocheting projects in the 2024 Fashion Revue are eligible. Ribbons and awards will be presented at the Thursday, September 19 Public Fashion Revue. Participation in both revues is mandatory in order to receive awards.

01. Fashion Revue

DEPARTMENT 3 - FOODS AND NUTRITION

SUPERINTENDENTS: KAREN HASENOEHRL AND SANDY MARTIN

NOTE: The exhibit must include the record book, story and all the required articles in each division of 4-H Foods.

Be sure to exhibit food items in a clear plastic bag.

CLASS

- | | | |
|----------------------------|--------------------------------|--|
| 1. Let's Begin Cooking | 9. Cake Decorating, Unit 1 | 17. Dutch Oven Cooking, Unit 2 |
| 2. Let's Get Cooking | 10. Cake Decorating, Unit 2 | 18. Dutch Oven Cooking, Units 3-5 |
| 3. It's Time for Breakfast | 11. Cake Decorating, Units 3-5 | 19. Food Preservation - Drying |
| 4. It's Time for Lunch | 12. Creative Cakes, Unit 1 | 20. Food Preservation
Boiling Water Canning |
| 5. It's Time for Dinner | 13. Creative Cakes, Unit 2 | 21. Food Preservation,
Pressure Canning |
| 6. Baking, Unit 1 | 14. Creative Cakes, Unit 3 | 99. Self-Determined Foods |
| 7. Baking, Unit 2 | 15. Outdoor Cooking | |
| 8. Baking, Units 3-4 | 16. Dutch Oven Cooking, Unit 1 | |

DEPARTMENT 4 - 4-H CAREER & LEISURE

SUPERINTENDENTS: BETTY PETERS, DAWN QUIGLEY AND LISA SMITH

ANIMALS

1. Cat
2. Dog
3. Rabbit (Non-animal)
4. Pocket Pet
5. Horse (Non-Animal)
99. Self-Determined

LEISURE/EXPRESSIVE ARTS

1. ABC's of Art
2. Ceramics, Unit 1
3. Ceramics, Unit 2
4. Ceramics, Unit 3
5. Ceramics, Units 4-8
6. Photography, Unit 1
7. Photography, Unit 2
8. Memory Keepers, Unit 1
9. Memory Keepers, Unit 2
10. Lego Creativity
11. Card Making, Unit 1
12. Card Making, Unit 2
13. Card Making, Unit 3
14. Scrapbooking
15. Floriculture
16. Fashion with Flowers
99. Self-Determined

HANDWORK FROM OUR HERITAGE

1. Embroidery or Crewel
2. Wheat Weaving
3. Flower Art
4. Beadwork
5. Needlepoint
6. Quilting, Unit 1
7. Quilting, Unit 2

HANDWORK FROM OUR HERITAGE

8. Quilting, Units 3-9
9. Macramé
10. Rug Making
11. Tole Painting
12. Cross Stitch
13. Latch Hook
14. Candle Making
15. Alternatives

LEADERSHIP & PERSONAL DEVELOPMENT

1. Leadership Road Trip
 2. Project/Club Teen Leader
 3. Club Officer
 4. Camp Counselor
 5. Ambassador
 99. Self-Determined
- ### **CIVIC ENGAGEMENT**
1. Citizenship – State Focus (KYG)
 2. Citizenship – National Focus(CWF)
 99. Self-Determined Civic Engagement

SCIENCE & TECHNOLOGY

1. Aerospace
2. Bicycle
3. Computers
4. Electricity
5. GeoSpatial
6. The Power of Wind
7. Junk Drawer Robotics, Level 1
8. Junk Drawer Robotics, Level 2
9. Junk Drawer Robotics, Level 3
10. Lego WeDo

SCIENCE & TECHNOLOGY

11. Entomology
12. Veterinary Science
99. Self-Determined

ENVIRONMENTAL EDUCATION & EARTH SCIENCES

1. Geology
2. Exploring Your Environment
3. Survival
4. Backpacking Expeditions
5. Hiking Trails
6. Camping Adventures
7. Wildlife
8. Sport Fishing, Levels 1-3
9. Basketball
10. Rifle
11. Pistol
12. Archery
13. Shotgun
99. Self-Determined

