

**NEZ PERCE COUNTY FAIR BOARD**

**1229 BURRELL**

**LEWISTON, ID 83501**

**Phone: 208/743-3302 Fax: 208/746-9796 E-Mail: [countyfair@npcfair.org](mailto:countyfair@npcfair.org)**

**WEB: [www.npcfair.org](http://www.npcfair.org)**

**APPLICATION FOR COMMERCIAL EXHIBIT SPACE**

**NEZ PERCE COUNTY FAIR 2011**

**SEPTEMBER 22 - 25, 2011**

**Applicant's Business Name:** \_\_\_\_\_

**Business Phone** \_\_\_\_\_ **Home Phone:** \_\_\_\_\_ **Fax** \_\_\_\_\_ **E-mail** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Contract to be signed by (Please Print)** \_\_\_\_\_

**If you will not be in charge of your booth, please state name, address and phone number of the representative who will operate your booth** \_\_\_\_\_

**Have you or your business ever participated in the Nez Perce County Fair** \_\_\_\_\_ **When** \_\_\_\_\_  
**Under what name:** \_\_\_\_\_

**References of Fairs or events and the year you have participated:** \_\_\_\_\_

**Are you planning any give-aways, raffles, drawings, etc., at your booth? Yes** \_\_\_\_\_ **No** \_\_\_\_\_  
(If "Yes", they must be approved by management)

**List all products you plan to display or sell during the Fair. Space may be assigned on the basis of this list. Please be specific – words like T-Shirt, crafts, hats, novelties, jewelry, imports, food products, etc. are Not acceptable. Any items in your space not authorized on your contract are subject to removal at the discretion of Fair Officials. Once a contract is issued you may not display or sell any additional items without the approval of the Nez Perce County Fair Management.**

**If application (front & back) is not completed in detail, it will not be considered.**

INSIDE SPACE SIZE REQUESTED: 1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_  
(8x8 = \$190.00) (8x16 = \$315.00)

OUTSIDE SPACE SIZE REQUESTED: 1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_  
(10 x 10 = \$165.00) (10 x 20 = \$260.00)

POWER REQUIREMENTS: 110V \_\_\_\_\_ 220V \_\_\_\_\_  
 (NOTE: 220V electrical is very limited on our grounds)

List/describe electrical equipment you will be running in your Booth \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

List the amps required: \_\_\_\_\_  
 \_\_\_\_\_

If you use a microphone or sound equipment, please explain: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Commercial Exhibitors are required to send a photo or sketch of their booth or trailer with this application.

This application does not imply or guarantee that space will be offered to you. All questions must be answered completely before consideration for space can be given.

The Nez Perce County Fair reserves the right to assign space in accordance with other exhibitor products. The Fair strives to maintain a balanced variety of products and does not wish to overload with similar or like products. Leased space includes only the area stipulated on the contract.

**NOTE: FOOD VENDORS are required to provide a certificate evidencing Comprehensive General Liability insurance to Nez Perce County, Nez Perce County Fair Board, their officers, directors, agents and employees and add as an Additional Insured. Lessee shall provide requested Certificate of Insurance and Additional Insured Endorsement ten (10) days prior to the scheduled event. Such insurance shall cover bodily injury, property damage and personal injury in the following limits: \$2,000,000 General Aggregate, \$2,000,000 Products-Completed Operations Aggregate, \$1,000,000 Personal & Advertising Injury, \$1,000,000 Each Occurrence, \$100,000 Damage to Renter Premises and \$5,000 Medical Expense.**

**PLEASE DO NOT SEND MONEY with this application. Should you be offered space in the Fair, a contract will be mailed to you and payment will be due at that time.**

We agree to abide by the rules and regulations stipulated in the actual contract and Exhibitor's Rules should space be available.

\_\_\_\_\_  
 Signature of Applicant

\_\_\_\_\_  
 Date Signed

Please return your application to:

Jan Alldredge, Commercial Exhibit Coordinator  
 Nez Perce County Fair Board  
 1229 Burrell  
 Lewiston, ID 83501