PLANTS

1. Junior Master Gardener
2. Fairy Garden
3. Vegetable Garden
4. Small Grains
99. Self-Determined

SAFETY

1. ATV Rider SafetySurvival
99. Self-Determined

CLOVERBUDS - participation only

1. Cloverbud projects
(members 5-7 yrs)

DEPARTMENT 5 - SPECIAL CONTESTS

HOME ECONOMICS CAREER & LEISURE JUDGING CONTEST & DEMONSTRATION CONTEST

Premiums apply to contests held prior to Fair. Awards: Blue \$1.50 – Red \$1.00 – White \$.50

LIVESTOCK

Livestock Committee Chairman: Tom Conklin

Vice-Chair: Shawn Smith

DEPARTMENT 6 - 4-H & FFA CATTLE

HEAD SUPERINTENDENTS: MATT HOSKING & FRANK JACOBS

CLASS - BEEF

1. Market beef - project animals weighed in and entered on official weigh date
2. Stocker/Feeder - animals weighed in and entered on official weigh date. and ust be vaccinated and weaned at least 30 days prior to fair.
3. Cow/Calf PairsHeifer

4. Bred Heifer
5. Heifer

CLASS - DAIRY

6. Cow/Calf Pairs
7. Bred Heifer
8. Heifer

DEPARTMENT 7 - 4-H & FFA SWINE

HEAD SUPERINTENDENT DEVIN BOYER

CLASS

1. Market Hogs, single, all breeds & crossbreeds entered on official weight day
2. Breeding Hogs

DEPARTMENT 8 - 4-H & FFA SHEEP

HEAD SUPERINTENDENT: HOLLI BALMER

See Livestock Rules for Scrapie Tag information/Rules.

CLASS

1. Single Market Lambs* weighed in and entered on official weigh day
2. Ram, 2 years old or over
3. Ram, 1 year old
4. Ram, lamb
5. Ewe, 2 years old or over
6. Ewe, 1 year old
7. Ewe, lamb
8. Pet Project

**Any market lamb with yearling teeth will not be eligible to receive grand or reserve in quality classes.*

DEPARTMENT 9 - 4-H & FFA POULTRY

HEAD SUPERINTENDENT: JOAN DUGGER

Exhibitors are required to feed and water poultry and keep pens clean.

Diseased and/or insect infested animals will be disqualified.

CLASS

1. Market Pen
2. Pullet
3. Laying Hen
4. Turkey
5. Duck
6. Goose
7. Pigeon
8. Game Bird
9. Pet Project
10. Cloverbud Poultry

DEPARTMENT 10 - 4-H & FFA RABBITS AND CAVIES

HEAD SUPERINTENDENT: CALL 4-H OFFICE

Exhibitors are required to feed and water rabbits and keep pens clean. No diseased animals will be allowed to show.

CLASS

- | | | |
|--------------------|------------------|---|
| 1. Pet Rabbit | 3. Market Rabbit | 5. Cloverbud Cavy(participation only) |
| 2. Breeding Rabbit | 4. Cavy | 6. Cloverbud Rabbit(participation only) |

DEPARTMENT 11 - 4-H & FFA GOATS

HEAD SUPERINTENDENT: TATE SMITH

All does, regardless of age, are required to be Scrapies tagged, or any registered goats accompanied by registration papers or a certificate of veterinary inspection with legible unique registration tattoo(s) will also be allowed in place of a Scrapies tag. Goats registered with a National Goat Registry that allows for electronic implant identification, as recorded on a registration certificate, may be identified with an electronic implant. Exhibitors are required to feed and water goats and keep pens clean. All animals will be subject to a health inspection before entering the barn. No diseased animals will be allowed to show. No buck goats. All goats must be fitted and clipped according to breed standards.

CLASS

- | | | |
|---|---|--|
| 1. Single Market Goats weighed in and entered on official weigh day | 3. Pack Goat (Fitting & Showing will be an obstacle course with packs, followed immediately by a quality class. Handler attire should reflect the project focus.) | b) Meat Type |
| 2. Dairy Does/Doelings
a) Dry
b) In Milk | 4. Breeding Project
a) Dairy Type | 5. Pet Goat
a) Pygmy |
| | | 6. Cloverbud Goat (participation only – any breed weighing less than the member at time of showing will be allowed.) |

DEPARTMENT 12 - 4-H/FFA HORSES

Premiums apply to Nez Perce County 4-H Horse Show held on June 8, 2024

CLASS

- | | | |
|---|---|-------------------------|
| 1. Showmanship | 5. Nervous Novice
Hunt Seat Equitation | 10. Pole Bending |
| 2. Bareback Equitation | 6. Hunt Seat Equitation | 11. Figure 8 Stake Race |
| 3. Nervous Novice
Western Equitation | 7. Hunt Seat to Jump | 12. Key Hole |
| 4. Western Equitation | 8. Costume | 13. Flag Race |
| | 9. Trail | 14. Barrel Race |
| | | 15. Western Jumping |

DEPARTMENT 13 - LIVESTOCK & SMALL ANIMAL CONTESTS

Awards: Blue \$1.50 – Red \$1.00 – White \$.50

CLASS

- | | |
|---------------------------------|------------------------------------|
| 1. Livestock Judging Contest | 3. Large Market Animal Round Robin |
| 2. Small Animal Judging Contest | 4. Small Animal Round Robin |

DEPARTMENT 14 - CLUB PROJECTS

SUPERINTENDENTS: BETTY PETERS, DAWN QUIGLEY AND LISA SMITH

Treasurer's Book

- 8-12 years
- 13 + years

Secretary's Book

- 8-12 years
- 13 + years

Club Scrapbook

- 8-12 years
- 13 + years

2023 TOP AWARD WINNERS

TOP FASHION REVUE MODELS:

Jordis Aiken (Top Overall),
Ellie Seubert, Livia Delioth Boulton

TOP CONSUMER CLOTHING:

Elise Aiken, Elizabeth Remacle,
Amelia Bender

TOP SEWING : Jessica Bateman,
Ruth Bateman

TOP BAKING: Gwennie Westacott,
Sean Remacle, Rowan Westacott,
Elise Aiken, Jsyka Sarbacher

TOP COOKING: Raul Delioth Boulton,
Jackson Armitage

TOP CREATIVE CAKES/CAKE DECORATING:

Adelin Jackson, Amelia Bender

TOP ARTS & CRAFTS:

Shiloh Hiebert, Maddy Bradetich

TOP HECL AWARDS:

Jackson Armitage, Anne Rothfusz,
Michael Bradetich,
Weston Thompson, Elise Aiken,
Shiloh Hiebert, Maddy Bradetich

HECL COUNTY MEDALS:

Austin Biging, Jackson Armitage,
Michael Bradetich, Anne Rothfusz,
Blake Boyer, Elise Aiken, Weston
Thompson, Maddy Bradetich,
Claire McCann, Jesyka Sarbacher,
Ameila Bender, Raul Deloith Boulton,
Jessica Bateman

TOP CLUB SECRETARY BOOK:

Blake Boyer

TOP CLUB TREASURER:

Jackson Armitage, Jaidyn Grant

TOP CLUB SCRAPBOOK:

Sunrise Livestock

TOP CWF: Kamryn Lockart

TOP SHOOTING SPORTS: Elise Aiken,
Autumn Harber, Weston Thompson

TOP ROBOTICS: Jackson Armitage

TOP LEATHERCRAFT:

Jackson Armitage

TOP GEOLOGY: Sawyer Todhunter

TOP OUTDOOR ADVENTURES:

Jackson Armitage

TOP HECL JUDGING: Dylan Biging
(Top Overall), Raul Delioth Boulton,
Livia Delioth Boulton, Wyatt Wittman

TOP HECL DEMONSTRATION:

Livia Delioth-Boulton

TOP HORSE DEMONSTRATION:

Halle Berquist

TOP OVERALL LIVESTOCK DEMO:

Mia Smith

TOP HORSE JUDGING CONTEST:

Cloe Jones (Top Overall),
Arianna Chipman, Royce Blyleven

TOP LIVESTOCK JUDGING:

Brock Boyer (Top Overall),
Blake Boyer, Wyatt Hall

TOP HORSE SHOW: Cloe Jones (Top
Overall), Cloe Jones, Brioni Rickman,
Halle Berquist

TOP OVERALL LIVESTOCK

SHOWMANSHIP: Rylan Irwin

TOP BREEDING BEEF SHOWMANSHIP:

Olivia Hosking

TOP BEEF PROJECTS:

Jackson Armitage, Claire Koppel

TOP MARKET BEEF QUALITY:

Weston Thompson

TOP STOCKER-FEEDER PROJECT:

Elizabeth Lockart

TOP STOCKER-FEEDER:

Kyah Pond

TOP BEEF SHOWMANSHIP:

Savannah Feldman, Blake Boyer

TOP BREEDING MEAT GOAT:

Serenity Beamish

TOP DAIRY GOAT:

Ezra Riggers

TOP DAIRY GOAT SHOWMANSHIP:
Ezra Riggers

TOP MEAT GOAT PROJECT: Mia Smith

TOP MARKET GOAT: Autumn Harber

TOP MARKET GOAT SHOWMANSHIP:

Alex Sams

TOP BREEDING SHEEP:

Chloe Hellickson

TOP BREEDING EWE SHOWMANSHIP:

Chloe Hellickson

TOP SHEEP PROJECT: Sydney Strehle

TOP MARKET LAMB: Chloe Hellickson

TOP MARKET LAMB SHOWMANSHIP:

Aspen Hellickson

TOP SWINE PROJECT: Halle Berquist

TOP MARKET SWINE: Anna Albright

TOP MARKET SWINE SHOWMANSHIP:

Grace Goeckner

TOP MARKET RATE O GAIN:

Olivia Hosking (Beef),
Elizabeth Lockart (Stocker Feeder),
Grace Nellesen (Goat),
Kimber Brinkerhoff (Lamb)

TOP OVERALL SMALL ANIMAL

SHOWMANSHIP:

Mason Smith

TOP POULTRY SHOWMAN:

Bailey Hohsbehn

TOP MARKET POULTRY PROJECT :

Macy Ross

TOP PET POULTRY: Bailey Hohsbehn

TOP RABBIT SHOWMANSHIP:

Lily Olsen

TOP DOG SHOWMANSHIP:

Sophie Bruce

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Special thanks to Betty and Randy Peters for sponsoring the Foods Achievement Award

2024 4-H & FFA VOLUNTEERS AND LEADERS

Barn Rats

Amy Kelly

Boots 'n Bits

Janis Forsmann

Clearwater Livestock

Bruce Van Buren
Katie Blevins
Melissa Peterson
Lonnie Dobyns

Cottonwood Creek

Sandy Martin
Kathy Grant

Craig Mountain Livestock

Angie Forsman
Lacey Smith

Culdesac Livestock

Stacey Biging
Alan Biging

Flying Fingers

Mary Kay Law

K-9 Clovers

Jennifer Reynolds
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Katherine Raymond
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Don Kerby
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Shawn Smith
Tate Smith
Joan Dugger
John Dugger
Tony Havens
Nikki Havens

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Tom Conklin
Katie Conklin
Melissa Eckert
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Aaron Lockart
Darreld Rasmussen

Orchards Outlaws

Stacey Bonebrake

Orchards Ranch Hands

Shawanna Volkman
Susan Kinzer

Rockin' 4-H

Tonia Jones
Trisha Remacle
Carrie Stewart
Adam Seubert
Miranda Green
Betty Peters
Dawn Quigley
Karen Hasenoehrl
Lisa Smith
Corinna Williams

Sik'mne'eewit

Elizabeth White

Sharp Shooters

Janet Hughes
Jonathan Hughes

Stampeders

Devin Boyer
Matt Hosking
Brian Bagley

Sunrise Livestock

Sabrina Wenstrom
Melinda Denton
Rachel Faling

Tailtwisters

Nila Browning
Tonya Fisher

Tammany Livestock

Carol Thompson
John Bachman
Angela Hall
Chelsey Floding
Dan Maurer
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Kelly Ryan
Jessie Van Buren
Dakota Wilson

Waha Wranglers

Kary Lockart
Shanna Brunn

Highland-Craigmont FFA

Josette Nebeker

Kendrick FFA

Matt Ross

NEZ PERCE COUNTY FAIR 2024 ENTERTAINMENT



Tammy Barton



Adam the Great



**Caricatures
by Connie**



**Backyard Events
Petting Zoo**



Lawrence Huntley



**The Magic of
Keith Raymond**



The Throw Zone



New location, Near Petting Zoo!

**Wild West Fun Park
& Fast Draw**



Blue Highway



Normal Hill



The Lukenbills



The Swing Notes

Z-ROCK 96.5 STAGE (EAST END) SCHEDULE

(Different bands each day!)

THURSDAY

Blue Highway and The B-Sides

FRIDAY

The Swing Notes, The Lukenbills
and Valley's Got Talent

SATURDAY

Dr Z's MD's and Bodie Dominguez

SUNDAY

Normal Hill

Visit npcfair.org for the most updated entertainment schedule

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